

### JANUARY 3, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, January 3, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of December 20, 2021. Rempe, Zikmund and Mussmann present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m. Mussmann made a motion to approve the Agenda and the December 20, 2021 minutes Seconded Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to approve all claims for the total amount of \$181,800.26 Seconded by Mussmann. Zikmund, Rempe and Mussmann all voted aye, 0 voted nay. Motion carried.

The First order of business is to appoint a new chairman for 2022 under the Reorganizational Meeting. A motion was made by Mussmann to appoint Timothy Zikmund as Chairman of the Board of Commissioners for 2022 and Rempe seconded the motion. Rempe, Zikmund and Mussmann all voted aye, 0 voted nay. Motion carried.

A motion was made by Zikmund to approve Resolution 01-22R to Appoint David Mussmann as Acting Chairman of the Board of Commissioners for 2022. Seconded by Rempe. Mussmann, Zikmund and Rempe all voted aye. 0 voted nay. Motion carried.

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A motion was made by Zikmund to reappoint Carrie Miller as County School Superintendent, Nirma Contact Person, Human Resource Manager and Title VI Contact Person and Rempe seconded the motion. Zikmund, Rempe and Mussmann all voted aye, 0 voted nay. Motion carried.

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A motion was made by Zikmund to Appoint the Nuckolls County Board of Commissioners as the Noxious Weed Authority Board. Seconded by Rempe. Zikmund, Rempe and Mussmann all voted aye, 0 voted nay. Motion carried.

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There being no further business the meeting was recessed at 11:00 a.m. until Tuesday, January 18, 2021.

BLACK HILLS ENERGY	#7318 6903 29	\$ 258.77
BUSINESS WORLD PRODUCTS	INV. #660221	\$ 44.19
CITY OF NELSON	ACT. #208700	\$ 3,011.17
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1298888	\$ 598.00
DEPT CORRECTIONAL SVCS	INV. #1297253	\$ 347.49





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DROHMAN, VIRGINIA	PRIOR SERVICE	\$	96.00
EAKES OFFICE SOLUTIONS	INV323744	\$	118.45
FERGUSON,SELMA	PRIOR SERVICE	\$	72.00
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10756962	\$	1,315.06
HAMPTON INN	NACO LODGING	\$	459.80
HARRINGTON, KAREN	PRIOR SERVICE	\$	12.00
HOLIDAY INN KEARNEY	INV. #84433	\$	1,264.45
HOMETOWN LEASING	PYMT. #032	\$	694.86
KROTZINGER, MARILYN	PRIOR SERVICE	\$	60.00
MARR,JAMES,R.	PRIOR SERVICE	\$	156.00
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	4,085.00
MURRAY, JANICE, E.	PRIOR SERVICE	\$	72.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	34.00
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C & M SUPPLY - NELSON	#9033813	\$	42.84
BLUE CROSS BLUE SHIELD OF NEBRASKA	01/01/2022 TO	\$	62,000.37

	Nuckoll	s County	Board	Minutes	
		CLAIMS			
MID-AMERICAN BENEFI	TS, INC.	FUNDING	\$	4,564.33	
TOTALS			\$	181,800.26	



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TOTALS			\$	181,800.26	



### JANUARY 18, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Tuesday, January 18, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of January 3, 2022. Zikmund was present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Zikmund excused Mussmann and Rempe.

Chairman of the Board Zikmund and Clerk Miller Resolution Approved Claims per Resolution 8-22R Authorizing Board Chairman and County Clerk to Act on Behalf of the Board. A list of the claims will be presented at the next meeting for board review. All other business will be rescheduled for February 7<sup>th</sup>, 2022.

There being no further business the meeting was recessed at 9:15 a.m. until Monday , February 7, 2022



### JANUARY 18, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

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The board reconvened at 8:30 a.m.

Zikmund excused Mussmann and Rempe.

Chairman of the Board Zikmund and Clerk Miller Resolution Approved Claims per Resolution 8-22R Authorizing Board Chairman and County Clerk to Act on Behalf of the Board. A list of the claims will be presented at the next meeting for board review. All other business will be rescheduled for February 7<sup>th</sup>, 2022.

There being no further business the meeting was recessed at 9:15 a.m. until Monday , February 7, 2022



### FEBRUARY 7, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, February 7, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of January 18, 2022. Zikmund, Rempe and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Mussmann made a motion to approve the Agenda and the January 3 & 18, 2022 minutes Seconded Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Mussmann and Rempe were given the opportunity to review the January 18, 2022 claims report.

A motion was made by Rempe to approve all claims for the total of \$270,550.93 and 2021 Employee Long Sheets. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Signing of the Joint Tenancy Quit Claim Deed from Nuckolls County to Menke. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to approve the Pledged Securities presented by Treasurer Ensign. Seconded by Zikmund. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

The Six-Month Report was presented by Treasurer Ensign.

A motion was made by Zikmund to approve the Pledged Securities presented by Clerk of the District Court Gonzales. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Mussmann to approve the Monthly Board Reports as Submitted. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Emergency Manager Elledge explained that the Resolution for Modification of LEOP was on hold till the State of Nebraska revises it.

Chairman Zikmund recessed the regular Board Meeting at 10:35 a.m. to enter Board of Equalization meeting.

Chairman Zikmund reconvened the Board of Commissioners meeting at 10:40 a.m.

A motion was made by Mussmann to approve the Signing of the Memorandum of Understanding Between the Nebraska Department of Veterans' Affairs and Nuckolls County. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.





A motion was made by Zikmund to approve the Special Designated Liquor License for Meyer Vineyards, Inc, dba Superior Estates Winery for March 4<sup>th</sup> & 5<sup>th</sup>, 2022 March 11<sup>th</sup> & 12<sup>th</sup>, 2022 March 18<sup>th</sup> & 19<sup>th</sup>, 2022 March 25<sup>th</sup> & 26<sup>th</sup>, 2022 April 1<sup>st</sup> & 2<sup>nd</sup>, 2022 April 8<sup>th</sup> & 9<sup>th</sup>, 2022 April 15<sup>th</sup> & 16<sup>th</sup>, 2022. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

There being no further business the meeting was recessed at 11:15 a.m. until Tuesday, February 22, 2022

BLACK HILLS ENERGY	#7318 6903 29	\$	787.70
BUSINESS WORLD PRODUCTS	INV. #660677	\$	62.99
CITY OF NELSON	ACCT. #208700	\$	3,852.02
CLAY COUNTY SHERIFF	INV. #99	\$	1,215.00
COMMERCIAL BANK	CHECKS	\$	46.95
CULLIGAN OF HASTINGS	INV. #1010389	\$	137.25
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1302496	\$	598.00
EAKES OFFICE SOLUTIONS	INV.#8415917-0	\$	614.58
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10765451	\$	1,320.00
HOMETOWN LEASING	PYMT. #033	\$	1,118.56
MENARDS-HASTINGS	INV. #28742	\$	134.51
MICROFILM IMAGING SYSTEMS INC	INV. #88287	\$	90.00
MIDWEST PROCESS SERVICES	SERVICE FEE	\$	30.80
MIPS INC	INV. #22010048	\$	2,814.68
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	4,250.00
NE ASSN OF CO.EXTENSION BOARDS	REGISTRATION	\$	50.00
NE ASSOCIATION OF COUNTY TREASURERS	M.V. NADA BOOK	\$	230.00
NUCKOLLS CO. CLERK OF DIST.COURT	CIVIL CLAIMS	\$	195.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	17.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	SUBSCRIPTION	\$	272.00
NUCKOLLS COUNTY TREASURER	'20 R.E. TAXES	\$1	38,606.09
OUREN, WILLIAM	AUTOPSY COSTS	\$	75.00
PHYSICIANS LABORATORY, P.C.	INV. #4352446	\$	2,307.00
PROFORMA	BG16003150B	\$	41.71
QUILL CORP.	INV. #22398086	\$	359.47
ROGERS,SUSAN	MILEAGE	\$	80.26
SKALKA & BAACK LAW FIRM	STMT. #1	\$	134.00
STANARD APPRAISAL SERVICE INC	INV. #2903	\$	10,385.00
SUPERIOR ACE HARDWARE	INV. #219139/1	\$	27.36
SUPERIOR CHAMBER OF COMMERCE	DUES	\$	100.00
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$	419.63
THORNBERRY, DORIS	PRIOR SERVICE	\$	17.00





TRAILBLAZER RC&D	2022	\$ 400.00
UNIFIRST	#246 0444409	\$ 43.36
UNIVERSITY OF NEBRASKA	MILEAGE	\$ 207.09
US BANK	OPTIC MOUNT	\$ 4,640.43
VERIZON WIRELESS	#9897847052	\$ 324.92
WHEELAND, MARY	PRIOR SERVICE	\$ 15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$ 2,111.51
WOODWARD'S DISPOSAL SERV, INC.	#NO9043-2772	\$ 45.00
ZEE MEDICAL SERVICE	#125-047274	\$ 43.95
ACE IRRIGATION & MFG. CO.	INV. #000975	\$ 572.16
BOMGAARS SUPPLY	#95093894	\$ 217.75
	PRE-	
BRODSTONE MEMORIAL HOSPITAL	EMPLOYMENT	\$ 105.00
CITY OF SUPERIOR UTILITIES	ACT#1795	\$ 323.07
CONSTRUCTION TRAILER SPECIALISTS	INV. #38708	\$ 1,579.44
DEWEESE SAND & GRAVEL INC	INV. #166692	\$ 2,019.08
EGGERS MOTOR SERVICE & SALES	#038733	\$ 2,278.04
GARRETT TIRES & TREADS	INV. #10052690	\$ 1,885.60
JOHN DEERE FINANCIAL	INV. #11231557	\$ 354.70
MATHESON TRI-GAS INC	INV. #24924260	\$ 255.23
MEDICAL ENT, INC.	INV. #172838	\$ 35.00
NEWMAN SIGNS, INC	TRFINV036916	\$ 3,636.94
NMC EXCHANGE LLC	#CUI1033386	\$ 444.96
PETRO-PLUS, INC.	#093396	\$ 1,135.11
POWERPLAN	#1744788	\$ 1,225.50
RUSKIN VILLAGE	ACT#31	\$ 34.70
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT. #6806005	\$ 416.25
SUPERIOR MOTOR PARTS, INC	INV. #394902	\$ 1,395.42
SUPERIOR OUTDOOR POWER CENTER, INC.	INV. #57279	\$ 44.00
LINE	#143769472	\$ 258.15
VERIZON CONNECT NWF, INC.	2655105	\$ 469.51
WATSON AUTO SUPPLY	#5280-132133	\$ 250.39
C & M SUPPLY - NELSON	TRAN. #1012071	\$ 96.07
ELLEDGE,NICHOLAS	MEAL	\$ 12.21
NE ASSN. OF EMERGENCY MANAGERS	INV. #01315	\$ 110.00
BLUE CROSS BLUE SHIELD OF NEBRASKA	BILL #1944345	\$ 64,275.45
MID-AMERICAN BENEFITS, INC.	CLAIMS	\$ 1,806.31
% JOHN HODGE	OVERPAYMENT	\$ 5,206.32
MIDLAND AREA AGENCY ON AGING	INV. FY22-003	\$ 1,887.75

TOTALS

\$270,550.93



### FEBRUARY 22, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Tuesday February 22, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of February 7, 2022. Zikmund, Rempe and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Mussmann made a motion to approve the Agenda and the February 7, 2022 minutes Seconded Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Mussmann to approve all claims for the total of \$182,531.20 Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the List of Surplus Equipment presented by the road department. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to approve the 2022 Bridge Inspection Contract between Nuckolls County and Mainelli Wagner & Associates Inc. Seconded by Zikmund. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Pledged Securities presented by Clerk of the District Court Gonzales. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to approve the Pledged Securities presented by Treasurer Ensign. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

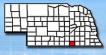
Sheriff Baker explained to the board that the Nuckolls County Sheriff Department would be needing to purchase finger printing machine. A discussion was held about using county ARPA Funds for this purchase. Treasurer Ensign was going to contact NACO to see if the needed equipment would qualify.

A discussion was held regarding the Public Spirit Individual representing Nuckolls County on the South Heartland Health District Board. Peggy Meyer who had served the last 18 years declined nomination for another term and the board would need to appoint another person. The board requested Clerk Miller contact 2 individuals before the next meeting.

A motion was made by Zikmund to amend the agenda to accommodate Board of Equalization. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Chairman Zikmund recessed the regular Board Meeting at 9:55 a.m. to enter Board of Equalization meeting.

Chairman Zikmund reconvened the Board of Commissioners meeting at 10:00 a.m.





A motion was made by Mussmann to accept the South Heartland Health District Annual Report presented by Michele Bever. Seconded by Zikmund. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

### A motion was made by Zikmund to accept the Safety Committee Reports as submitted. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

There being no further business the meeting was recessed at 11:00 a.m. until Monday, March 7, 2022

APPLIED CONNECTIVE TECHNOLOGIES	INV. #162544	\$	1,814.60
BEAR GRAPHICS INC	INV. #102344	ې \$	719.75
BOCKSTADTER & GLEN LAW, LLC	INV. #4039	\$	66.30
BOEKA,DONNA	CONTRACT LABOR	\$	101.91
C & M SUPPLY - NELSON	TRAN. #9030069	ې \$	572.78
COOPERATIVE PRODUCERS INC	CUST. #404744	ې \$	5,216.47
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1305060	\$	86.64
EAKES OFFICE SOLUTIONS	INV.#1305000	ې \$	125.10
HOMETOWN LEASING	PYMT. #40	ې \$	423.70
JEFFERSON COUNTY SHERIFF'S OFFICE	PRISONER HOLD	ې \$	200.00
MICROFILM IMAGING SYSTEMS INC	INV. #88288	ې \$	45.00
MICKOFILM IMAGING STSTEMS INC	PRISONER	ې \$	2,135.00
NACO-NEBRASKA	REG. FEE	ې \$	-
NACO-NEBRASKA NE ASSOCIATION OF COUNTY TREASURERS	2022 DUES	ې \$	120.00 50.00
NUCKOLLS COUNTY SHERIFF	PAPER SERVICE	ې \$	
			42.99
PIERCE ELECTRONICS	INV. #31186	\$	200.00
QUADIENT LEASING USA, INC.	INV. #N9259990	\$	825.00
RAY'S AUTO SALES	INV. #12475	\$	1,095.75
REMPE, KEN	MILEAGE	\$	117.00
RENEGADE TOWING & RECOVERY	INV. #1294	\$	346.75
SKALKA & BAACK LAW FIRM	STMT. #73	\$	1,145.74
STICHKA, JEAN	SUPPLIES	\$	63.99
SUPERIOR ACE HARDWARE	INV. #219244/1	\$	22.98
SUPERIOR PAINT & BODY	RAM - DURANGO0	\$	595.00
SUPERIOR PUBLISHING CO., INC.	CUST. #791	\$	65.00
SUTTON PHARMACY	ACT. #7253	\$	10.67
UNIFIRST	#246 0445747	\$	43.36
ACE IRRIGATION & MFG. CO.	#001083	\$ 2	16,649.38
AG-EXPRESS ELECTRONICS, INC.	INV. AR128712	\$	287.50
BLACK HILLS ENERGY	ACT#5544490892	\$	570.73





BOMGAARS SUPPLY	INV. #95096970	\$	89.99
C & M SUPPLY, INC.	#1012165	\$	451.04
EGGERS MOTOR SERVICE & SALES	#038858	\$	1,790.00
LAWRENCE VILLAGE	ACT#165	\$	43.95
LAWSON PRODUCTS, INC.	#8128649	\$	332.85
METROCOUNT (USA) INC.	INV10362	\$	68.00
NE ASSN OF CO.ENG,SUPT & SURV.	BUESCHER	\$	220.00
NUTRIEN AG SOLUTIONS	#47300385	\$	101.05
PETRO-PLUS, INC.	#94278	\$	89.95
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806005	\$	642.22
THERMO KING CHRISTENSEN	#SG07226	\$	45.40
VERIZON CONNECT NWF, INC.	#2681710	\$	469.51
VERIZON WIRELESS	#9898574444	\$	100.89
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$	9,150.52
WELLNESS PARTNERS LLC	INV. #4454	\$	324.00
ELLEDGE,NICHOLAS	MEALS	\$	41.96
AMERICAN FAMILY LIFE ASSURANCE CO.	EMPE 125/AM.FA	\$	1,108.71
COMMERCIAL BANK	H.S.A.	\$	83.33
CREDIT MANAGEMENT SERVICES	C42 CI 21 82	\$	454.38
FARMERS & MERCHANTS BANK	H.S.A.	\$	383.33
FIRST CONCORD BENEFITS GROUP	EMPR CAFETERIA	\$	747.92
FIVE POINTS BANK	H.S.A.	\$	8,329.85
HORIZON BANK	H.S.A.	\$	83.33
IVY FUNDS	EMPE IVY FUNDS	\$	25.00
LEGALSHIELD	LEGALSHIELD	\$	33.90
LIABILITY CLAIM RESERVE	EMPE EMPLOYEES	\$ (	68,731.16
NON-NEGOTIABLE PAYMENT/EFTPS (RET)	EMPE RET	\$ :	17,668.86
NON-NEGOTIABLE PAYMENT/EFTPS (STWH)	STATE TAXES	\$	4,248.49
NON-NEGOTIABLE PAYMENT/EFTPS (WH)	FEDERAL TAXES	\$3	30,842.21
STANDARD INSURANCE CO.	EMPE EYE INSUR	\$	724.20
COLONIAL LIFE & ACCIDENT INS. CO.	COLONIAL LIFE	\$	51.78
MCCARTNEY, ERIN M.	#17-40734-TLS	\$	250.00
MIDWEST BANK	HSA	\$	183.33
NON-NEGOTIABLE PAYMENT/CHILD SUPPRT	EMPE GARNISHME	\$	861.00
		\$1	182,531.20





#### MARCH 7, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, March 7, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of February 22, 2022. Rempe and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Acting Chairman Mussmann announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Rempe made a motion to approve the Agenda and the February 22, 2022 minutes Seconded Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to excuse Zikmund from the March 7, 2022 meeting. Seconded by Mussmann. Rempe and Mussmann both voted Aye. 0 voted Nay. Motion carried.

A motion was made by Rempe to approve all claims for the total of \$143,024.47. Seconded by Mussmann. Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

County Attorney John Hodge stopped in to explain a Video Sharing Equipment plan he was looking in to that would be an asset to his office and the Sheriff Department.

Jeff Wagner, Hwy Sup't & Cindy Buescher, Executive Secretary & Jimmy Bolte, Forman presented update on road department activity. Wagner updated the board on the Bostwick Canal negotiations.

A motion was made by Rempe to approve STWAD-CBMP(6) & BL2219-BL2221. Seconded by Mussmann. Rempe and Mussmann both voted Aye. 0 voted Nay. Motion carried.

A motion was made by Mussmann to approve Surplus Equipment list that was presented by the road department. Seconded by Rempe. Rempe and Mussmann both voted Aye. 0 voted Nay. Motion carried.

A motion was made by Rempe to approve the trade of 2021 Case Skid steer for a 2022 John Deere 325G Skid steer. Seconded by Mussmann. Rempe and Mussmann both voted Aye. 0 voted Nay. Motion carried.

Sheriff Baker informed the board that the construction of the tornado shelter in the new Sheriff Department building would start this week. The board also granted approval to order the finger print equipment needed by the Sheriff Department. Both would be funded by ARAP funds.

A motion was made by Mussmann to approve the Monthly Board Reports as Submitted. Seconded by Rempe. Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to approve the Pledged Securities presented by Treasurer Ensign. Seconded by Mussmann. Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.





A motion was made by Rempe to approve the South Central East Community Wildfire Protection Plan. Seconded by Mussmann. Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Mussmann to approve the Nuckolls County Local Emergency Planning Committee Hazardous materials Emergency Response Plan. Seconded by Rempe. Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Mussmann to approve the Annual 2021 Nuckolls County Extension Report as submitted. Seconded by Rempe. Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to approve the NIRMA Annual report as submitted. Seconded by Mussmann. Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to approve Megan McMeen as Nuckolls County Community Spirited Individual with South Heartland Health District Board. Seconded by Mussmann. Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to approve the Special Designated Liquor License for Dick's Place for June 11<sup>th</sup>, 2022. Seconded by Mussmann. Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Dustin Gay, Energized Electric updated the board on the status of the HVAC repairs. Energized Electric is still waiting on parts due to Trane merging business with Samsung. Gay explained that he has several project waiting due to parts shortages and unpredictable shipping.

Jerry Feist, NE District Supervisor met with the board regarding USDA Animal and Plant Health Inspection Service contract with Nuckolls County. Feist explained that there currently is no employee in the position previously held by Jared Fullerton. Feist also explained that the state and federal funds for this position have been cut, and if Nuckolls County wishes to continue this contract of services in the next fiscal year more funding would be necessary from the county.

There being no further business the meeting was recessed at 12:20 p.m. until Monday, March 22, 2022

ALEXANDER MOTORS, INC.	R.O. #88135	\$ 99.07
BLACK HILLS ENERGY	#7318 6903 29	\$ 110.39
BOCKSTADTER & GLEN LAW, LLC	INV. #4132	\$ 188.30
BRODSTONE MEMORIAL HOSPITAL	PRISONER	\$ 190.00
BUSINESS WORLD PRODUCTS	INV. #661262	\$ 38.55
CENTRAL NEBRASKA CO ASSESSORS ASSN	2022 DUES	\$ 20.00
CITY OF NELSON	ACT. #308600	\$ 3,513.83



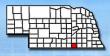


			And the local sectors
COOPERATIVE PRODUCERS INC	CUST. #404744	\$	1,367.38
CULLIGAN OF HASTINGS	INV. #1010611	\$	168.99
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1307090`	\$	598.00
EAKES OFFICE SOLUTIONS	INV341692	\$	808.01
ENERGIZED ELECTRIC LLC	INV. #4630	\$	468.00
GALLS	#020425904	\$	245.97
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10766803	\$	1,316.31
HOMETOWN LEASING	PYMT. #034	\$	953.62
IDEAL TITLE, LLC	INV. #4818	\$	750.00
LATIMER REPORTING	INV. #38567	\$	64.86
MENARDS-HASTINGS	INV. #29821	\$	147.16
MIPS INC	INV. #22030924	\$	2,843.86
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	4,250.00
NUCKOLLS CO. CLERK OF DIST.COURT	CIVIL CLAIMS	\$	386.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	67.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$	604.49
NUCKOLLS COUNTY SHERIFF	PAPER SERVICE	\$	497.61
NUCKOLLS COUNTY TREASURER	'18 R.E. TAXES	\$	16,772.14
ROGERS,SUSAN	MILEAGE	\$	174.45
SKALKA & BAACK LAW FIRM	STMT. #2	\$	584.65
SOUTH CENTRAL ELECTRIC	INV. #6940	\$	200.00
STANARD APPRAISAL SERVICE INC	INV. #2921	\$	10,385.00
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #33918	\$	114.00
SUPERIOR PHARMACY	PRISONER MED	\$	62.91
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$	765.60
THORNBERRY, DORIS	PRIOR SERVICE	\$	17.00
UNIFIRST	#246 0447078	\$	43.36
US BANK	GUN SUPPLIES	\$	1,554.95
VERIZON WIRELESS	#9899585828	\$	325.35
WEHRMAN, DIANA, L	OFF. SUPPLIES	\$	93.61
WHEELAND, MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	3,124.94
WOODWARD'S DISPOSAL SERV, INC.	NO9050-2783	\$	45.00
ACE IRRIGATION & MFG. CO.	#001296	\$	2,841.84
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	359.98
DRUDIK'S ELECTRIC, INC	INV. #7911	\$	479.90
JOHN DEERE FINANCIAL	INV. #11243221	\$	11.86
LANAIR PRODUCTS, LLC	#0465595-IN	\$	104.39
LAWSON PRODUCTS, INC.	#9309287113	\$	387.42
MATHESON TRI-GAS INC	#25036497	\$	386.38
MIDWEST SERVICE & SALES CO.	INV. #0031982	\$	7,830.50
NACO-NEBRASKA	CENTRAL DIST.	\$	40.00
NEWMAN SIGNS, INC	#037654	\$	2,171.92
ETRO-PLUS, INC.	#095038	\$	25.90
POWERPLAN	INV. #1758304	\$	509.17
		+	





RUSKIN VILLAGE	ACT#31	\$ 72.10
SUPERIOR ACE HARDWARE	#219120/1	\$ 84.89
SUPERIOR IMPLEMENT, INC.	#IS47410	\$ 395.96
SUPERIOR MOTOR PARTS, INC	INV. #396238 YEARLY	\$ 602.22
CANDY CANE LANE	SUPPORT	\$ 1,000.00
NUCKOLLS COUNTY MUSEUM	SUPPORT	\$ 1,200.00
OAK CELEBRATION COMMITTEE	SUPPORT	\$ 1,200.00
SUPERIOR HISTORIC REDEVELOPMENT INC	SUPPORT YEARLY	\$ 1,000.00
SUPERIOR JOGGERS	SUPPORT YEARLY	\$ 400.00
SUPERIOR VICTORIAN FESTIVAL	SUPPORT	\$ 1,600.00
BLUE CROSS BLUE SHIELD OF NEBRASKA	BILL #2073704 CLAIMS	\$ 64,275.45
MID-AMERICAN BENEFITS, INC.	FUNDING	\$ 1,861.23
NORFOLK LODGE & SUITES	INV. #61567683	\$ 208.00
TOTAL		\$ 143,024.47





#### MARCH 21, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, March 21, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of March 7, 2022. Zikmund, Rempe and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Mussmann made a motion to approve the Agenda and the March 7, 2022 minutes Seconded Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

### A motion was made by Zikmund to approve all claims for the total of \$104,443.37. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Bid Letting held at 9:30 a.m. the first bid from Deweese Sand & Gravel was submitted. Victor @ \$19.90; Liberty @ \$19.900; Sherman @ \$20.50; Hammond @ \$20.40; St. Stephens @ \$19.75; Nelson @ \$20.30; Blaine @ \$20.40; Elk @ \$20.85; Alban @ \$18.95; Highland @ \$19.05; Nora @ 20.20; Spring Creek @\$20.40; Bostwick @ \$18.95; Beaver @ \$19.05; Garfield @ \$19.15; Hardy @ \$19.65; Hauled to Nelson Shop @ \$20.25; Pit Price at Deweese is \$16.05 & Red Cloud is \$16.10 & for Mud rock, Deweese is \$18.00 & Red Cloud \$18.00. The second bid from Beatrice Sand & Gravel was submitted per yard. Victor @ 12.40; Liberty @ \$10.65; Sherman @ \$9.75; Hammond @ \$8.85; St. Stephens @ \$13.30; Nelson @ \$11.50; Blaine @ \$10.65; Elk @ \$9.75; Alban @ \$14.15; Highland @ \$12.40; Nora @ \$10.65; Spring Creek @\$9.75; Bostwick @ \$14.15; Beaver @ \$13.30; Garfield @ \$13.30; Hardy @ \$10.65; Hauled to Nelson Shop @ \$11.50; Pit Price at Alexandria is \$19.80. & for Mud rock, \$15.55. A motion was made by Mussmann to accept Gravel Bid from Deweese Sand & Gravel, Inc. and Beatrice Sand & Gravel for 2022 year. Seconded by Zikmund. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion carried.

Buescher and Bolte were also present for the Road Department for Road Department business and updates. Bolte explained that Nuckolls County has presented with the opportunity to lock in the State Bid for the 2023 Motor grader for the same rate of the 2022 purchase. A motion was made by Rempe to approve committing to 2023 Motor grader purchase at the 2022 State Bid rate for next fiscal year. Seconded by Mussmann. Zikmund, Rempe, and Mussmann all voted Aye. 0 voted Nay. Motion carried.

A motion was made by Rempe to approve the Pledged Securities presented by Treasurer Ensign. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to accept the Public Tax Sales report of 2019 back taxes presented by Treasurer Ensign. Seconded by Mussmann. Zikmund, Rempe, and Mussmann all voted Aye. 0 voted Nay. Motion carried.

After discussion the decision was made to have a conversation with County Attorney Hodge regarding the Five Rule Planning Comprehensive Plan Proposal.





A motion was made by Zikmund to approve the Special Designated Liquor License for Meyer Vineyards, Inc, dba Superior Estates Winery for April 30, 2022. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

## Chairman Zikmund recessed the regular Board Meeting at 10:36 a.m. to enter Board of Equalization meeting.

#### Chairman Zikmund reconvened the Board of Commissioners meeting at 11:00 a.m.

Ron Fryda and Jared Fullerton held a discussion with the board about the future of the Nuckolls County Animal Control possibilities. The board asked Miller to contact County Attorney Hodge for contract and bidding process guidance.

There being no further business the meeting was recessed at 11:20 a.m. until Tuesday, April 4, 2022

ADAMS COUNTY CLERK	DISTRICT #10	\$ 1,392.73
APPLIED CONNECTIVE TECHNOLOGIES	INV. #164771	\$ 1,885.15
BOMGAARS SUPPLY	INV. #95100383	\$ 466.16
BRODSTONE MEMORIAL HOSPITAL	PRISONER MED	\$ 508.00
BRYAN MEDICAL CENTER	PRISONER	\$ 541.00
BUSINESS WORLD PRODUCTS	INV. #661495	\$ 59.45
C & M SUPPLY, INC.	TRAN. #9040374	\$ 27,480.62
CVSOAN TREASURER	2022 DUES	\$ 170.00
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1309276	\$ 86.64
EAKES OFFICE SOLUTIONS	INV.#8440290-1	\$ 196.99
GONZALES, ROYCE	MILEAGE	\$ 102.96
HIMMELBERG,KENNETH	MILEAGE	\$ 47.43
LATIMER REPORTING	INV. #38655	\$ 88.80
MENARDS-HASTINGS	INV. #30871	\$ 89.68
MICROFILM IMAGING SYSTEMS INC	INV. #88547	\$ 135.00
MIDWEST RADAR & EQUIPMENT	INV. #171338	\$ 320.00
MILLER, CARRIE	MILEAGE	\$ 276.35
MITCHELL COUNTY JAIL	PRISONER	\$ 1,400.00
NUCKOLLS COUNTY COURT	FILING FEES	\$ 17.00
QUILL CORP.	INV. #23368206	\$ 642.17
SUPERIOR ACE HARDWARE	INV. #219662/1	\$ 169.77
U.S. POSTAL SERVICE - NELSON	PO BOX RENT	\$ 84.00
UNIFIRST	#246 0448442	\$ 43.36
US POSTAL SERVICE -NEOPOST POSTAGE	POSTAGE	\$ 4,000.00





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WEHRMAN, DAWN	MILEAGE	\$	106.47
ACE IRRIGATION & MFG. CO.	INV. #001323	\$	5,208.40
BUESCHER, CINDY	MILEAGE	\$	94.65
COOPERATIVE PRODUCERS INC	CUST. #404742	\$	169.20
EGGERS MOTOR SERVICE & SALES	#038979	\$	651.17
FRIESEN FORD	INV. #90012	\$	450.00
IBT INC.	INV. #7987830	\$	308.45
LANDMARK IMPLEMENT INC.	PO#08643784	\$	3,050.00
LAWRENCE VILLAGE	ACT#165	\$	42.00
MAINELLI WAGNER & ASSOCIATES INC	C-65(710)	\$	9,420.00
MID NEBRASKA LAND DEVELOPERS, LLC	INV. #8897	\$	36,237.10
MIDWEST SERVICE & SALES CO.	INV. #0032048	\$	2,274.50
NEWMAN SIGNS, INC	TRFINV037871	\$	146.30
NUTRIEN AG SOLUTIONS	INV. #47423892	\$	113.68
OUTHET, JERRY	CDL REIMB.	\$	31.00
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806005	\$	618.65
VAN DIEST SUPPLY COMPANY	INV. #208163	\$	843.00
VERIZON CONNECT NWF, INC.	#2708242	\$	469.51
C & M SUPPLY - NELSON	TRAN. #1014334	\$	310.86
ELLEDGE,NICHOLAS	MEALS	\$	32.92
VERIZON WIRELESS	#9900828208	\$	100.89
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #251	\$	24.87
SUPERIOR PUBLISHING CO., INC.	CUST. #1742	\$	13.04
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$	3,199.45
WELLNESS PARTNERS LLC	INV. #4474	\$	324.00
TOTAL		\$	104,443.37





#### APRIL 4, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, April 4, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of March 21, 2022. Zikmund, Rempe and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Mussmann made a motion to approve the Agenda and the March 21, 2022 minutes Seconded Zikmund. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve all claims for the total of \$124,958.90. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

County Attorney John Hodge stopped in to explain a Video Sharing Equipment plan he was looking in to that would be an asset to his office and the Sheriff Department.

A discussion was held about the correspondence from First Light Child Advocacy Center requesting \$1,000.00 program support funding. Clerk Miller will contact them and ask that a representative attend a meeting in future budget discussions.

Jeff Wagner, Hwy Sup't & Cindy Buescher, Executive Secretary & Jimmy Bolte, Forman presented update on road department activity.

A motion was made by Rempe to table all Side Dump bids. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion carried.

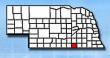
A motion was made by Zikmund to approve the Resolution for \$10.00 Fees for Application for Permit to Move an Oversized Load on Nuckolls County Roads. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion carried.

Garret Schroer explained to the board that the Ag Society had intentions of obtaining a Liquor License for July 11<sup>th</sup> & 12<sup>th</sup>, 2022 for the Nuckolls County Fair Rodeo. The board agreed to proceed.

A motion was made by Mussmann to approve the Monthly Board Reports as Submitted. Seconded by Zikmund. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Pledged Securities presented by Treasurer Ensign. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Mussmann to approve Special Designated Liquor License for Meyer Vineyards Inc., dba Superior Estates Winery for April 29<sup>th</sup> & 30<sup>th</sup>, 2022. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion carried.





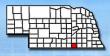
There being no further business the meeting was recessed at 10:30 a.m. until Monday, April 18, 2022

APPLIED CONNECTIVE TECHNOLOGIES	INV. #165250	\$ 851.25
BLACK HILLS ENERGY	7318 6903 29	\$ 811.72
BOMGAARS SUPPLY	INV. #95103700	\$ 7.99
BUSINESS WORLD PRODUCTS	INV. #661758	\$ 426.08
CITY OF NELSON	ACT. #208700	\$ 3,375.03
CLAY COUNTY SHERIFF	INV. #101	\$ 975.00
CULLIGAN OF HASTINGS	INV. #1010843	\$ 171.20
D.R. PROPERTIES & HOME IMPROVEMENT	INV. #454	\$ 770.00
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1311328	\$ 598.00
DEPT CORRECTIONAL SVCS	INV. #1309737	\$ 2,349.10
DRUDIK'S ELECTRIC, INC	INV. #7936	\$ 1,009.60
EAKES OFFICE SOLUTIONS	INV346520	\$ 421.89
ELECTION SYSTEMS & SOFTWARE	INV.#CD2019636	\$ 2,169.52
ENSIGN, VICKI	COUNTY GOV.	\$ 148.13
FIRST CONCORD BENEFITS GROUP	ANNUAL	\$ 197.00
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10773244	\$ 1,322.85
HOMETOWN LEASING	PYMT. #035	\$ 1,128.54
IDEAL MARKET	COUNTY	\$ 21.08
JORGENSEN, JAYDEN	COUNTY GOV.	\$ 100.00
MIPS INC	INV. #22040924	\$ 2,843.86
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$ 4,568.50
NACO-NEBRASKA	BUDGET WRKSHOP	\$ 100.00
NE ASSOCIATION OF COUNTY TREASURERS	REGISTRATION	\$ 125.00
NEBRASKA STATE PATROL	INV. #1308508	\$ 427.50
NUCKOLLS COUNTY COURT	FILING FEES	\$ 135.00
RAY'S AUTO SALES	INV. #13025	\$ 79.00
ROGERS,SUSAN	MILEAGE	\$ 117.78
SKALKA & BAACK LAW FIRM	STMT. #3	\$ 931.00
STANARD APPRAISAL SERVICE INC	INV. #2940	\$ 880.00
STICHKA,JEAN	SUPPLIES	\$ 449.29
SUPERIOR INDUSTRIES, LLC	INV. #927	\$ 1,486.29
THEOBALD LAW OFFICE	INV. #22-080	\$ 749.94
THORNBERRY, DORIS	PRIOR SERVICE	\$ 17.00





UNIFIRST	#246 0449793	\$ 43.36
UNIVERSITY OF NEBRASKA	MILEAGE	\$ 466.49
UNL 4-H YOUTH DEVELOPMENT	REG. FEES	\$ 130.00
US BANK	OFFICE CHAIR	\$ 1,674.57
VERIZON WIRELESS	#9902391290	\$ 325.10
WEHRMAN,DIANA,L	LAW DAY	\$ 470.72
WHEELAND, MARY	PRIOR SERVICE	\$ 15.00
WINDSTREAM NEBRASKA INC.	ACT.#090055599	\$ 1,126.54
WOODWARD'S DISPOSAL SERV, INC.	NO9054-2794	\$ 45.00
C & M SUPPLY, INC.	#57958	\$ 2,065.75
CITY OF SUPERIOR UTILITIES	ACT#1795	\$ 294.80
DUNN, AMY M	AUTO GLASS INV	\$ 192.00
JOHN DEERE FINANCIAL	#11261072	\$ 175.96
KENNY'S LUMBER AND FARM SUPPLY, INC	#2203-036259	\$ 198.54
LAWSON PRODUCTS, INC.	#9309400975	\$ 352.10
MASTER MAGNETICS, INC.	#709700	\$ 2,177.75
MATHESON TRI-GAS INC	#25281140	\$ 74.75
MENARDS-HASTINGS	INV. #30870	\$ 35.81
NEWMAN SIGNS, INC	#038267	\$ 2,325.94
POWERPLAN	#1779787	\$ 1,617.81
QUILL CORP.	#23739770	\$ 143.19
RUSKIN VILLAGE	ACT#31	\$ 54.25
SUPERIOR ACE HARDWARE	#219958/1	\$ 63.95
SUPERIOR IMPLEMENT, INC.	#IS47933	\$ 3,085.50
SUPERIOR MOTOR PARTS, INC	#399186	\$ 1,318.46
SUPERIOR OUTDOOR POWER CENTER, INC.	#58022	\$ 4.00
WATSON AUTO SUPPLY	#5280-133547	\$ 220.33
C & M SUPPLY - NELSON	TRAN. #1014879	\$ 107.86
ELLEDGE,NICHOLAS	MEAL	\$ 16.39
BLUE CROSS BLUE SHIELD OF NEBRASKA	BILL #2146930	\$ 64,949.94
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$ 6,799.63
MIDLAND AREA AGENCY ON AGING	INV. #4	\$ 1,887.75
REGION III BEHAVIORAL HLT.SERV	INV. #1-2824	\$ 2,735.52
TOTAL		\$ 124,958.90





### APRIL 18, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, April 18, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of April 4, 2022. Zikmund and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Mussmann made a motion to approve the Agenda and the April 4, 2022 minutes Seconded Zikmund. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to excuse Rempe for the April 18<sup>th</sup>, 2022 meeting. Seconded by Mussmann. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried

A motion was made by Zikmund to approve all claims for the total of \$160,663.82. Seconded by Mussmann. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Cindy Buescher, Executive Secretary & Jimmy Bolte, Forman presented update on road department activity.

A motion was made by Zikmund to approve Utility Permit #13 for Windstream Nebraska, LLC. Seconded by Mussmann. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to accept the Jim Hawk Trailers bid for a 2022 SDI for \$56,205.00. Seconded by Mussmann. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion carried.

2022 Courthouse, Sheriff Department, and Abandoned Cemetery mowing & Chemical Care Bids were discussed. Mussmann made a motion to award all 2022 Mowing to Chris McClure and the Courthouse & Sheriff Department Chemical treatments to Double O Tree and Lawn Care LLC. Seconded by Zikmund. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Mussmann to allow the Board Chair to sign the Representation Letter to the Nebraska State Auditor's Office for the Nuckolls County July 1, 2020 through June 30, 2021 audit. Seconded by Zikmund. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Chairman Zikmund recessed the regular Board Meeting at 10:29 a.m. to enter Board of Equalization meeting.

Chairman Zikmund reconvened the Board of Commissioners meeting at 10:50 a.m.





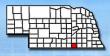
There being no further business the meeting was recessed at 10:50 a.m. until Monday, May 2, 2022

APPLIED CONNECTIVE TECHNOLOGIES	INV. #164913	\$ 525.00
B-GREEN LAWN CARE	INV. #51460	\$ 245.00
BOCKSTADTER & GLEN LAW, LLC	INV. #4222	\$ 1,105.10
BOEKA,DONNA	CONTRACT LABOR	\$ 305.73
BUSINESS WORLD PRODUCTS	INV. #661996	\$ 2.82
C & M SUPPLY - NELSON	TRAN. #9030613	\$ 578.65
CEI SECURITY AND SOUND	INV. #WO-1591	\$ 699.60
CLAY COUNTY SHERIFF	INV. #103	\$ 130.00
COOPERATIVE PRODUCERS INC	CUST. #404744	\$ 1,634.72
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1313850	\$ 86.64
ELECTION SYSTEMS & SOFTWARE	INV. CD2021520	\$ 2,326.50
GALLS	INV.#020619759	\$ 26.84
GONZALES, ROYCE	MILEAGE	\$ 134.55
JEFFERSON COUNTY SHERIFF'S OFFICE	PRISONER	\$ 250.00
MENARDS-HASTINGS	INV. #32148	\$ 207.20
MICROFILM IMAGING SYSTEMS INC	INV. #88781	\$ 135.00
MIPS INC	INV. #22020103	\$ 184.02
MITCHELL COUNTY JAIL	PRISONER	\$ 525.00
MUSSMAN, DAVE	MILEAGE	\$ 73.71
NE CLERKS OF DISTRICT COURT ASSOCIA	WORKSHOP REG.	\$ 75.00
NUCKOLLS CO. CLERK OF DIST.COURT	CIVIL CLAIMS	\$ 35.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$ 777.16
NUCKOLLS COUNTY SHERIFF	PAPER SERVICE	\$ 33.99
NUCKOLLS COUNTY TREASURER	'16 R.E. TAXES	\$ 116,373.53
QUILL CORP.	INV. #23953003	\$ 230.68
SCHINDLER ELEVATOR CORP.	#8105845070	\$ 753.21
SKALKA & BAACK LAW FIRM	STMT. #75	\$ 1,493.48
SOUTH CENTRAL ELECTRIC	INV. #7022	\$ 122.18
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #34095	\$ 1,438.04
SUPERIOR ACE HARDWARE	INV. #220116/1	\$ 83.14
SUPERIOR EXTERMINATING	SEMI-ANNUAL	\$ 427.13
SUPERIOR PUBLISHING CO., INC.	CUST. #561	\$ 1,701.85
UNIFIRST	#246 0451138	\$ 43.36
ZEE MEDICAL SERVICE	#125-047631	\$ 18.95
ACE IRRIGATION & MFG. CO.	INV. #001297	\$ 2,405.00
BOMGAARS SUPPLY	INV. #95106404	\$ 10.47
EGGERS MOTOR SERVICE & SALES	#039087	\$ 161.74





FRIESEN FORD	INV. #92272	\$ 18.38
IBT INC.	INV. #8000061	\$ 69.01
INTERSTATE BATTERY SYSTEMS	#222249371	\$ 147.95
LAWRENCE VILLAGE	ACT#165	\$ 44.80
MATHESON TRI-GAS INC	#25422732	\$ 58.28
METAL CULVERTS, INC.	INV. M-51735	\$ 14,499.20
NMC EXCHANGE LLC	#CUI1072290	\$ 828.16
PETRO-PLUS, INC.	#095595	\$ 142.95
POWERPLAN	INV. #1775337	\$ 2,320.48
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT. #6806005	\$ 484.25
SUPERIOR MOTOR PARTS, INC	INV. #399135	\$ 189.55
VERIZON CONNECT NWF, INC.	#2734639	\$ 469.51
WATSON AUTO SUPPLY	#5280-133862	\$ 280.22
VERIZON WIRELESS	#9903144466	\$ 100.87
BLUE CROSS BLUE SHIELD OF NEBRASKA	STERLING FREY	\$ 907.80
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$ 4,418.42
WELLNESS PARTNERS LLC	INV. #4486	\$ 324.00
TOTALS		\$ 160,663.82





#### MAY 2, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, May 2, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of April 18, 2022. Zikmund, Rempe and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Mussmann made a motion to approve the Agenda and the April 18, 2022 minutes Seconded Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve all claims for the total of \$169,849.73. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Jeff Wagner, Hwy Sup't & Cindy Buescher, Executive Secretary & Jimmy Bolte, Forman presented update on road department activity. A discussion held that Trailblazer RC&D will be having Electronic Recycling Event June 1, 2022. The Tire Recycling Event August 27, 2022. Household Hazardous Waste Event August 27, 2022.

Encourage Advocacy Center formally known as SASA requested \$1,00.00 allocation request of support. No action was taken.

Kiley Kinley and Megan Burda presented the Nuckolls-Thayer Extension Interlocal Agreement Renewal. A motion was made by Rempe to approve the Nuckolls-Thayer Extension Interlocal Agreement Renewal. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Monthly Board Reports as Submitted. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

#### A motion was made by Zikmund to approve the Pledged Securities presented by Treasurer Ensign. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

After discussion the board requested that the 2022/2023 Employee Salary and Health Benefits proposal be put on the next agenda so that they may review the presented figures more.

A motion was made by Zikmund to proceed with closing on the Juneteenth Holiday due to the employee handbook stating that Nuckolls County recognizes all federal and state holidays. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to Accept the Official Nuckolls County Audit Report for July, 1, 2020 through June 30,2021 that will remain available for public access permanently in the Nuckolls County Clerk's Office. Seconded by Zikmund. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.





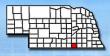
There being no further business the meeting was recessed at 11:15 a.m. until Monday, May 16, 2022

ANSTI+A2:C44NE FIRE EQUIPMENT CO	#2674	\$ 805.00
AXON ENTERPRISE, INC.	INUS056641	\$ 10,623.95
BUSINESS WORLD PRODUCTS	INV. #662213	\$ 149.98
CITY OF NELSON	ACT. #208700	\$ 2,751.98
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1315911	\$ 598.00
EAKES OFFICE SOLUTIONS	INV.#8466819-0	\$ 314.95
ECHO GROUP,INC	S009446867.001	\$ 400.76
ELECTION SYSTEMS & SOFTWARE	INV CD2023841	\$ 2,310.35
GLENWOOD TELECOMMUNICATIONS INC.	#10777379	\$ 1,320.26
GONZALES, ROYCE	DRY CLEANING	\$ 20.00
HOLIDAY INN	INV. #87049	\$ 293.85
HOMETOWN LEASING	LEASE	\$ 1,128.54
KOTINEK, ROBERT	MILEAGE	\$ 82.37
LEMKE,LONNIE	CUSTOM DESK	\$ 135.00
MENARDS-HASTINGS	INV. #32819	\$ 61.17
MILLER, CARRIE	MILEAGE	\$ 117.00
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$ 4,250.00
NACO-NEBRASKA	COUNTY BOARD	\$ 325.00
NUCKOLLS COUNTY COURT	FILING FEES	\$ 169.00
PAGE MY CELL	INV. #2476	\$ 2,675.00
QUILL CORP.	INV. #24627649	\$ 218.69
ROGERS,SUSAN	MILEAGE	\$ 198.04
STANARD APPRAISAL SERVICE INC	INV. #2945	\$ 990.00
STICHKA,JEAN	SUPPLIES	\$ 174.96
SUPERIOR PAINT & BODY	'18 DURANGO	\$ 2,221.00
THORNBERRY, DORIS	PRIOR SERVICE	\$ 17.00
UNIFIRST	#246 0452499	\$ 43.36
UNIVERSITY OF NEBRASKA	MILEAGE	\$ 534.47
US BANK	#****2037 5689	\$ 2,300.80
VERIZON WIRELESS	#9904190452	\$ 325.03
WHEELAND, MARY	PRIOR SERVICE	\$ 15.00
WINDSTREAM NEBRASKA INC.	ACT.#090055599	\$ 2,123.97
WOODWARD'S DISPOSAL SERV, INC.	NO9058-2804	\$ 45.00
BLACK HILLS ENERGY	ACT#5544490892	\$ 463.70
BOMGAARS SUPPLY	#95-024-7	\$ 53.98
C & M SUPPLY, INC.	TRAN. #1010860	\$ 23.52
DRUDIK'S ELECTRIC, INC	INV. #7986	\$ 439.60





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JIM HAWK TRUCK TRAILERS OF COUNCIL	#06S1560	\$ 56,205.00
KENNY'S LUMBER AND FARM SUPPLY, INC	#2204-037848	\$ 184.12
LAWSON PRODUCTS, INC.	#9309467973	\$ 132.89
MATHESON TRI-GAS INC	#0025478360	\$ 122.05
POWERPLAN	INV. #1797608	\$ 155.26
RUSKIN VILLAGE	ACT#31	\$ 47.45
SUPERIOR ACE HARDWARE	INV. #220053/1	\$ 7.59
SUPERIOR IMPLEMENT, INC.	#IS47941	\$ 72.12
SUPERIOR MOTOR PARTS, INC	#399567	\$ 671.15
C & M SUPPLY - NELSON	TRAN. #1010784	\$ 251.82
ELLEDGE,NICHOLAS	MEALS	\$ 91.28
BLUE CROSS BLUE SHIELD OF NEBRASKA	BILL #2218813	\$ 60,549.98
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$ 1,944.20
SAATHOFF CONSTRUCTION LLC	INV. #2022-375	\$ 9,924.54
WINDSTREAM XETA	INV. #1065097	\$ 770.00
TOTAL		\$ 169,849.73





#### MAY 16, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, May 16, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of May 2, 2022. Zikmund, Rempe and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Mussmann made a motion to approve the Agenda and the May 2, 2022 minutes Seconded Zikmund. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve all claims for the total of \$522,116.22. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Cindy Buescher, Executive Secretary & Jimmy Bolte, Forman presented update on road department activity. A 48-month \$3,675.00 extended warranty on the excavator and the purchase of a fire proof safe were discussed. Jake Ryba with Murphy Tractor and Supply Company presented specs of the 2023 Motor Grader purchase.

A motion was made by Zikmund to approve the 2022/2023 Annual Funding Request of Midland Area on Aging Agency for \$9,028.00. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Assessor Rogers presented the board the 2022 Level Land Valuations.

A motion was made by Mussmann to approve the Pledged Securities presented by Treasurer Ensign. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

After a discussion of the 2022/2023 Employee Salary and Health Benefits. A motion was made by Mussmann to accept the recommendation of Blue Cross Blue Shield Flex C Plan with an increase of \$16.70 to the employee HSA contribution making it a total of \$100.00 per month, and the Salary recommendation of 5.9% increase to the Nuckolls County employees with a base raise to Elected Official Deputies. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the State Print Shop for LB644 Postcard Printing Accommodations. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Jared Reimers with Adrian Smith's Office presented the board with annual update.

Brady Rhodes with Community Impact Network of Nuckolls, Clay, Adams & Webster County presented the board with a new project for possible ARPA Allocation funding request.



### Chairman Zikmund recessed the regular Board Meeting at 10:56 a.m. to enter Board of Equalization meeting.

#### Chairman Zikmund reconvened the Board of Commissioners meeting at 11:11 a.m.

A discussion was held to decide details for the Nuckolls County Animal Control Policy.

There being no further business the meeting was recessed at 11:50 a.m. until Monday, June 6, 2022

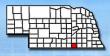
ALEXANDER MOTORS, INC.	R.O. #88408	\$ 822.73
APPLIED CONNECTIVE TECHNOLOGIES	INV. #169176	\$ 2,235.25
BLACK HILLS ENERGY	#7318 6903 29	\$ 87.50
BOCKSTADTER & GLEN LAW, LLC	INV. #4335	\$ 296.30
C & M SUPPLY, INC.	TRAN. #9030038	\$ 17,789.92
COOPERATIVE PRODUCERS INC	CUST. #404744	\$ 1,195.96
CULLIGAN OF HASTINGS	INV. #1011064	\$ 133.70
D.R. PROPERTIES & HOME IMPROVEMENT	INV. #471	\$ 5,850.00
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1318082	\$ 86.64
DEPT CORRECTIONAL SVCS	INV. #1315343	\$ 2,083.76
EAKES OFFICE SOLUTIONS	#8481599-0	\$ 36.21
ENSIGN, VICKI	MEAL	\$ 26.75
G WORKS	#2019-10838	\$ 12,825.00
HODGE, JOHN VOYLE	MILEAGE	\$ 168.10
ID WHOLESALER	QUOTE	\$ 724.97
IDEAL MARKET	ELECTION	\$ 126.12
JEFFERSON COUNTY SHERIFF'S OFFICE	PRISONER HOLD	\$ 550.00
KENNY'S LUMBER AND FARM SUPPLY, INC	#2204-038224	\$ 27.23
MENARDS-HASTINGS	INV. #33549	\$ 154.36
MICROFILM IMAGING SYSTEMS INC	INV. #89034	\$ 135.00
MIDWEST CONNECT, LLC	INV. #427882	\$ 60.00
MILLER, CARRIE	MILEAGE	\$ 105.30
MIPS INC	INV. #22050924	\$ 3,096.49
MITCHELL COUNTY JAIL	INMATE HOUSING	\$ 1,050.00
NE COUNTY ATTORNEYS ASSN.	INV. #2728	\$ 515.00
NORFOLK LODGE & SUITES	LODGING	\$ 192.00
NUCKOLLS CO. CLERK OF DIST.COURT	CRIMINAL	\$ 108.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$ 1,168.00
NUCKOLLS COUNTY TREASURER	'16 R.E. TAXES	\$ 302,380.68
QUADIENT LEASING USA, INC.	POSTAGE	\$ 825.00
ROGERS,SUSAN	MEAL	\$ 207.57





SKALKA & BAACK LAW FIRM	STMT. #4	\$ 1,727.04
SUPERIOR ACE HARDWARE	INV. #220783/1	\$ 164.93
SUPERIOR PHARMACY	PRISONER MEDS	\$ 17.48
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$ 1,496.69
TECHRADIUM	INV. #18690	\$ 420.00
UNIFIRST	#246 0453861	\$ 46.36
WJE CONSULTING, LLC	FY 2021	\$ 1,095.00
CITY OF SUPERIOR UTILITIES	ACT#1795	\$ 209.22
EGGERS MOTOR SERVICE & SALES	#039176	\$ 410.37
EQUIPMENT BLADES, INC.	INV. #025980	\$ 3,989.28
HOMETOWN LEASING	INV. #42299	\$ 388.14
LAWRENCE VILLAGE	ACT#165	\$ 44.80
LAWSON PRODUCTS, INC.	#9309498897	\$ 672.62
MAINELLI WAGNER & ASSOCIATES INC	5/9/2022	\$ 6,070.00
NAPA AUTO PARTS	INV. #107913	\$ 74.80
NEBRASKA TRUCK CENTER, INC.	#HASIN233671	\$ 183.33
NEWMAN SIGNS, INC	TRFINVO38889	\$ 262.96
PETRO-PLUS, INC.	#096188	\$ 404.93
POWERPLAN	INV. #1794788	\$ 654.56
QUILL CORP.	INV. #24493695	\$ 161.56
SCHULTZ DIESEL LLC	INV. #13044	\$ 4,950.00
VERIZON CONNECT NWF, INC.	#2760774	\$ 469.51
81 TRAILER SALES	INV. #20915	\$ 24.00
C & M SUPPLY - NELSON	TRAN. #1011935	\$ 133.54
ELLEDGE,NICHOLAS	MEALS	\$ 18.88
U.S. POSTAL SERVICE - NELSON	POST BOX RENT	\$ 62.00
VERIZON WIRELESS	#9905473923	\$ 100.87
MID-AMERICAN BENEFITS, INC.	CLAIMS	\$ 12,019.42
NEMAHA COUNTY SHERIFF DEPARTMENT	SE 911 BILL	\$ 291.96
AMERICAN FAMILY LIFE ASSURANCE CO.	EMPE 125/AM.FA	\$ 1,108.71
COMMERCIAL BANK	H.S.A.	\$ 83.33
FARMERS & MERCHANTS BANK	H.S.A.	\$ 383.33
FIRST CONCORD BENEFITS GROUP	EMPR CAFETERIA	\$ 631.25
FIVE POINTS BANK	H.S.A.	\$ 7,946.53
HORIZON BANK	H.S.A.	\$ 83.33
F.T.C.	EMPE IVY FUNDS	\$ 25.00
LEGALSHIELD	LEGALSHIELD	\$ 33.90
LIABILITY CLAIM RESERVE	EMPE EMPLOYEES	\$ 67,024.51
NON-NEGOTIABLE PAYMENT/EFTPS (RET)	EMPE RET	\$ 17,057.41
NON-NEGOTIABLE PAYMENT/EFTPS (STWH)	STATE TAXES	\$ 4,085.94
NON-NEGOTIABLE PAYMENT/EFTPS (WH)	FEDERAL TAXES	\$ 29,986.52
STANDARD INSURANCE CO.	EMPE EYE INSUR	\$ 692.56
COLONIAL LIFE & ACCIDENT INS. CO.	COLONIAL LIFE	\$ 51.78
MCCARTNEY, ERIN M.	#17-40734-TLS	\$ 250.00
MIDWEST BANK	HSA	\$ 183.33

Nuckolls	County Boan	d M	inutes	
NON-NEGOTIABLE PAYMENT/CHILD SUPPRT	EMPE GARNISHME	\$	861.00	
TOTAL		\$	522,116.22	





#### JUNE 6, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, June 6, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of May 16, 2022. Zikmund and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

A motion was made by Zikmund to excuse Rempe from the June 6, 2022 meeting. Seconded by Mussmann. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Mussmann made a motion to approve the Agenda and the May 16, 2022 minutes Seconded Zikmund. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve all claims for the total of \$348,849.41. Seconded by Rempe. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Service Agreement between Nuckolls County and Ronald Fryda and Jared Fullerton, Wildlife Specialists. Seconded by Mussmann. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Cindy Buescher, Executive Secretary & Jimmy Bolte, Forman presented update on road department activity. They would be starting the Project on Road 4000 & Road H this week.

A motion was made by Mussmann to approve the Pledged Securities presented by Treasurer Ensign. Seconded by Zikmund. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Monthly Board Reports as Submitted. Seconded by Mussmann. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

County Attorney Hodge made the board aware of Nuckolls County's Traffic Safety and Stop Class Diversion Program.

#### A motion was made by Zikmund to approve the Special Designated Liquor License for Elk Creek Country Club for July 2<sup>nd</sup>, 2022. Seconded by Mussmann. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Sharon Hueftle with South Central Economic Development and Chris Peterson from the City of Superior held a discussion with the board about the current projects in the county. Peterson explained to the board that the City of Superior would be willing to pay the South Central Economic Development Annual Allocation request for 2022/2023 budget year if they would appoint Peterson to sit on the South Economic Development Board on the County's behalf. Peterson explained that the City of Superior has several projects involving South Central Economic Development would continue to need the services. Hueftle suggested Nuckolls County appoint



Peterson as an alternate which would allow Peterson and a board member to attend those meetings. No action was taken.

A motion was made by Zikmund to approve the Special Designated Liquor Licenses for June 17<sup>th</sup> & 18<sup>th</sup>, 2022 June 24<sup>th</sup> & 25<sup>th</sup>, 2022 July 1<sup>st</sup> & 2<sup>nd</sup>, 2022 July 8<sup>th</sup> & 9<sup>th</sup>, 2022 July 15<sup>th</sup> & 16<sup>th</sup>, 2022 July 22<sup>nd</sup> & 23<sup>rd</sup>, 2022 July 29<sup>th</sup> & 30<sup>th</sup>, 2022 August 5<sup>th</sup> & 6<sup>th</sup>, 2022 August 12<sup>th</sup> & 13<sup>th</sup>, 2022 August 19<sup>th</sup> & 20<sup>th</sup>, 2022 August 26<sup>th</sup> & 27<sup>th</sup>, 2022. Seconded by Mussmann. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Mussmann to approve the Agreement between Nuckolls County and Nebraska Auditor of Public Accounts for 2022 through 2024 Nuckolls County Audits. Seconded by Zikmund. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

There being no further business the meeting was recessed at 10:50 a.m. until Monday, June 13, 2022

ADAMS CTY SHERIFF	SERVICE FEES	\$ 60.76
APPLIED CONNECTIVE TECHNOLOGIES	INV. #171413	\$ 2,228.05
BLACK HILLS ENERGY	#7318 6903 29	\$ 330.97
BOEKA,DONNA	CONTRACT LABOR	\$ 101.91
BRODSTONE HEALTHCARE	PRISONER	\$ 270.00
BUSINESS WORLD PRODUCTS	INV. #662561	\$ 65.92
CARROT-TOP INDUSTRIES INC	INV103998	\$ 676.37
CITY OF NELSON	ACT. #208700	\$ 2,533.25
CULLIGAN OF HASTINGS	INV. #1011246	\$ 189.95
DAS STATE ACCOUNTING-CENTRAL		
FINANC	INV. #1320005	\$ 598.00
DRUDIK'S ELECTRIC, INC	INV. #8033	\$ 170.00
EAKES OFFICE SOLUTIONS	INV361931	\$ 957.92
ENSIGN, VICKI	REIMBURSEMENT	\$ 125.00
GALLS	#20807415	\$ 806.19
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10782639	\$ 1,317.52
HIMMELBERG,KENNETH	MILEAGE	\$ 47.43
HOLIDAY INN	INV. 87580	\$ 225.90
HOMETOWN LEASING	PYMT. #037	\$ 1,131.15
INTERNAL REVENUE SERVICE	SS/MEDICARE	\$ 433.52
KRUEGER LAND SURVEYING	INV. #535	\$ 2,600.00
MCCLURE, CHRISTOPHER C	INV. #519688	\$ 2,340.00
MIPS INC	INV. #22050034	\$ 3,179.86
MURRAY LAW, P.C., L.L.O.	PUBLIC DEF.	\$ 4,250.00





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NACO-NEBRASKA	#20010687C	\$	1,473.08
NE ASSN OF CO.EXTENSION BOARDS	2022 DUES	\$	50.00
NE ASSN. OF CLKS, REG. OF DEEDS, ELCT.	WORKSHOP REG.	\$	125.00
NE AUDITOR OF PUBLIC ACCOUNTS	FISCAL YEAR	\$	12,753.32
NE LAW ENFORCE.TRAINING CENTER	INV. #10917	\$	266.00
NUCKOLLS CO. CLERK OF DIST.COURT	CIVIL CLAIMS	\$	71.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	34.00
NUCKOLLS COUNTY LOCOMOTIVE-			
GAZETTE	CUST. #292	\$	100.09
NUCKOLLS COUNTY SHERIFF	PAPER SERVICE	\$	6.62
NUCKOLLS COUNTY TREASURER	'17 R.E. TAXES	\$	126,365.64
RAY'S AUTO SALES	INV. #13096	\$	2,450.05
ROGERS,SUSAN	MILEAGE	\$	154.79
RUSKIN VILLAGE	INV. #1-2022	\$	321.45
SCHINDLER ELEVATOR CORP.	#7153494914	\$	723.73
STANARD APPRAISAL SERVICE INC	INV. #2973	\$	825.00
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #34457	\$	943.50
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$	499.76
SVOBODA, LANA	CONTRACT TEMP.	\$	232.50
THORNBERRY, DORIS	PRIOR SERVICE	\$	17.00
UNIFIRST	#246 0455225	\$	46.36
UNIVERSITY OF NEBRASKA	MILEAGE	\$	1,765.56
US BANK	#5689	\$	308.33
US POSTAL SERVICE -NEOPOST POSTAGE	POSTAGE	\$	2,000.00
VERIZON WIRELESS	#9907059695	\$	325.03
WEHRMAN,DIANA,L	LAW DAY	\$	90.82
WHEELAND,MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	2,117.48
WOODWARD'S DISPOSAL SERV, INC.	#NO9065-2823	\$	46.50
ACE IRRIGATION & MFG. CO.	INV. #002283	\$	10,008.20
BOMGAARS SUPPLY	INV. #95116820	\$	69.99
C & M SUPPLY, INC.	#58207	\$	32,613.49
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	179.82
DEWEESE SAND & GRAVEL INC	#166727	\$	20,845.57
GARRETT TIRES & TREADS	INV. #10057159	\$	3,855.60
JOHN DEERE FINANCIAL	#11304658	\$	151.59
KENNY'S LUMBER AND FARM SUPPLY, INC	#2205-038765	\$	5.19
LAWSON PRODUCTS, INC.	#9309596826	\$	665.56
MATHESON TRI-GAS INC	#0025724762	\$	349.30
MURPHY TRACTOR	#08858117	\$	3,657.00
PETRO-PLUS, INC.	#097370	\$	911.81
POWERPLAN	#1814032	\$	9,540.36
QUILL CORP.	INV. #25044569	\$	31.99
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806005	\$	333.97
SUPERIOR ACE HARDWARE	#221079/1	\$	106.49
SUPERIOR IMPLEMENT, INC.	#IS48548	\$	65.01
JOT ENION INT LEWIENT, INC.	0+00+00	ڔ	05.01





SUPERIOR MOTOR PARTS, INC	#402112	\$ 1,101.88
THERMO KING CHRISTENSEN	#WN07130	\$ 718.47
WATSON AUTO SUPPLY	#209848	\$ 297.69
BOARDERS INN & SUITES	R183864	\$ 288.00
C & M SUPPLY - NELSON	TRAN. #9030591	\$ 210.03
ELLEDGE,NICHOLAS	MEAL	\$ 43.02
BLUE CROSS BLUE SHIELD OF NEBRASKA	BILL #2236385	\$ 61,842.16
MID-AMERICAN BENEFITS, INC.	CLAIMS	\$ 1,110.54
WELLNESS PARTNERS LLC	INV. #4492	\$ 324.00
VAN DIEST SUPPLY COMPANY	INV. #210584	\$ 755.40
TOTAL		\$ 328,849.41





#### JUNE 21, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Tuesday, June 21, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of June 13, 2022. Zikmund, Rempe and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Zikmund made a motion to approve the Agenda and the June 13, 2022 minutes. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve all claims for the total of \$147,514.66. Seconded by Mussmann. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

There being no further business the meeting was recessed at 10:45 a.m. until Tuesday, June 21, 2022

	By: Carrie Miller, County Clerk		
APPLIED CONNECTIVE TECHNOLOGIES	INV. #166976	\$	2,353.85
BOCKSTADTER & GLEN LAW, LLC	INV. #4421	\$	492.95
BOEKA,DONNA	CONTRACT LABOR	\$	112.94
BUSINESS WORLD PRODUCTS	INV. #663381	\$	1,012.94
C & M SUPPLY, INC.	TRAN. #9030348	\$	19,734.81
CENTEC CAST METAL PRODUCTS	INV. #54151	\$	470.81
COOPERATIVE PRODUCERS INC	CUST. #404744	\$	1,414.80
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1322337	\$	86.64
EAKES OFFICE SOLUTIONS	INV.#8492506-0	\$	4,536.74
ELECTION SYSTEMS & SOFTWARE	CD2031364	\$	48.85
ELECTION WORKERS	WAGE/MILEAGE	\$	4,454.60
ENSIGN, VICKI	MILEAGE	\$	180.18
HODGE, JOHN VOYLE	SEMINAR REG.	\$	250.00
JEFFERSON COUNTY SHERIFF'S OFFICE	PRISONER	\$	150.00
MENARDS-HASTINGS	INV. #34859	\$	103.80
MICROFILM IMAGING SYSTEMS INC	INV. #89267	\$	135.00
MIDWEST PROCESS SERVICES	SERVICE FEE	\$	67.60
MITCHELL COUNTY JAIL	PRISONER	\$	1,085.00
MUSSMAN, DAVE	MILEAGE	\$	100.04
NACO-NEBRASKA	WORKSHOP	\$	320.00





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NORFOLK LODGE & SUITES	INV. #63200573	\$	416.00
QUILL CORP.	INV. #25478443	\$	447.01
RAY'S AUTO SALES	INV. #13257	\$	916.00
REMPE, KEN	MEAL	\$	134.08
ROGERS,SUSAN	MILEAGE	\$	135.50
SCHINDLER ELEVATOR CORP.	INV#8105845070	\$	413.91
SKALKA & BAACK LAW FIRM	STMT. #77	\$	294.50
SOUTH CENTRAL ELECTRIC	INV. #7170	\$	2,450.00
SULLIVAN, TERESA M.	INV. #2022-248	\$	225.00
THOMAS & THOMAS COURT REPORTERS	INV. #417390	\$	85.74
UNIFIRST	#246 0456585	\$	46.36
US BANK	SCANNER	\$	3,708.37
ACE IRRIGATION & MFG. CO.	INV. #002741	\$	16,735.00
BLACK HILLS ENERGY	ACT#5544490892	\$	123.07
BUESCHER, CINDY	MILEAGE	\$	80.77
DAVENPORT BUILDING SUPPLY	#192650	\$	139.00
DEWEESE SAND & GRAVEL INC	INV. #166768	\$	40,879.48
EGGERS MOTOR SERVICE & SALES	#022467	\$	14,661.83
G WORKS	2019-13738	\$	452.00
GARRETT TIRES & TREADS	INV. #10056894	\$	648.80
HARMONY INN AND SUITES	ACT. #28319911	\$	178.00
JOHN DEERE FINANCIAL	INV. #11307413	\$	57.10
KENNY'S LUMBER AND FARM SUPPLY, INC	#2206-040581	\$	59.05
KOHMETSCHER FEED SERVICE, INC.	#119950	\$	42.20
KRUEGER LAND SURVEYING	INV. #538	\$	1,350.00
LAWRENCE VILLAGE	ACT#165	\$	50.40
METAL CULVERTS, INC.	M-51921	\$	22,096.00
MIDWEST SERVICE & SALES CO.	#0032420	\$	425.50
NAPA AUTO PARTS	#112415	\$	431.99
NMC EXCHANGE LLC	#CUI1094091	\$	254.34
PETRO-PLUS, INC.	#098213	\$	186.82
POWERPLAN	INV. #1828980	\$	424.28
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806005	\$	302.17
SUPERIOR IMPLEMENT, INC.	#IS48708	\$	22.93
SUPERIOR MOTOR PARTS, INC	#112415	\$	476.89
VERIZON CONNECT NWF, INC.	#2786372	\$	469.51
DEPARTMENT OF THE TREASURY	PICORI FEE	\$	5.32
WELLNESS PARTNERS LLC	INV. #4518	\$	324.00
C & M SUPPLY - NELSON	TRAN. #1014199	\$	134.19
NEBRASKA WEED CONTROL ASSN.	REGISTRATION	\$	120.00
TOTAL	-	\$	147,514.66
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#### JUNE 21, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Tuesday, June 21, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of June 13, 2022. Zikmund, Rempe and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Zikmund made a motion to approve the Agenda and the June 13, 2022 minutes. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve all claims for the total of \$147,514.66. Seconded by Mussmann. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Jeff Wagner, Hwy Sup't, Cindy Buescher, Executive Secretary & Jimmy Bolte Foreman were present for the weekly activities update and bid lettings. Buescher informed the board that she had been contacted and informed that there could be a 25 to 30% surcharge for the Tire Recycling. Board agreed to proceed with the event.

Bid Letting for Project C-65(716) & C-65(725) as well as Project C-65(730) C-65(731) C-65(732) C-65(729). Four bids were submitted for Projects C-65(730) C-65(731) C-65(732) C-65(729) from Midwest Services, Ace Eaton, Contech, and Metal Culverts for Projects C-65(730) C-65(731) C-65(732) & C-65(729).

A motion was made by Mussmann to accept the bid from Ace Eaton for total of \$243,670.00 for Projects C-65(730) C-65(731) C-65(732) & total of \$53,560.00 for Project C-65(729). Seconded by Rempe. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

For bid letting of Project C-65(716) & C-65(725) Two bids were submitted by Ace Eaton and Contech. A motion was made by Rempe to accept Ace Eaton bid of \$102,613.75 for Project C-65(716). Seconded by Mussmann. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to accept the bid of \$88,220.00 from Ace Eaton for Project C-65(725). Seconded by Mussmann. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Assessor Rogers was present for the Bid Letting for Reevaluation and Maintenance Contracts. One bid was submitted by Stanard Appraisal Services Inc for \$17,000.00. A motion was made by Zikmund to approve the bid submitted by Stanard Appraisal Services for the 2022/2023 Reevaluation and Maintenance Contract. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Clerk of the District Court Gonzales held a discussion with the board about possibly finding a vendor to update and make the Nuckolls County Website more user friendly. The board agreed.





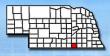
A motion was made by Mussmann to change the Nuckolls County Mileage reimbursement rate from .585 cents to .625 cents to match State of Nebraska Rates. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Resolution to Amend the County Attorney Budget. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Mussmann to approve the Agreement between Nuckolls County and Five Rule Rural Planning. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

There being no further business the meeting was recessed at 11:10 a.m. until Monday, June 27, 2022

APPLIED CONNECTIVE TECHNOLOGIES	INV. #166976	\$ 2,353.85
BOCKSTADTER & GLEN LAW, LLC	INV. #4421	\$ 492.95
BOEKA,DONNA	CONTRACT LABOR	\$ 112.94
BUSINESS WORLD PRODUCTS	INV. #663381	\$ 1,012.94
C & M SUPPLY, INC.	TRAN. #9030348	\$ 19,734.81
CENTEC CAST METAL PRODUCTS	INV. #54151	\$ 470.81
COOPERATIVE PRODUCERS INC	CUST. #404744	\$ 1,414.80
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1322337	\$ 86.64
EAKES OFFICE SOLUTIONS	INV.#8492506-0	\$ 4,536.74
ELECTION SYSTEMS & SOFTWARE	CD2031364	\$ 48.85
ELECTION WORKERS	WAGE/MILEAGE	\$ 4,454.60
ENSIGN, VICKI	MILEAGE	\$ 180.18
HODGE, JOHN VOYLE	SEMINAR REG.	\$ 250.00
JEFFERSON COUNTY SHERIFF'S OFFICE	PRISONER	\$ 150.00
MENARDS-HASTINGS	INV. #34859	\$ 103.80
MICROFILM IMAGING SYSTEMS INC	INV. #89267	\$ 135.00
MIDWEST PROCESS SERVICES	SERVICE FEE	\$ 67.60
MITCHELL COUNTY JAIL	PRISONER	\$ 1,085.00
MUSSMAN, DAVE	MILEAGE	\$ 100.04
NACO-NEBRASKA	WORKSHOP	\$ 320.00
NORFOLK LODGE & SUITES	INV. #63200573	\$ 416.00
QUILL CORP.	INV. #25478443	\$ 447.01
RAY'S AUTO SALES	INV. #13257	\$ 916.00
REMPE, KEN	MEAL	\$ 134.08
ROGERS,SUSAN	MILEAGE	\$ 135.50
SCHINDLER ELEVATOR CORP.	INV#8105845070	\$ 413.91





SKALKA & BAACK LAW FIRM	STMT. #77	\$ 294.50
SOUTH CENTRAL ELECTRIC	INV. #7170	\$ 2,450.00
SULLIVAN, TERESA M.	INV. #2022-248	\$ 225.00
THOMAS & THOMAS COURT REPORTERS	INV. #417390	\$ 85.74
UNIFIRST	#246 0456585	\$ 46.36
US BANK	SCANNER	\$ 3,708.37
ACE IRRIGATION & MFG. CO.	INV. #002741	\$ 16,735.00
BLACK HILLS ENERGY	ACT#5544490892	\$ 123.07
BUESCHER,CINDY	MILEAGE	\$ 80.77
DAVENPORT BUILDING SUPPLY	#192650	\$ 139.00
DEWEESE SAND & GRAVEL INC	INV. #166768	\$ 40,879.48
EGGERS MOTOR SERVICE & SALES	#022467	\$ 14,661.83
G WORKS	2019-13738	\$ 452.00
GARRETT TIRES & TREADS	INV. #10056894	\$ 648.80
HARMONY INN AND SUITES	ACT. #28319911	\$ 178.00
JOHN DEERE FINANCIAL	INV. #11307413	\$ 57.10
KENNY'S LUMBER AND FARM SUPPLY, INC	#2206-040581	\$ 59.05
KOHMETSCHER FEED SERVICE, INC.	#119950	\$ 42.20
KRUEGER LAND SURVEYING	INV. #538	\$ 1,350.00
LAWRENCE VILLAGE	ACT#165	\$ 50.40
METAL CULVERTS, INC.	M-51921	\$ 22,096.00
MIDWEST SERVICE & SALES CO.	#0032420	\$ 425.50
NAPA AUTO PARTS	#112415	\$ 431.99
NMC EXCHANGE LLC	#CUI1094091	\$ 254.34
PETRO-PLUS, INC.	#098213	\$ 186.82
POWERPLAN	INV. #1828980	\$ 424.28
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806005	\$ 302.17
SUPERIOR IMPLEMENT, INC.	#IS48708	\$ 22.93
SUPERIOR MOTOR PARTS, INC	#112415	\$ 476.89
VERIZON CONNECT NWF, INC.	#2786372	\$ 469.51
DEPARTMENT OF THE TREASURY	PICORI FEE	\$ 5.32
WELLNESS PARTNERS LLC	INV. #4518	\$ 324.00
C & M SUPPLY - NELSON	TRAN. #1014199	\$ 134.19
NEBRASKA WEED CONTROL ASSN.	REGISTRATION	\$ 120.00
TOTAL		\$ 147,514.66





#### JUNE 27, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, June 27, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of June 21, 2022. Zikmund, Rempe and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Mussmann made a motion to approve the Agenda and the June 21, 2022 minutes. Seconded by Zikmund. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve all claims for the total of Seconded by Mussmann. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve Pledged Securities presented by Treasurer Ensign. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Cindy Buescher, Executive Secretary & Jimmy Bolte Foreman were present for the weekly activities update. Bolte reported that the dam issues reported last week could be a future issue. The board agreed that actions to repair it should be taken.

A motion was made by Rempe to enter Executive Session for Annual Evaluation of the Executive Highway Secretary at 9:08 a.m. with the board and Cindy Buescher. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to end Executive Session at 9:26 a.m. Seconded by Zikmund. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to enter Executive Session for Annual Evaluation of Highway 1<sup>st</sup> Foreman at 9:28 a.m. with the board and Jimmy Bolte. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to end Executive Session at 9:37. Seconded by Zikmund. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Mussmann to approve the Revive Ministries Annual Allocation Request for 2022/2023 of \$1,000.00. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund approve the Resolution to deny the Lawrence Rural Fire District Levy increase request. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.





A motion was made by Rempe to approve the Letter of Agreement between Nuckolls County and Region Governing Board for Region 3 Behavioral Health Services. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

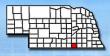
A motion was made by Rempe to approve/Deny Maintenance Agreement between Nuckolls County and Stanard Appraisal Services Inc. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Safety Committee Minutes as submitted. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Interlocal Cooperation Agreement For Sharing of Mass Notification System for Fillmore, Jefferson, Nuckolls, Saline and Thayer Counties. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

The board held a discussion about upgrading the current Janitorial Job Description. Clerk Miller was asked to share the job description with department heads for input.

There being no further business the meeting was recessed at 11:25 a.m. until Tuesday, July 5, 2022





#### JULY 5, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Tuesday, July 5, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of June 27, 2022. Zikmund and Rempe were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Rempe made a motion to excuse Mussmann for the July 5<sup>th</sup>, 2022 Meeting. Seconded by Zikmund. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.

Zikmund made a motion to approve the Agenda and the June 27, 2022 minutes. Seconded by Rempe. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to approve all claims for the total of \$193,287.51. Seconded by Zikmund. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.

Cindy Buescher, Executive Secretary & Jimmy Bolte Foreman were present for the weekly activities update. Bolte discussed some warranty options with the board. Buescher updated the board on some figures with the Nuckolls County Road Department budget for the 2022/2023 fiscal year. The board wanted to discuss adding to the fuel budget line.

A motion was made by Rempe to enter Executive Session with the board and Emergency Manager/Weed Supt at 9:28 a.m. for Personnel Reasons. Seconded by Zikmund. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to exit Executive Session at 9:48 a.m. Seconded by Rempe. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.

Treasurer Ensign presented the board with Semi-Annual Reports.

A motion was made by Rempe to accept the monthly board reports as submitted. Seconded by Zikmund. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.

Clerk Miller discussed with the board the probability of receiving reimbursement from the State of Nebraska for Cyber Security installation expenses.

Budget Authority Ensign and Rogers presented the preliminary 2022/2023 Budget. A discussion was held about sufficient fuel funds for the Road and Sheriff Departments. The board requested to see a list of several increments of buying down the 2022/2023 Budget with Inheritance taxes.

A motion was made by Rempe to approve the Chairman to sign the Letter of Intent from the Nebraska State Auditors Office for the Nuckolls County 2022 Annual Audit. Seconded by Zikmund. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.





The board held a discussion about upgrading the current Janitorial Job Description and starting salary. Clerk Miller will update the job description and the board will review any applications during the July 11, 2022 meeting.

There being no further business the meeting was recessed at 10:45 a.m. until Monday, July 11, 2022

APPLIE CONNECTIVE TECHNOLOGIES	INV. #171749	\$	2,089.50
BLACK HILLS ENERGY	#7318 6903 29	\$	40.36
CITY OF NELSON	ACT. #208700	\$	3,200.17
CROWNE PLAZA KEARNEY	INV. #805	\$	249.90
CULLIGAN OF HASTINGS	INV. #1011431	\$	155.45
DAS STATE ACCOUNTING-CENTRAL			
FINANC	NETWORK	\$	598.00
EAKES OFFICE SOLUTIONS	INV369916	\$	1,922.95
<b>ELECTION SYSTEMS &amp; SOFTWARE</b>	INV. CD2032672	\$	467.60
GEOCOMM	#06.22 NCNE	\$	5,167.00
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10788426	\$	1,328.20
HAMPTON INN	FOLIO 288610-A	\$	389.94
HOMETOWN LEASING	PYMT. #38	\$	1,281.71
KRUEGER LAND SURVEYING	INV. #547	\$	1,425.00
MCCLURE, CHRISTOPHER C	INV. #519696	\$	1,330.00
MILLER, CARRIE	MILEAGE	\$	125.76
MIPS INC	INV. #22070924	\$	2,854.43
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	5,252.11
NIRMA	INV. #23-42	\$	88,487.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	34.00
NUCKOLLS COUNTY SHERIFF	PAPER SERVICE	\$	85.98
PIERCE ELECTRONICS	INV. #31338	\$	135.00
QUILL CORP.	INV. #25770081	\$	191.95
SKALKA & BAACK LAW FIRM	STMT. #5	\$	868.67
STANARD APPRAISAL SERVICE INC	INV. #2977	\$	880.00
SUPERIOR ACE HARDWARE	INV. #221863/1	\$	4.99
THOMAS & THOMAS COURT REPORTERS	INV. #417674	\$	171.12
THORNBERRY, DORIS	PRIOR SERVICE	\$	17.00
VERIZON WIRELESS	#9908857163	\$	425.90
WHEELAND, MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	ACT.#090055599	Ś	2,126.28
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WOODWARD'S DISPOSAL SERV, INC.	NO9069-2834	\$ 46.50
ZIKMUND, TIMOTHY	WORKSHOP MEAL	\$ 14.99
ACE IRRIGATION & MFG. CO.	#103563	\$ 15,413.62
C & M SUPPLY, INC.	#58210	\$ 15,148.32
CITY OF SUPERIOR UTILITIES	ACT#1795	\$ 147.40
CORNHUSKER CLEANING SYSTEMS INC	INV. #522166	\$ 131.75
DRUDIK'S ELECTRIC, INC	INV. #8080	\$ 176.64
RUSKIN VILLAGE	ACT#31	\$ 44.45
SUPERIOR MOTOR PARTS, INC	INV. #402826	\$ 5.59
ADAMS COUNTY EMA	SCPETR DUES	\$ 100.00
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$ 5,488.89
US BANK	BULLET PROOF	\$ 791.99
D.R. PROPERTIES & HOME IMPROVEMENT	INV. #482	\$ 4,100.00
IDEMIA IDENTITY & SECURITY USA	INV. #74657P	\$ 28,350.00
JEFFERSON COUNTY EMA	INV. #2225	\$ 1,371.11
NEMAHA COUNTY SHERIFF DEPARTMENT	SE911 PORTION	\$ 387.91
C & M SUPPLY - NELSON	TRAN. #9044719	\$ 247.38
TOTALS		\$ 193,287.51





#### JULY 11, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, July 11, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of July 5, 2022. Mussmann and Rempe were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Acting Chairman Mussmann announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Mussmann made a motion to excuse Zikmund for the July 11<sup>th</sup>, 2022 Meeting. Seconded by Rempe. Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

Rempe made a motion to approve the Agenda and the July 5, 2022 minutes. Seconded by Mussmann. Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

Cindy Buescher, Executive Secretary & Jimmy Bolte Foreman were present for the weekly activities update and answered any questions the board had regarding the upcoming 2022 One & Six Year Plan.

### Acting Chairman Mussmann recessed the regular Board Meeting at 9:58 a.m. to enter Board of Equalization meeting. Acting Chairman Mussmann reconvened the Board of Commissioners meeting at 10:09 a.m.

The board reviewed 3 applications for the Custodian position and asked Clerk Miller to extend an offer of employment to the most qualified applicant.

There being no further business the meeting was recessed at 10:30 a.m. until Monday, July 18, 2022





#### JULY 18, 2022 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, July 18, 2022 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of July 11, 2022. Mussmann and Rempe were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Acting Chairman Mussmann announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Mussmann made a motion to approve the Agenda and the July 11, 2022 minutes. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

Cindy Buescher, Executive Secretary & Jimmy Bolte Foreman were present for the weekly activities update and present for the 2022 One & Six Year Plan Public Hearing.

A motion was made by Rempe to approve Passing the 2022 One & Six Year Resolution. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to approve the Chairman to sign Contracts between Nuckolls County and Ace/Eaton Metals for projects C-65(716) C-65(725) C-65(730) C-65(731) C-65(732) C-65(729). Seconded by Zikmund. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Telecommunication Utility Permit for Viaero. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

Acting Chairman Zikmund recessed the regular Board Meeting at 10:00 a.m. to enter Board of Equalization meeting. Acting Chairman Zikmund reconvened the Board of Commissioners meeting at 10:30 a.m.

A motion was made by Rempe approve the Resolution to deny the Davenport Rural Fire District Levy increase request. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

There being no further business the meeting was recessed at 10:44 a.m. until Monday, August 1, 2022

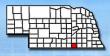
APPLIED CONNECTIVE TECHNOLOGIES	
AT-SCENE, LLC	

174587	\$ 2,371.10
INV. #1399	\$ 2,250.00





BOCKSTADTER & GLEN LAW, LLC	INV. #4512	\$ 648.50	
BUSINESS WORLD PRODUCTS	INV. #663665	\$ 84.94	
COOPERATIVE PRODUCERS INC	CUST. #404744	\$ 6,537.65	
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1326607	\$ 121.14	
GARDEN COUNTY SHERIFF'S OFFICE	SERVICE FEE	\$ 26.52	
MENARDS-HASTINGS	INV. #36577	\$ 182.78	
MICROFILM IMAGING SYSTEMS INC	#89572	\$ 135.00	
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$ 153.73	
NUCKOLLS COUNTY TREASURER	'20 R.E. TAXES	\$ 6,812.56	
QUILL CORP.	#26066056	\$ 129.17	
RAY'S AUTO SALES	INV. #13301	\$ 138.00	
SKALKA & BAACK LAW FIRM	STMT. #79	\$ 1,500.61	
SUPERIOR PUBLISHING CO., INC.	CUST. #371	\$ 638.38	
UNIFIRST	#1940000768	\$ 46.36	
ACE IRRIGATION & MFG. CO.	#003172	\$ 7,368.00	
BOMGAARS SUPPLY	INV. #95129400	\$ 64.99	
EAKES OFFICE SOLUTIONS	#8522019-0	\$ 32.85	
EGGERS MOTOR SERVICE & SALES	#022528	\$ 1,220.92	
JOHN DEERE FINANCIAL	INV. #11333558	\$ 18.07	
KENNY'S LUMBER AND FARM SUPPLY, INC	#2207-042029	\$ 72.97	
LAWRENCE VILLAGE	ACT#165	\$ 44.80	
MAINELLI WAGNER & ASSOCIATES INC	7/6/2022	\$ 36,180.00	
POWERPLAN	INV. #1832518	\$ 475.23	
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806005	\$ 47.05	
SUPERIOR ACE HARDWARE	#221992/1	\$ 60.10	
SUPERIOR MOTOR PARTS, INC	#404278	\$ 534.74	
VERIZON CONNECT NWF, INC.	#2812049	\$ 469.51	
C & M SUPPLY - NELSON	TRAN. #1016075	\$ 71.05	
ELLEDGE,NICHOLAS	MEAL	\$ 11.34	
MID-AMERICAN BENEFITS, INC.	CLAIMS FUND	\$ 2,735.82	
REGION III BEHAVIORAL HLT.SERV	INV. #1-2867	\$ 2,729.35	
TOTAL		\$ 73,913.23	





#### AUGUST 1, 2022, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, August 1, 2022, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of July 18, 2022. Zikmund, Mussmann and Rempe were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Mussmann made a motion to approve the Agenda and the July 18, 2022, minutes. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve all claims for the total of \$585,747.76. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

Cindy Buescher, Executive Secretary & Jimmy Bolte Foreman were present for the weekly activities update. Buescher reminded the board that the Tire Recycling Event would be held at the road department August 5, 2022. Bolte explained that the new Motor grader had been delivered July 29<sup>th</sup>, 2022.

A motion was made by Zikmund to approve the Resolution for Emergency Relief Program-Emergency/Permanent Repairs. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve Annual Certification Form July 1, 2021, to June 30, 2022. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to accept the monthly board reports as submitted. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to approve the Pledge Securities presented by Treasurer Ensign. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

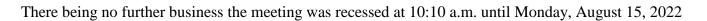
A motion was made by Rempe to approve the Resolution to Deny Nelson Rural Fire District Levy Increase. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Mussmann to approve the Resolution to Deny the Davenport Cemetery District Levy request. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to accept the Safety Committee Minutes as submitted. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A discussion was held with Mark Haba regarding the Old Sheriff Department Building demolition timeline.





Timothy Zikmund, Chairman By: Carrie Miller, County Clerk 

APPLIED CONNECTIVE TECHNOLOGIES	INV. #175173	\$ 3,145.94
BLACK HILLS ENERGY	#7318690329	\$ 343.42
BOEKA,DONNA	CONTRACT LABOR	\$ 105.00
BRODSTONE HEALTHCARE	NEW EMPLOYEE	\$ 220.50
BUSINESS WORLD PRODUCTS	INV. #663781	\$ 135.80
C & M SUPPLY, INC.	TRAN. #9040704	\$ 23,449.03
CASEY'S BUSINESS ADVANTAGE	ACT BG2713803	\$ 2,320.94
CITY OF NELSON	ACT. #208700	\$ 3,767.81
CLAY COUNTY SHERIFF	INV. #108	\$ 455.00
CUNNINGHAM, JILL R.	CR 22-39	\$ 961.10
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1328549	\$ 598.00
EAKES OFFICE SOLUTIONS	INV #8531262-0	\$ 267.68
ELECTION SYSTEMS & SOFTWARE	INV. CD2035302	\$ 625.28
FAIRBURY GLASS	INV. #45173	\$ 595.00
FRANKLIN COUNTY SHERIFF	SERVICE FEE	\$ 32.41
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10793716	\$ 1,315.41
HIMMELBERG,KENNETH	MILEAGE	\$ 93.94
HOMETOWN LEASING	PYMT. #039	\$ 1,260.53
JEFFERSON COUNTY SHERIFF'S OFFICE	PRISONER	\$ 300.00
JOHNSTON, CAMERON	MILEAGE	\$ 146.25
KINLEY, KYLIE	MEALS	\$ 32.84
LANGVARDT, VALLE & JAMES, P.C.	INV. #15770	\$ 19.00
MCCLURE, CHRISTOPHER C	INV. #519699	\$ 1,525.00
MIPS INC	INV. #22080924	\$ 2,854.43
MITCHELL COUNTY JAIL	PRISONER	\$ 2,135.00
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$ 4,345.00
NE LAW ENFORCE.TRAINING CENTER	INV. #11002	\$ 19.10
NUCKOLLS COUNTY COURT	FILING FEES	\$ 51.00
NUCKOLLS COUNTY SHERIFF	PAPER SERVICE	\$ 139.95
PFC PRODUCTS INC	INV. #50524101	\$ 159.98
QUILL CORP.	INV. #26315664	\$ 2,006.78
REPUBLIC COUNTY SHERIFF DEPARTMENT	PRISONER	\$ 120.00
SUPERIOR ACE HARDWARE	INV. #222213/1	\$ 1,137.50
THEOBALD LAW OFFICE	INV. #22-118	\$ 1,900.84
THORNBERRY, DORIS	PRIOR SERVICE	\$ 17.00





UNIFIRST	#1940002088	\$	46.36
UNIVERSITY OF NEBRASKA	MILEAGE	\$	291.49
US BANK	MEAL	\$	26.28
US POSTAL SERVICE -QUADIENT-POC	POSTAGE	\$	2,000.00
VERIZON WIRELESS	#9911173335	\$	436.57
WEBSTER COUNTY SHERIFF	SERVICE FEE	\$	38.00
WEHRMAN,DIANA,L	CHECKS	\$	196.46
WHEELAND, MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	ACT.#090055599	\$	2,137.01
WOODWARD'S DISPOSAL SERV, INC.	NO9076-2847	\$	46.50
ACE IRRIGATION & MFG. CO.	#003625	\$	19,692.60
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	147.40
DEWEESE SAND & GRAVEL INC	INV. #166845	\$	52,105.77
RUSKIN VILLAGE	ACT#31	\$	44.05
SUPERIOR IMPLEMENT, INC.	INV. IS49356	\$	10.20
SUPERIOR MOTOR PARTS, INC	INV. #405231	\$	624.11
C & M SUPPLY - NELSON	TRAN. #1010272	\$	64.24
ELLEDGE,NICHOLAS	MEAL	\$	25.70
PIERCE ELECTRONICS	INV. #31278	\$	99.95
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$	4,934.64
MID NE INDIVIDUAL SERVICES	YEARLY SUPPORT	\$	4,095.00
MIDLAND AREA AGENCY ON AGING	FY23 PROGRAM	\$	3,365.75
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT. #106001	\$	263.75
VAN DIEST SUPPLY COMPANY	INV. #247622	\$	563.00
BOCKSTADTER & GLEN LAW, LLC	INV. #4593	\$	343.00
COOPERATIVE PRODUCERS INC	CUST. #404744	\$	564.28
CULLIGAN OF HASTINGS	ACT. #1001932	\$	170.65
DOUBLE O TREE & LAWN CARE, LLC	2022 INVOICE	\$	2,300.70
MENARDS-HASTINGS	INV. #37857	\$	251.53
MICROFILM IMAGING SYSTEMS INC	INV. #89805	\$	135.00
NACO-NEBRASKA	REG. FEE	\$	420.00
NE ASSOC OF CNTY VET SERVICE OFFICE	REG. FEE	\$	60.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$	88.00
NUCKOLLS COUNTY TREASURER	'21 R.E. TAXES	\$	10,215.84
RAY'S AUTO SALES	INV. #13381	\$	362.56
SKALKA & BAACK LAW FIRM	STMT. #80	\$	1,511.00
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #34680	\$	2,333.40
SUPERIOR EXTERMINATING	SEMI-ANNUAL	\$	427.13
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$	495.57
TYLER	VS NEB 0552022	\$	449.00
BOMGAARS SUPPLY	INV. #95136251	\$	677.74
HARDY VILLAGE	UTILITIES	\$	888.00
HEIN CONSTRUCTION COMPANY	7/21/2022	\$	2,200.00
		\$	
LAWRENCE VILLAGE	ACT #165	2	44.80





#099177 INV. #1864354 #2837548 SE911 BILL	\$ \$ \$ \$	334.85 78.43 469.51
#2837548	\$	
		469.51
SE911 BILL	¢	
	Ļ	27.92
EMPE 125/AM.FA	\$	1,014.72
H.S.A.	\$	100.00
EMPE F.T.C.	\$	25.00
H.S.A.	\$	400.00
EMPR CAFETERIA	\$	648.81
H.S.A.	\$	8,513.30
H.S.A.	\$	100.00
LEGALSHIELD	\$	33.90
EMPR H.R.A.	\$	3,474.17
EMPE EMPLOYEES	\$	52,539.01
EMPE GARNISHME	\$	1,537.80
EMPE RET	\$	20,004.20
STATE TAXES	\$	5,436.78
FEDERAL TAXES	\$	37,105.73
EMPE EYE INSUR	\$	749.36
COLONIAL LIFE	\$	51.78
HSA	\$	200.00
	Ś	585,747.76
	H.S.A. EMPE F.T.C. H.S.A. EMPR CAFETERIA H.S.A. LEGALSHIELD EMPR H.R.A. EMPE EMPLOYEES EMPE GARNISHME EMPE RET STATE TAXES FEDERAL TAXES EMPE EYE INSUR COLONIAL LIFE	H.S.A.\$EMPE F.T.C.\$H.S.A.\$EMPR CAFETERIA\$H.S.A.\$H.S.A.\$EMPR H.R.A.\$EMPE EMPLOYEES\$EMPE RET\$STATE TAXES\$FEDERAL TAXES\$EMPE EYE INSUR\$COLONIAL LIFE\$



#### AUGUST 15, 2022, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, August 15, 2022, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of August 1, 2022. Zikmund, Mussmann and Rempe were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Mussmann made a motion to approve the Agenda and the August 1, 2022, minutes. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve all claims for the total of \$478,130.01. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Mussmann to approve the Resolution to Deny Ruskin Rural Fire District Levy Increase. Seconded by Zikmund. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to approve the Special Designated Liquor License for The Wandering Well for September 3, 2022. Seconded by Zikmund. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

Cindy Buescher, Executive Secretary & Jimmy Bolte Foreman were present for the weekly activities update.

Bid Letting Culvert Projects for Group One C-67(730), C-67(731), C-67(732) & C-67(729) Group Two C-65(716) & C-65(725) were submitted by Baurer for total of \$179,596.00, Van Kirk Bros Contracting for total of \$333,656.00 and Malone Construction Co Inc for total of \$237,199.34.

A motion was made by Zikmund to accept the bid of \$179,569.00 for both groups. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Utility permit for Darrel Springer. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Mussmann to approve the Utility permit for Kevin Schultz. Seconded by Zikmund. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to approve the Utility permit for Mumm Farms, LLC. Seconded by Zikmund. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Resolution Signing of the County Annual Certification of Program Compliance 2022. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.





A motion was made by Rempe to approve the Nuckolls County Sheriff's Department to purchase new equipment up to \$30,000.00. Seconded by Zikmund. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Nuckolls County 2022 Inventories as submitted. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Pledge Securities presented by Treasurer Ensign. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

Treasurer Ensign explained to the board that the Treasurer's Office would be needing to purchase a new printer.

Chairman Zikmund recessed the regular Board Meeting at 10:15 a.m. to enter Board of Equalization meeting. Chairman Zikmund reconvened the Board of Commissioners meeting at 10:16 a.m.

There being no further business the meeting was recessed at 10:18 a.m. until Tuesday, September 6, 2022

APPLIED CONNECTIVE TECHNOLOGIES	INV. #177203	\$ 2,295.94
BOCKSTADTER & GLEN LAW, LLC	INV. #4593	\$ 343.00
BUSINESS WORLD PRODUCTS	INV. #664194	\$ 29.82
CASEY'S BUSINESS ADVANTAGE	ACT. BG2713803	\$ 671.68
COOPERATIVE PRODUCERS INC	CUST. #404744	\$ 564.28
CULLIGAN OF HASTINGS	ACT. #1001932	\$ 170.65
DOUBLE O TREE & LAWN CARE, LLC	2022 INVOICE	\$ 2,300.70
EAKES OFFICE SOLUTIONS	INV #8531274-1	\$ 239.03
JOHNSTON, CAMERON	MILEAGE	\$ 93.75
MENARDS-HASTINGS	INV. #37857	\$ 251.53
MICROFILM IMAGING SYSTEMS INC	INV. #89805	\$ 135.00
MITCHELL COUNTY JAIL	PRISONER	\$ 1,085.00
NACO-NEBRASKA	REG. FEE	\$ 420.00
NE ASSOC OF CNTY VET SERVICE OFFICE	REG. FEE	\$ 60.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$ 88.00
NUCKOLLS COUNTY SHERIFF	PAPER SERVICE	\$ 52.90
NUCKOLLS COUNTY TREASURER	'21 R.E. TAXES	\$ 10,215.84
QUILL CORP.	INV. #26510030	\$ 808.71
RAY'S AUTO SALES	INV. #13381	\$ 362.56
SKALKA & BAACK LAW FIRM	STMT. #80	\$ 1,511.00
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #34680	\$ 2,333.40





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SUPERIOR ACE HARDWARE	INV. #222515/1	\$	846.30
SUPERIOR EXTERMINATING	SEMI-ANNUAL	\$	427.13
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$	495.57
THEOBALD LAW OFFICE	INV. 22-176	\$	1,485.00
TYLER	VS NEB 0552022	\$	449.00
ACE IRRIGATION & MFG. CO.	INV. #004103	\$	5,824.00
BOMGAARS SUPPLY	INV. #95136251	\$	677.74
C & M SUPPLY, INC.	#59349	\$	22,520.64
HARDY VILLAGE	UTILITIES	\$	888.00
HEIN CONSTRUCTION COMPANY	7/21/2022	\$	2,200.00
LAWRENCE VILLAGE	ACT #165	\$	44.80
MURPHY TRACTOR	PA#08498753	\$	281,092.00
PETRO-PLUS, INC.	#099177	\$	334.85
POWERPLAN	INV. #1864354	\$	78.43
SUPERIOR MOTOR PARTS, INC	INV. #405632	\$	259.33
VERIZON CONNECT NWF, INC.	#2837548	\$	469.51
MID-AMERICAN BENEFITS, INC.	INV. #21706	\$	4,030.91
NEMAHA COUNTY SHERIFF DEPARTMENT	SE911 BILL	\$	27.92
ELLEDGE,NICHOLAS	MEAL	\$	11.53
AMERICAN FAMILY LIFE ASSURANCE CO.	EMPE 125/AM.FA	\$	1,014.72
COMMERCIAL BANK	H.S.A.	\$	100.00
F.T.C.	EMPE F.T.C.	\$	25.00
FARMERS & MERCHANTS BANK	H.S.A.	\$	400.00
FIRST CONCORD BENEFITS GROUP	EMPR CAFETERIA	\$	648.81
FIVE POINTS BANK	H.S.A.	\$	8,513.30
HORIZON BANK	H.S.A.	\$	100.00
LEGALSHIELD	LEGALSHIELD	\$	33.90
LIABILITY CLAIM RESERVE	EMPR H.R.A.	\$	3,474.17
NON-NEGOTIABLE PAYMENT/BCBS	EMPE EMPLOYEES	\$	52,539.01
NON-NEGOTIABLE PAYMENT/CHILD SUPPRT	EMPE GARNISHME	\$	1,537.80
NON-NEGOTIABLE PAYMENT/EFTPS (RET)	EMPE RET	\$	20,004.20
NON-NEGOTIABLE PAYMENT/EFTPS (STWH)	STATE TAXES	\$	5 <i>,</i> 436.78
NON-NEGOTIABLE PAYMENT/EFTPS (WH)	FEDERAL TAXES	\$	37,105.73
STANDARD INSURANCE CO.	EMPE EYE INSUR	\$	749.36
COLONIAL LIFE & ACCIDENT INS. CO.	COLONIAL LIFE	\$	51.78
MIDWEST BANK	HSA	\$	200.00
TOTAL		\$	478,130.01
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#### SEPTEMBER 6, 2022, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Tuesday, September 6, 2022, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of August 15, 2022. Zikmund and Rempe were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

The 2022/2023 Nuckolls County Budget Hearing and Summary was opened.

A motion was made by Rempe to excuse Mussmann from the September 6, 2022, Board of Commissioners meeting. Seconded by Zikmund. Zikmund and Rempe all voted Aye. 0 voted. Motion carried.

Zikmund made a motion to approve the Agenda and the August 15, 2022, minutes. Seconded by Rempe. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve all claims for the total of \$586,943.68. Seconded by Rempe. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.

Cindy Buescher, Executive Secretary & Jimmy Bolte Foreman were present for the weekly activities update.

A motion was made by Zikmund to approve the Pledged Securities presented by Treasurer Ensign. Seconded by Rempe. Zikmund and Rempe all voted Aye. 0 voted. Motion carried.

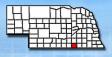
A motion was made by Zikmund to approve the Monthly Board Reports as submitted. Seconded by Rempe. Zikmund and Rempe all voted Aye. 0 voted. Motion carried.

A motion was made by Zikmund to approve the up grading of the Nuckolls County Website and signing the contract for the Essential Package level of services with Applied Connective. Seconded by Rempe. Zikmund and Rempe all voted Aye. 0 voted. Motion carried.

A motion was made by Zikmund to approve the Nelson Community Club to display the holiday lights on the Nuckolls County Courthouse. Seconded by Rempe. Zikmund and Rempe all voted Aye. 0 voted. Motion carried.

A motion was made by Rempe to approve the Agreement between Nuckolls County and WJE Consulting for Professional Consulting Services for 2022-2026. Seconded by Zikmund. Zikmund and Rempe all voted Aye. 0 voted. Motion carried.

A motion was made by Zikmund to accept the Safety Committee Minutes as submitted. Seconded by Rempe. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.





# A motion was made by Zikmund to adopt the 2022/2023 Nuckolls County budget and approve the Notice of Special Hearing to set the Final Tax Request. Seconded by Rempe. Zikmund and Rempe all voted Aye. 0 voted. Motion carried.

There being no further business the meeting was recessed at 11:25 a.m. until Monday, August 15, 2022

ALEXANDER MOTORS, INC.	#797491	\$ 39,574.00
APPLIED CONNECTIVE TECHNOLOGIES	INV. #177386	\$ 4,217.83
BLACK HILLS ENERGY	#7318 6903 29	\$ 110.40
BOEKA, DONNA	CONTRACT LABOR	\$ 217.35
BUSINESS WORLD PRODUCTS	INV. #664345	\$ 503.58
C & M SUPPLY - NELSON	TRAN. #1011966	\$ 855.49
CENTRAL COMMUNITY COLLEGE	INV. #1887737	\$ 441.00
CHAMPLIN TIRE RECYCLING, INC.	INV. #147984	\$ 32,621.18
CITY OF NELSON	ACT. #208700	\$ 3,828.43
CLAY COUNTY SHERIFF	INV. #110	\$ 6,240.00
CULLIGAN OF HASTINGS	ACT. #1001932	\$ 258.65
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1331067	\$ 684.64
EAKES OFFICE SOLUTIONS	INV384914	\$ 349.13
ENSIGN, VICKI	WEBCAM	\$ 31.94
GALLS	INV.#021855003	\$ 70.79
GLASS DOCTOR	ORDER #1-18035	\$ 2,027.55
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10799028	\$ 1,325.90
HATTAN, GREG L.	ACT. #7233	\$ 20.00
HIMMELBERG, KENNETH	MILEAGE	\$ 48.25
HOMETOWN LEASING	PYMT. #040	\$ 1,260.53
JEFFERSON COUNTY SHERIFF'S OFFICE	PRISONER	\$ 100.00
JOHNSTON, CAMERON	MILEAGE	\$ 112.50
KOVANDA, LISA	MILEAGE	\$ 179.56
MCCLURE, CHRISTOPHER C	INV. #685904	\$ 1,605.00
MENARDS-HASTINGS	INV. #39105	\$ 241.47
MIPS INC	INV. #22090924	\$ 2,854.43
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$ 4,678.77
NACO-NEBRASKA	REGISTRATION	\$ 230.00
NUCKOLLS CO. CLERK OF DIST.COURT	CIVIL CLAIMS	\$ 72.00





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NUCKOLLS COUNTY COURT	FILING FEES	\$	68.00
NUCKOLLS COUNTY TREASURER	'19 R.E. TAXES	\$	264,872.19
PIERCE ELECTRONICS	INV. #31376	\$	619.67
QUADIENT LEASING USA, INC.	INV. N9529956	\$	825.00
QUILL CORP.	INV. #26751783	\$	1,576.18
ROGERS, SUSAN	MILEAGE	\$	179.56
S & S DRUG CO.	PRISONER MEDS	\$	13.83
STANARD APPRAISAL SERVICE INC	MAINT.	\$	880.00
STICHKA, JEAN	SUPPLIES	\$	344.79
STRAY DOG FIREARMS	AMMO	\$	2,640.00
SUPERIOR ACE HARDWARE	INV. #222815/1	\$	233.73
THEOBALD LAW OFFICE	INV. 22-196	\$	372.50
THORNBERRY, DORIS	PRIOR SERVICE	\$	17.00
U.S. POSTAL SERVICE - NELSON	PO BOX RENT	\$	180.00
UNIFIRST	#1940004768	\$	97.05
UNIVERSITY OF NEBRASKA	REGISTRATION	\$	302.53
US BANK	UNIFORM SHIRTS	\$	2,348.81
VERIZON WIRELESS	#9913502811	\$	436.57
WEBSTER COUNTY COURT	CERTIFIED COPY	\$	3.00
WHEELAND, MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	2,137.46
WOODWARD'S DISPOSAL SERV, INC.	NO9083-2854	\$	46.50
ACE IRRIGATION & MFG. CO.	INV. #004469	\$	53,560.00
BOMGAARS SUPPLY	INV. #95138022	\$	150.30
C & M SUPPLY, INC.	#59148	\$	51,061.90
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	147.40
DEWEESE SAND & GRAVEL INC	#166922	\$	49,403.82
DOLLAR GENERAL CORP-CHARGE SALES	INV#1001193050	\$	50.00
JOHN DEERE FINANCIAL	INV. #11352154	\$	737.14
KENNY'S LUMBER AND FARM SUPPLY, INC	#2208-044016	\$	14.28
MAINELLI WAGNER & ASSOCIATES INC	8/24/2022	\$	34,990.33
MATHESON TRI-GAS INC	#26177603	\$	102.92
NEBRASKA PETERBILT	INV. #759612	\$	324.30
NEWMAN SIGNS, INC	TRFINV041934	\$	2,204.40
PETRO-PLUS, INC.	#000548	\$	155.90
POWERPLAN	#1873550	\$	1,214.64
ROBERT ULLOM TRUCK & TRAILER PARTS	#31580	\$	15.00
RUSKIN VILLAGE	ACT#31	\$	44.05
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT. #6806005	\$	314.68
SUPERIOR IMPLEMENT, INC.	#IS49788	\$	110.25
SUPERIOR MOTOR PARTS, INC	#406177	\$	388.78
ELLEDGE, NICHOLAS	MEAL	\$	43.81
NON-NEGOTIABLE PAYMENT/BCBS	BILL #2503908	\$	711.91
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$	2,251.43
AMBITEC, INC.	INV. #2720	\$	2,800.00

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FRYDA, RON TOTAL

CONTRACT LABOR \$ 3,176.70 \$

586,943.68





#### SEPTEMBER 19, 2022, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, September 19, 2022, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of September 6, 2022. Zikmund, Mussmann and Rempe were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Mussmann made a motion to approve the Agenda and the September 6, 2022, minutes. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve all claims for the total of \$45,201.25. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

Cindy Buescher, Executive Secretary & Jimmy Bolte Foreman were present for the weekly activities update. Buescher explained that they would be upgrading the road department's GPS equipment and services with Verizon.

A motion was made by Zikmund to approve the Resolution for Completion of STWD-CBMP(4). Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to approve Certification of Public Roads Classification and Standards. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to enter Executive Session with the board and Custodian Johnston at 9:30 a.m. for Personnel Reasons of 60 Day Employee Review. Seconded by Zikmund. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to exit Executive Session at 9:57 a.m. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Pledge Securities presented by Treasurer Ensign. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried

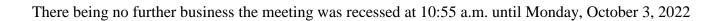
A motion was made by Zikmund to approve the Pledge Securities presented by Clerk of the District Court Gonzales. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to approve the Pledge Securities presented by County Clerk Miller. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

Chairman Zikmund recessed the regular Board Meeting at 10:40 a.m. to enter Board of Equalization meeting.

Chairman Zikmund reconvened the Board of Commissioners meeting at 10:42 a.m.





B-GREEN LAWN CARE	INV. #53253	\$ 217.35
BUSINESS WORLD PRODUCTS	INV. #664681	\$ 96.83
C & M SUPPLY, INC.	TRAN. #9030227	\$ 8,514.69
CASEY'S BUSINESS ADVANTAGE	ACT BG2713803	\$ 170.12
CITY OF SUPERIOR	KENNEL LICENSE	\$ 54.16
CONSOLIDATED MANAGEMENT COMPANY	INV. #223465	\$ 133.40
COOPERATIVE PRODUCERS INC	CUST. #404744	\$ 2,541.12
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1334905	\$ 86.64
EAKES OFFICE SOLUTIONS	INV.#8566731-0	\$ 713.03
GONZALES, ROYCE	MILEAGE	\$ 62.50
HODGE, JOHN VOYLE	MILEAGE	\$ 108.25
JEFFERSON COUNTY SHERIFF'S OFFICE	PRISONER	\$ 550.00
JOHNSTON, CAMERON	MILEAGE	\$ 26.25
KEARNEY COUNTY CLERK	BAILIFF	\$ 9,606.65
KILE VETERINARY CLINIC,LLC.	INV. #43423	\$ 150.00
KRFS	INV. 2022-838	\$ 150.00
MICROFILM IMAGING SYSTEMS INC	INV. #90073	\$ 135.00
MILLER, CARRIE	MILEAGE	\$ 69.44
MITCHELL COUNTY JAIL	PRISONER	\$ 1,085.00
NORFOLK LODGE & SUITES	INV. #64384092	\$ 328.47
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	2 YEAR SUB.	\$ 430.00
NUCKOLLS COUNTY TREASURER	TITLE/TIRE TAX	\$ 15.00
PHELPS COUNTY SHERIFF	PRISONER	\$ 720.00
PIERCE ARMORY, LLC	INV. #20500	\$ 360.40
PIERCE ELECTRONICS	INV. #31404	\$ 176.69
QUILL CORP.	INV. #27334392	\$ 127.94
RAY'S AUTO SALES	INV. #13489	\$ 257.24
ROGERS,SUSAN	MILEAGE	\$ 58.50
SHARP,TAMSEL	MILEAGE	\$ 58.50
SKALKA & BAACK LAW FIRM	STMT. #81	\$ 845.50
SUPERIOR ACE HARDWARE	INV #223269/1	\$ 152.65
SUPERIOR MOTOR PARTS, INC	INV. #405932	\$ 756.78
SUPERIOR PHARMACY	PRISONER	\$ 36.16
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$ 1,052.71
SYNEK,JOHN	LIBERTY CREEK	\$ 250.00





U.S. POSTAL SERVICE - NELSON	P.O. BOX RENT	\$ 460.00
UNIFIRST	#1940007539	\$ 52.21
AMAZON CAPITAL SERVICES	14W6-M3XF-WYKR	\$ 40.03
DOLLAR GENERAL CORP-CHARGE SALES	10011930500	\$ 4.95
FAIRFIELD INN & SUITES	WAGNER 9/6-9/8	\$ 245.90
KENNY'S LUMBER AND FARM SUPPLY, INC	#2209-045112	\$ 178.93
LAWRENCE VILLAGE	ACT#165	\$ 44.80
MIDWEST SERVICE & SALES CO.	INV. #0032762	\$ 8,311.42
NEBRASKA PETERBILT	INV. #760766	\$ 21.04
NMC EXCHANGE LLC	#CUI11125260	\$ 2,348.48
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806005	\$ 317.14
VERIZON CONNECT NWF, INC.	#2862404	\$ 469.51
WENSKE REPAIR	INV. #32615	\$ 953.06
NACO-NEBRASKA	NACO ANNUAL	\$ 190.00
VERIZON WIRELESS	INV#9914789511	\$ 100.89
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$ 1,126.90
NEMAHA COUNTY SHERIFF DEPARTMENT	SHARED EXPENSE	\$ 13.30
C & M SUPPLY - NELSON	TRAN. #1013286	\$ 57.55
ELLEDGE,NICHOLAS	MEAL	\$ 14.17
RAMADA INN	INV. #443	\$ 154.00
TOTALS		\$ 45,201.25



### OCTOBER 3, 2022, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, October 3, 2022, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of September 19, 2022. Zikmund and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

A motion was made by Zikmund to excuse Rempe from the October 3, 2022, Board of Commissioner meeting. Seconded by Mussmann. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.

Mussmann made a motion to approve the Agenda and the September 19, 2022, minutes. Seconded by Zikmund. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Mussmann to approve all claims for the total of \$160,500.28. Seconded by Zikmund. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Cindy Buescher, Executive Secretary & Jimmy Bolte Foreman were present for the weekly activities update.

A motion was made by Mussmann to approve the Contract for 2022 Culvert Installations of C-65(716) C-65(725) & C-65(730). Seconded by Zikmund. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Pledged Securities presented by Treasurer Ensign. Seconded by Mussmann. Zikmund and Mussmann all voted Aye. 0 voted. Motion carried.

A motion was made by Zikmund to approve the Monthly Board Reports as submitted. Seconded by Mussmann. Zikmund and Mussmann all voted Aye. 0 voted. Motion carried.

Erin Benal with South Central Economic Development presented the board with more broadband grant options. Zikmund suggested speaking with Craig Cox of South-Central Economic Development as well. Benal was invited back to a future board meeting for further discussions.

A motion was made by Zikmund to accept the Safety Committee Minutes as submitted. Seconded by Mussmann. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Catastrophic Inmate Medical Insurance quote. Seconded by Mussmann. Zikmund and Mussmann voted Aye. 0 voted Nay. Motion Carried.





There being no further business the meeting was recessed at 10:45 a.m. until Monday, October 19, 2022

BLACK HILLS ENERGY	#7318 6903 29	\$ 110.40
BOCKSTADTER & GLEN LAW, LLC	INV. #4705	\$ 644.90
BROCKMAN, AMY	MILEAGE	\$ 114.86
BUSINESS WORLD PRODUCTS	INV. #664686	\$ 106.05
BYCROFT, BARTON G.	INV. #11712	\$ 220.00
C & M SUPPLY - NELSON	TRAN. #1013874	\$ 189.44
CITY OF NELSON	ACT. #208700	\$ 3,709.53
CLAY COUNTY SHERIFF	SERVICE FEE	\$ 23.17
CONSOLIDATED MANAGEMENT COMPANY	INV. #223550	\$ 216.90
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1336562	\$ 598.00
EAKES OFFICE SOLUTIONS	INV.#8566704-1	\$ 417.51
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10803857	\$ 1,324.89
HOMETOWN LEASING	PYMT. #041	\$ 1,265.44
MCCLURE, CHRISTOPHER C	INV. #685907	\$ 735.00
MIPS INC	INV. #22090025	\$ 175.50
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$ 4,250.00
NACO-NEBRASKA	CONFERENCE	\$ 150.00
NUCKOLLS COUNTY COURT	FILING FEES	\$ 84.00
QUILL CORP.	INV. #27742238	\$ 380.45
RAY'S AUTO SALES	INV. #13506	\$ 92.92
STICHKA, JEAN	MEALS	\$ 22.45
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #34830	\$ 893.00
SUPERIOR ACE HARDWARE	INV. #223539/1	\$ 126.87
SUPERIOR INDUSTRIES, LLC	INV. #1498	\$ 1,143.42
THORNBERRY, DORIS	PRIOR SERVICE	\$ 17.00
UNIFIRST	#1940008936	\$ 52.21
UNIVERSITY OF NEBRASKA	MILEAGE	\$ 237.83
US BANK	ACADEMY FEE	\$ 20,640.94
VERIZON WIRELESS	#9916383383	\$ 335.03
WHEELAND, MARY	PRIOR SERVICE	\$ 15.00
WINDSTREAM NEBRASKA INC.	ACT #090055599	\$ 2,137.80
WJE CONSULTING, LLC	FY 2021	\$ 1,095.00
WOODWARD'S DISPOSAL SERV, INC.	NO9087-2865	\$ 46.50
ACE IRRIGATION & MFG. CO.	INV. #004646	\$ 72,340.00
C & M SUPPLY, INC.	#38217	\$ 3,858.24
CITY OF SUPERIOR UTILITIES	ACT#1795	\$ 153.91
CORNHUSKER CLEANING SYSTEMS INC	INV. #523095	\$ 159.68





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DEWEESE SAND & GRAVEL INC	#166993	\$	37,450.79
EGGERS MOTOR SERVICE & SALES	#039566	\$	885.50
GARRETT TIRES & TREADS	INV. #10062261	\$	653.80
JOHN DEERE FINANCIAL	INV. #11373230	\$	387.61
KENNY'S LUMBER AND FARM SUPPLY, INC	#2209-045855	\$	11.16
LCL TRUCK EQUIPMENT INC	INV1004523	\$	454.50
MATHESON TRI-GAS INC	#0026405197	\$	364.37
POWERPLAN	INV. #1898835	\$	379.66
USKIN VILLAGE	ACT#31	\$	44.05
VAN DIEST SUPPLY COMPANY	INV. #262220	\$	1,785.00
TOTAL		\$	160,500.28



#### OCTOBER 17, 2022, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, October 17, 2022, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of October 3, 2022. Zikmund, Rempe and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Mussmann made a motion to approve the Agenda and the October 3, 2022, minutes. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve all claims for the total of \$636,199.73. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Cindy Buescher, Executive Secretary & Jimmy Bolte Foreman were present for the weekly activities update. Buescher explained that the tire recycling event was fully reimbursed by the grant. Bolte stated Project on Road 4700 was completed and the culverts for the next project are on their way.

A motion was made by Zikmund to approve the Special Designated Liquor License for Richard Kohmetscher for November 4, 2022. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Mussmann to approve the Special Designated Liquor Licenses for Meyer Vineyards, Inc., dba Superior Winery Estates for the November 4<sup>th</sup> & 5<sup>th</sup>, 2022 November 11<sup>th</sup> & 12<sup>th</sup>, 2022 November 18<sup>th</sup> & 19<sup>th</sup>, 2022 November 25<sup>th</sup> & 26<sup>th</sup>, 2022 December 2<sup>nd</sup> & 3<sup>rd</sup>, 2022 December 9<sup>th</sup> & 10<sup>th</sup>, 2022 December 16<sup>th</sup> & 17<sup>th</sup>, 2022 December 23<sup>rd</sup> & 24<sup>th</sup>, 2022 December 30<sup>th</sup> & 31<sup>st</sup>, 2022 and January 1<sup>st</sup>, 2023. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A discussion was held about Courthouse security camera and computer. Board asked Elledge to gather bids.

A motion was made by Mussmann that Clerk Miller will be the NACO December Election Designee. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Pledged Securities presented by Treasurer Ensign. Seconded by Rempe. Zikmund and Mussmann all voted Aye. 0 voted. Motion carried.

### Chairman Zikmund recessed the regular Board Meeting at 10:00 a.m. to enter Board of Equalization meeting.

Chairman Zikmund reconvened the Board of Commissioners meeting at 10:05 a.m.

The Nuckolls County EMS and Fire Departments leaders joined the board for a discussion regarding ARPA Funding. The Nuckolls County Board of Commissioners has set an allowance of \$15,000.00 to each county EMS squad and \$25,000.00 to each county Fire Department for needed purchases. The board explained that





these funds must follow all ARPA Funding regulations. The purchases will be made by the departments and then submitted to Nuckolls County for reimbursements. Clerk Miller will meet with Emergency Manager Elledge and County Attorney Hodge to develop a claim cover sheet questionnaire that will be presented to the board at the time of reimbursement claim approval.

Bobbi Pettit with Five Rule Planning met with the board starting the process of updating the Nuckolls County Comprehensive Plan. Pettit stated that 3 more meetings would be necessary with other leaders in the county before Pettit would meet with the Board of Commissioners again.

There being no further business the meeting was recessed at 12:15 a.m. until Monday, November 7, 2022

APPLIED CONNECTIVE TECHNOLOGIES	INV. #181544	\$ 2,796.70
BEST POINT DEVELOPMENT, LLC	INV. #2970	\$ 1,825.00
C & M SUPPLY - NELSON	TRAN. #9040652	\$ 803.34
CARPENTER & SKALKA COURT REPORTING	INV. #1105	\$ 295.20
CLAY COUNTY SHERIFF	INV. #117	\$ 1,690.00
CONSOLIDATED MANAGEMENT COMPANY	INV. #223637	\$ 178.50
COOPERATIVE PRODUCERS INC	CUST. #404744	\$ 1,227.35
CULLIGAN OF HASTINGS	INV. #1011960	\$ 180.05
CUNNINGHAM, JILL R.	C.A. FEES	\$ 114.00
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1339485	\$ 86.64
EAKES OFFICE SOLUTIONS	INV.#8584335-0	\$ 636.80
ELECTION SYSTEMS & SOFTWARE	CD2043070	\$ 5,710.27
GALLS	INV.#022289727	\$ 564.99
JEFFERSON COUNTY SHERIFF'S OFFICE	PRISONER	\$ 100.00
JOHNSON CONTROLS SECURITY SOLUTIONS	INV. #37357800	\$ 520.90
MICROFILM IMAGING SYSTEMS INC	INV #90307	\$ 135.00
MIDWEST PROCESS SERVICES	SERVICE FEE	\$ 85.20
MIPS INC	INV. #22100924	\$ 2,854.43
MITCHELL COUNTY JAIL	PRISONER	\$ 1,050.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$ 405.00
NUCKOLLS COUNTY TREASURER	'19 R.E. TAXES	\$ 451,186.13
S & S DRUG CO.	PATIENT CODE-	\$ 13.66
SKALKA & BAACK LAW FIRM	STMT. #82	\$ 1,795.38
STANARD APPRAISAL SERVICE INC	INV. #3010	\$ 2,688.00
SUPERIOR ACE HARDWARE	INV. #223733/1	\$ 80.55
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$ 1,137.38





THEOBALD LAW OFFICE	INV. #22-241	\$ 562.50
THOMAS & THOMAS COURT REPORTERS	INV. #419133	\$ 86.58
UNIFIRST	#1940003410	\$ 44.84
ACE IRRIGATION & MFG. CO.	#004861	\$ 1,514.32
AMAZON CAPITAL SERVICES	1N7T-X4CL-KPMF	\$ 245.21
BRODSTONE HEALTHCARE	ACT. #99079	\$ 221.00
C & M SUPPLY, INC.	#38358	\$ 105.60
DEWEESE SAND & GRAVEL INC	INV. #167062	\$ 8,573.03
EGGERS MOTOR SERVICE & SALES	#039664	\$ 338.26
GARRETT TIRES & TREADS	INV. #10062792	\$ 3,882.60
LAWRENCE VILLAGE	ACT#165	\$ 53.20
LAWSON PRODUCTS, INC.	#9309959909	\$ 467.69
NMC EXCHANGE LLC	#CUI1125860	\$ 254.81
NUTRIEN AG SOLUTIONS	INV. #49674414	\$ 170.71
POWERPLAN	#1688528	\$ 2,707.66
SUPERIOR IMPLEMENT, INC.	#IS50240	\$ 1,038.22
US BANK	REF. #2061	\$ 555.83
VERIZON CONNECT NWF, INC.	#02887401	\$ 469.51
VERIZON WIRELESS	#9917149715	\$ 100.85
FRYDA, RON	PREDATORY	\$ 956.05
REGION III BEHAVIORAL HLT.SERV	INV. #1-2909	\$ 2,729.35
AMERICAN FAMILY LIFE ASSURANCE CO.	EMPE 125/AM.FA	\$ 972.47
OMMERCIAL BANK	H.S.A.	\$ 100.00
F.T.C.	EMPE F.T.C.	\$ 25.00
FARMERS & MERCHANTS BANK	H.S.A.	\$ 400.00
FIRST CONCORD BENEFITS GROUP	EMPR CAFETERIA	\$ 648.81
FIVE POINTS BANK	H.S.A.	\$ 8,263.30
HORIZON BANK	H.S.A.	\$ 100.00
LEGALSHIELD	LEGALSHIELD	\$ 33.90
LIABILITY CLAIM RESERVE	EMPR H.R.A.	\$ 3,526.81
MID-AMERICAN BENEFITS, INC.	EMPE EMPLOYEES	\$ 4,058.69
NON-NEGOTIABLE PAYMENT/BCBS	EMPE EMPLOYEES	\$ 53,250.92
NON-NEGOTIABLE PAYMENT/CHILD SUPPRT	EMPE GARNISHME	\$ 1,537.80
NON-NEGOTIABLE PAYMENT/EFTPS (RET)	EMPE RET	\$ 19,450.50
NON-NEGOTIABLE PAYMENT/EFTPS (STWH)	STATE TAXES	\$ 4,935.41
NON-NEGOTIABLE PAYMENT/EFTPS (WH)	FEDERAL TAXES	\$ 34,468.05
STANDARD INSURANCE CO.	EMPE EYE INSUR	\$ 738.00
UNION BANK & TRUST	H.S.A.	\$ 200.00
COLONIAL LIFE & ACCIDENT INS. CO.	COLONIAL LIFE	\$ 51.78
MIDWEST BANK	HSA	\$ 200.00
TOTAL		\$ 636,199.73



# OCTOBER 27, 2022, SPECIAL MEETING PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, October 27, 2022, for a Special Meeting, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of October 17, 2022. Zikmund, Rempe and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 5:00 p.m.

The purpose of the Special Meeting was to conduct an Employee Interview for the open Custodial Position.

A motion was made by Mussmann to hire Linda Daulton for the current open Custodial Position starting November 14, 2022. Seconded by Rempe. Zikmund, Rempe and Mussmann all voted Aye. 0 voted Nay. Motion carried.



#### NOVEMBER 7, 2022, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, November 7, 2022, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of October 17, 2022. Zikmund, Rempe and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Zikmund made a motion to approve the Agenda and the October 17 & 27, 2022, minutes. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve all claims for the total of \$264,597.29. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Jeff Wagner, Highway Superintendent, Cindy Buescher, Executive Secretary & Jimmy Bolte Foreman were present for the weekly activities update. Bolte explained that the road department had a pickup that needs replaced.

A motion was made by Zikmund to approve the Monthly Board Reports as submitted. Seconded by Rempe. Zikmund, Rempe and Mussmann all voted Aye. 0 voted. Motion carried.

A motion was made by Zikmund to approve the Clerk of the District Court Summary of Tax Sale Disbursements for 2022. Seconded by Mussmann. Zikmund, Rempe and Mussmann all voted Aye. 0 voted. Motion carried.

A motion was made by Rempe to approve the Pledged Securities presented by Treasurer Ensign. Seconded by Mussmann. Zikmund, Rempe and Mussmann all voted Aye. 0 voted. Motion carried.

A motion was made by Zikmund to approve the Distress Warrants presented by Treasurer Ensign. Seconded by Mussmann. Zikmund, Rempe and Mussmann all voted Aye. 0 voted. Motion carried.

Clerk Miller presented the board with correspondence emails with USDA regarding unpaid charges for the 2021/2022 Animal Control contract. Miller explained that the billing received exceeded the budgeted \$7,500.00 that the contract stated. A motion was made by Rempe to deny post 2021/2022 contracted billing. Seconded by Zikmund. Zikmund, Rempe and Mussmann all voted Aye. 0 voted. Motion carried.

A motion was made by Rempe to accept the Safety Committee Minutes as submitted. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

There being no further business the meeting was recessed at 10:00 a.m. until Monday, November 21, 2022





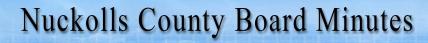
ADAMS COUNTY CLERK	PROBATION	\$ 2,002.00	
APPLIED CONNECTIVE TECHNOLOGIES	INV. #183708	\$ 2,321.70	
B-GREEN LAWN CARE	INV. #51833	\$ 30.00	
BLACK HILLS ENERGY	#7318 6903 29	\$ 115.74	
BOCKSTADTER & GLEN LAW, LLC	INV. #4808	\$ 704.75	
BOEKA,DONNA	CONTRACT LABOR	\$ 333.69	
BUSINESS WORLD PRODUCTS	INV. #665415	\$ 260.51	
C & M SUPPLY - NELSON	TRAN. #1015629	\$ 254.47	
CITY OF NELSON	ACT. #208700	\$ 2,742.25	
CLOUD COUNTY CORRECTIONS CENTER	PRISONER	\$ 120.00	
CONSOLIDATED MANAGEMENT COMPANY	INV. #223754	\$ 247.95	
COOPERATIVE PRODUCERS INC	CUST. #404744	\$ 1,802.00	
CROWNE PLAZA KEARNEY	INV. #1821	\$ 839.65	
CULLIGAN OF HASTINGS	INV. #1012136	\$ 188.30	
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1340915	\$ 598.00	
EAKES OFFICE SOLUTIONS	INV.#8592057-0	\$ 1,471.06	
ELECTION SYSTEMS & SOFTWARE	INV. CD2045663	\$ 4,055.89	
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10813365	\$ 1,314.87	
HAMPTON INN	FOLIO #301851	\$ 398.00	
HODGE, JOHN VOYLE	LODGING	\$ 1,309.61	
HOLIDAY INN	LODGING	\$ 52.47	
HOMETOWN LEASING	PYMT. #042	\$ 1,156.24	
HUNT INSURANCE GROUP	INV. #5818	\$ 3,068.40	
KOTINEK, ROBERT	MILEAGE	\$ 153.75	
LANGVARDT, VALLE & JAMES, P.C.	INV. #16176	\$ 171.00	
MCCLURE, CHRISTOPHER C	INV. #685910	\$ 555.00	
MENARDS-HASTINGS	INV. #41397	\$ 164.88	
MILLER, CARRIE	MILEAGE	\$ 238.70	
MIPS INC	INV. #22110924	\$ 2,854.43	
MONUMENT INN & SUITES	LODGING	\$ 89.00	
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$ 5,614.63	
NACO-NEBRASKA	INV. #2454	\$ 3,014.22	
NE LAW ENFORCE.TRAINING CENTER	INV. #11273	\$ 250.00	
NEBRASKA SHERIFF'S ASSN.	INV. #4386	\$ 200.00	
NUCKOLLS CO. CLERK OF DIST.COURT	CIVIL CLAIMS	\$ 101.00	
NUCKOLLS COUNTY COURT	FILING FEES	\$ 19.00	
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$ 816.00	
NUCKOLLS COUNTY TREASURER	'16 R.E. TAXES	\$ 9,168.10	
PLATTE COUNTY DETENTION FACILITY	INV. #2022-9-6	\$ 200.00	
PROFORMA	BG16005339B	\$ 48.95	
QUILL CORP.	INV. #28250512	\$ 930.24	





RAY'S AUTO SALES	INV. #13581	\$ 78.98
REMPE, KEN	MILEAGE	\$ 124.00
ROGERS,SUSAN	MILEAGE	\$ 414.41
SHARP,TAMSEL	MILEAGE	\$ 183.69
STANARD APPRAISAL SERVICE INC	INV. #3017	\$ 1,760.00
STICHKA, JEAN	MILEAGE	\$ 64.46
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #35002	\$ 775.40
SUPERIOR ACE HARDWARE	INV. #223993/1	\$ 189.32
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$ 799.95
THORNBERRY, DORIS	PRIOR SERVICE	\$ 17.00
UNIFIRST	#1940011729	\$ 52.21
UNIVERSITY OF NEBRASKA	MILEAGE	\$ 265.83
US BANK	SUPPLIES	\$ 561.27
VERIZON WIRELESS	#9918217957	\$ 334.75
WHEELAND, MARY	PRIOR SERVICE	\$ 15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$ 2,107.44
WOODWARD'S DISPOSAL SERV, INC.	NO9091-2877	\$ 121.50
ACE IRRIGATION & MFG. CO.	#005020	\$ 67,290.00
BAKER & SON DISPOSAL	10/25/2022	\$ 699.88
BUESCHER,CINDY	10/19/2022	\$ 108.83
C & M SUPPLY, INC.	#60393	\$ 31,459.49
CITY OF SUPERIOR UTILITIES	ACT#1795	\$ 398.08
CONSTRUCTION TRAILER SPECIALISTS	#39965	\$ 101.83
DEWEESE SAND & GRAVEL INC	#167072	\$ 33,839.55
DRUDIK'S ELECTRIC, INC	#8252	\$ 67.92
GARRETT TIRES & TREADS	#10062792	\$ 10.00
JOHN DEERE FINANCIAL	#11396733	\$ 135.34
KENNY'S LUMBER AND FARM SUPPLY, INC	#2210-047147	\$ 27.87
LAWSON PRODUCTS, INC.	#9310057341	\$ 587.60
MAINELLI WAGNER & ASSOCIATES INC	10/25/2022	\$ 31,690.63
MATHESON TRI-GAS INC	#0026550015	\$ 300.03
MEDICAL ENT, INC.	#177166	\$ 145.00
MICHAEL TODD & COMPANY INC	#207525	\$ 361.60
PETRO-PLUS, INC.	#002335	\$ 2,057.57
POWERPLAN	#1910179	\$ 985.39
RUSKIN VILLAGE	ACT#31	\$ 44.45
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6807001	\$ 309.70
SUPERIOR IMPLEMENT, INC.	#IS50612	\$ 391.04
SUPERIOR MOTOR PARTS, INC	#408924	\$ 1,041.14
SUPERIOR PAINT & BODY	2018 SILVERADO	\$ 500.00
IDEAL MARKET	TICKET #6094	\$ 48.95
APPLIED CONCEPTS, INC.	INV. #408983	\$ 2,350.00
FRYDA, RON	PREDATORY	\$ 181.22
HABA, MARK	DEMO OLD	\$ 28,700.00
HORIZON RECOVERY & COUNSELING	INV. #2022-2	\$ 1,000.00

	Nuckolls	County	Board	Minutes	
MIDLAND AREA AGENCY	ON AGING	INV. FY23-002	2 \$	1,887.75	
NEMAHA COUNTY SHER	IFF DEPARTMENT	% OF SE911	\$	34.77	
TOTAL			\$	264,597.29	





#### NOVEMBER 21, 2022, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, November 21, 2022, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of November 7, 2022. Zikmund, Rempe and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Mussmann made a motion to approve the Agenda and the November 7, 2022, minutes. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

#### A motion was made by Rempe to approve all claims for the total of \$171,489.97. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Jimmy Bolte Foreman & Donald Williams 2<sup>nd</sup> Foreman were present for the weekly activities update & Bid Letting. Bolte explained to the board he has been gathering quotes for the building to be replaced.

A motion was made by Rempe to approve the Master Agreement-5 Year Duration County Surveyor-State Highway Projects Perpetuation of Corners of Land Surveys between Nuckolls County and the Nebraska Department of Transportation. Seconded by Mussmann. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

### A motion was made by Zikmund to approve the Utility Permit for Windstream Nebraska, LLC. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

There were three bids submitted for the Bid Letting for Tractor Loader Backhoe. Titan Machinery for a 2022 Case 580SN for \$79,000.00 or 2023 Case 590SN for \$94,000.00 both with \$38,000.00 trade in and 24 month/2000 hour warranty. Murphy Tractor & Equipment bid 2023 John Deere 320P for \$119,000.00with trade in of \$30,000.00 & 5year/2500 hour warranty. Superior Implement bid 2023 4CX-14 Super for \$162,623.40 & 2023 3CX-14 for \$141,556.49 with no trade in or warranty. A motion was made by Mussmann to accept the bid of \$119,000.00 for the 2023 John Deere 320P. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

### Chairman Zikmund recessed the regular Board Meeting at 10:11 a.m. to enter Board of Equalization meeting.

#### Chairman Zikmund reconvened the Board of Commissioners meeting at 10:12 a.m.

A discussion was had about getting trash dumpster service for the Courthouse. The board requested quotes.

Clerk of the District Court Gonzales requested to purchase supplemental heaters for his office. The board agreed.





A motion was made by Mussmann to approve the Agreement Renewal between Glenwood Communications and Nuckolls County. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve the Resolution to open additional Imprest Checking account for Health Insurance Premiums. Seconded by Rempe. Zikmund, Rempe and Mussmann voted Aye. 0 voted Nay. Motion Carried.

Appointed County Surveyor Tom Kruger explained to the board that he would not be interested in being reappointed for the 2023-2026 term. Kruger thank the board for the 20 year business relationship he has had with Nuckolls County and stated that both interested candidates would be worthy of appointment.

There being no further business the meeting was recessed at 11:00 a.m. until Monday, December 5, 2022

BOMGAARS SUPPLY	INV. #95155219	\$ 218.44
BUSINESS WORLD PRODUCTS	INV.#666049-01	\$ 47.92
C & M SUPPLY - NELSON	TRAN. #9031201	\$ 494.76
CASEY'S BUSINESS ADVANTAGE	ACT BG2713803	\$ 100.96
CLOUD COUNTY CORRECTIONS CENTER	PRISONER	\$ 930.00
CLOUD COUNTY HEALTH CENTER	PRISONER	\$ 170.00
COMMUNICATIONS ENGINEERING INC.	WO-1815	\$ 751.20
CONSOLIDATED MANAGEMENT COMPANY	INV. #223912	\$ 138.90
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1343540	\$ 105.64
DOUBLE O TREE & LAWN CARE, LLC	SPRAY TREES	\$ 274.65
EAKES OFFICE SOLUTIONS	INV.#8590804-0	\$ 226.35
HODGE, JOHN VOYLE	MILEAGE	\$ 200.00
HOMETOWN LEASING	COPIER LEASE	\$ 109.20
IDEAL MARKET	TICKET #3631	\$ 128.13
MICROFILM IMAGING SYSTEMS INC	INV. #90563	\$ 135.00
MILLER, CARRIE	MILEAGE	\$ 135.78
MITCHELL COUNTY JAIL	PRISONER	\$ 1,085.00
NATIONAL ASSOCIATION OF COUNTIES	INVOICE	\$ 450.00
QUADIENT LEASING USA, INC.	INV. #N9663132	\$ 825.00
QUILL CORP.	INV. #28676288	\$ 561.46
RENEGADE TOWING & RECOVERY	INV. #1765	\$ 451.12
SKALKA & BAACK LAW FIRM	STMT. #83	\$ 1,676.38
SOUTH CENTRAL ELECTRIC	INV. #7501	\$ 14,285.55
SUPERIOR PUBLISHING CO., INC.	HELP WANTED AD	\$ 275.10





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UNIFIRST	#1940013134	\$	52.21	
US POSTAL SERVICE -QUADIENT-POC	POSTAGE	\$	2,000.00	
WJE CONSULTING, LLC	FY 2020	\$	180.27	
AUBURN PHARMACY	PRISONER	\$	53.10	
BLACK HILLS ENERGY	ACT#5544490892	\$	375.64	
EGGERS MOTOR SERVICE & SALES	#039823	\$	1,507.14	
LAWRENCE VILLAGE	ACT#165	\$	44.80	
MATHESON TRI-GAS INC	#0026661127	\$	132.45	
NEWMAN SIGNS, INC	TRFINV043501	\$	1,738.76	
POWERPLAN	#1925070	\$	158.50	
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT #6806006	\$	353.05	
VERIZON CONNECT NWF, INC.	#2912013	\$	469.51	
WILLIAMS, DONALD	CDL REIMBURS.	\$	31.00	
VERIZON WIRELESS	INV#9919526432	\$	100.85	
MID-AMERICAN BENEFITS, INC.	CLAIMS	\$	4,880.73	
NON-NEGOTIABLE PAYMENT/BCBS	S. FREY COBRA	\$	54,781.53	
WELLNESS PARTNERS LLC	INV. #4539	\$	1,646.08	
REGION III BEHAVIORAL HLT.SERV	INV. #1-2734	\$	2,735.52	
NUTRIEN AG SOLUTIONS	INV. #49803883	\$	171.00	
AMERICAN FAMILY LIFE ASSURANCE CO.	EMPE 125/AM.FA	\$	972.47	
COMMERCIAL BANK	H.S.A.	\$	100.00	
F.T.C.	EMPE F.T.C.	\$	25.00	
FARMERS & MERCHANTS BANK	H.S.A.	\$	400.00	
FIRST CONCORD BENEFITS GROUP	EMPR CAFETERIA	\$	648.81	
FIVE POINTS BANK	H.S.A.	\$	8,163.30	
HORIZON BANK	H.S.A.	\$	100.00	
LEGALSHIELD	LEGALSHIELD	\$	33.90	
LIABILITY CLAIM RESERVE	EMPR H.R.A.	\$	3,579.45	
NON-NEGOTIABLE PAYMENT/CHILD				
SUPPRT	EMPE GARNISHME	\$	1,176.09	
NON-NEGOTIABLE PAYMENT/EFTPS (RET)	EMPE RET	\$	19,752.42	
NON-NEGOTIABLE PAYMENT/EFTPS				
(STWH)	STATE TAXES	\$	5,058.01	
NON-NEGOTIABLE PAYMENT/EFTPS (WH)	FEDERAL TAXES	\$	35,090.94	
STANDARD INSURANCE CO.	EMPE EYE INSUR	\$	749.12	
UNION BANK & TRUST	H.S.A.	\$	200.00	
COLONIAL LIFE & ACCIDENT INS. CO.	COLONIAL LIFE	\$	51.78	
MIDWEST BANK	HSA	\$	200.00	
TOTAL		\$	171,489.97	



#### DECEMBER 5, 2022, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, December 5, 2022, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of November 21, 2022. Zikmund and Rempe were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

A motion was made by Rempe to Excuse Mussmann from the 12/5/2022 meeting. Seconded by Zikmund. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.

Rempe made a motion to approve the Agenda and the November 21, 2022, minutes. Seconded by Zikmund. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve all claims for the total of \$81,292.04. Seconded by Rempe. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to accept the Proposal submitted by Communications Engineering, Inc. for Nuckolls County Security Upgrade for Sheriffs Department, Courthouse, Road Department, and Extension Office. Seconded by Zikmund. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.

Cindy Buescher, Executive Secretary & Jimmy Bolte Foreman were present for the weekly activities update. Bolte told the board a replacement pick up had been purchased. A discussion was held regarding the Bostick Canal Bridge Replacement Project.

#### A motion was made by Zikmund to approve the Year-End Certification of County Highway Superintendent. Seconded by Rempe. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.

Josh Grummert and Adam Goertzen introduced themselves to the board expressed interest in the 2023-2026 appointed County Surveyors position due to the retirement of Tom Kruger.

#### A motion was made by Rempe to approve the Monthly Board Reports as submitted. Seconded by Zikmund. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.

A discussion was held about quotes submitted for Courthouse dumpster service. The board agreed to proceed with Red Could Services.

A discussion was held about a pickup purchase for universal use between all the offices.

A motion was made by Zikmund to approve the Special Designated Liquor Licenses for Elk Creek Country Club for January 21, 2023, and February 4<sup>th</sup>, 2023. Seconded by Rempe. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.





There being no further business the meeting was recessed at 10:45 a.m. until Monday, December 19th, 2022

	#7218 6002 20	Å	42.04
BLACK HILLS ENERGY	#7318 6903 29 CONTRACT LABOR	\$ \$	43.94
BOEKA, DONNA BUSINESS WORLD PRODUCTS	INV. #665743	ې \$	210.00
C & M SUPPLY - NELSON	TRAN. #1017266	ې \$	174.25
			43.37
CITY OF NELSON	ACT. #208700	\$	2,552.89
	INV. #224007	\$	69.45
CULLIGAN OF HASTINGS	ACT. #1041702	\$	188.30
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1345532	\$	598.00
DAULTON, LINDA	MILEAGE	\$	83.65
EAKES OFFICE SOLUTIONS	INV409311	\$	201.32
ELECTION SYSTEMS & SOFTWARE	INV. CD2048387	\$	72.50
ELECTION WORKERS	ELECTION HELP	\$	4,619.24
ENSIGN, VICKI	MONEY COUNTER	\$	218.41
GALLS	#022601844	\$	82.23
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10819230	\$	1,285.71
HOMETOWN LEASING	PYMT. #043	\$	843.80
MIPS INC	INV. #22120926	\$	2,854.43
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	4,250.00
NACO-NEBRASKA	REG. FEE	\$	600.00
NIRMA	#11142022-6	\$	100.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	17.00
NUCKOLLS COUNTY TREASURER	PROPERTY TAX	\$	283.60
QUILL CORP.	INV. #29046704	\$	64.37
RAY'S AUTO SALES	INV. #13697	\$	381.23
STANARD APPRAISAL SERVICE INC	INV. #3027	\$	1,760.00
SUPERIOR ACE HARDWARE	INV. #224592/1	\$	164.95
THORNBERRY, DORIS	PRIOR SERVICE	\$	17.00
UNIFIRST	#1940014683	\$	52.21
US BANK	TRANSPORT MEAL	\$	8,179.13
VERIZON WIRELESS	#9921139017	\$	334.75
WHEELAND, MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	ACT.#090055599	\$	2,109.98
WOODWARD'S DISPOSAL SERV, INC.	NO9098-2884	\$	96.50
AMAZON CAPITAL SERVICES	3861069	\$	15.97
BOMGAARS SUPPLY	INV.#95159750	\$	49.99
C & M SUPPLY, INC.	#38919	\$	58.29
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	170.67
	AC1#1793	Ļ	170.07

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DEWEESE SAND & GRAVEL INC	#167121	\$ 40,817.44
FRIESEN CHEVROLET, INC	#712971	\$ 10.14
FRIESEN MOTOR SERVICE	#328441	\$ 400.00
KENNY'S LUMBER AND FARM SUPPLY, INC	#2211-048426	\$ 536.67
LAWSON PRODUCTS, INC.	#9310118396	\$ 492.97
MATHESON TRI-GAS INC	#26707589	\$ 17.50
PETRO-PLUS, INC.	#002982	\$ 1,497.24
RUSKIN VILLAGE	ACT#31	\$ 44.25
SUPERIOR IMPLEMENT, INC.	#IS50780	\$ 1,155.93
SUPERIOR MOTOR PARTS, INC	#410235	\$ 414.33
SUPERIOR OUTDOOR POWER CENTER, INC.	#61513	\$ 15.60
WATSON AUTO SUPPLY	#220124	\$ 87.46
MID-AMERICAN BENEFITS, INC.	BALANCE OF	\$ 1,787.24
NON-NEGOTIABLE PAYMENT/BCBS	S. FREY COBRA	\$ 711.91
FRYDA, RON	MILEAGE	\$ 145.20
GILBERT JOHN BUESCHER ESTATE	INHERITANCE	\$ 284.74
NEMAHA COUNTY SHERIFF DEPARTMENT	SE911	\$ 11.29
TOTAL		\$ 81,292.04