

## **JANUARY 5, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Thursday, January 5, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of December 19, 2022. Grove, Zikmund and Mussmann present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m. **Mussmann made a motion to approve the Agenda and the December 19, 2022, minutes Seconded Zikmund. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve all claims for the total amount of \$355,049.90. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

The First order of business is to appoint a new chairman for 2023 under the Reorganizational Meeting. **A motion was made by Grove to appoint Timothy Zikmund as Chairman of the Board of Commissioners for 2023 and Mussmann seconded the motion. Grove, Zikmund and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve Resolution 01-23R to Appoint David Mussmann as Acting Chairman of the Board of Commissioners for 2023. Seconded by Grove. Mussmann, Zikmund and Grove all voted aye. 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve Resolution 02-23R, Authorizing Deposits Secured by Pledged Assets, which authorizes Tami K. Sharp to deposit county funds, collected by her in her official capacity in banks in Nuckolls County, Nebraska and Mussmann seconded the motion. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve Resolution 03-23R, Designating Banks and Authorizing County Treasurer to Invest County Funds. The Resolution lists the banks for the Pledged Securities and the amounts for the Treasurer and County Clerk. Mussmann seconded the motion. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried**

**A motion was made by Grove to approve Resolution 04-23R to Appoint Dr. Blecha as County Physician for 2023 and Mussmann seconded the motion. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Mussmann to approve Resolution 05-23R to Designate the Official County Newspaper as The Superior Express for 2023 and Zikmund seconded the motion. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve Resolution 06-23R to Designate the Official County Newspaper For Publication of Delinquent Tax List as The Nuckolls County**

**Locomotive Gazette for 2023 and Grove seconded the motion. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve Resolution 07-23R Fixing Rates for Use of County Machinery for 2023 and Zikmund seconded the motion. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Mussmann to approve Resolution 8-23R Authorizing Board Chairman and County Clerk to Act on Behalf of the Board. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Mussmann to approve Resolution 9-23R Daily Per diem of Meal Reimbursement. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Mussmann to appoint the Board to serve as County Representatives to the following Boards and Zikmund seconded the Motion. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**Timothy Zikmund: Insurance Committee Midland Area Agency on Aging Advisory Board; 911 Emergency Services Board & Safety Committee  
Jerry Grove: South Heartland District Health Board; Region III Behavioral Health Governing Board. Chairman of the Board of Equalization.  
David Mussmann: Mid-Nebraska Individual Service & South-Central Economic Development District.**

**A motion was made by Zikmund to reappoint Carrie Miller as County School Superintendent, Nirma Contact Person, Human Resource Manager and Title VI Contact Person and Benefits Administrator and Grove seconded the motion. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to appoint John Hodge, Tim Zikmund, Nick Elledge, Susan Rogers, James Bolte, and Royce Gonzales as the County Medical Insurance Committee and Mussmann seconded the motion. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to reappoint Ken Himmelberg as the County Representative to the RC&D Trailblazer and Grove seconded the motion. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to accept the 2023 Board of Commissioner and Board of Equalization Dates as presented. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to Appoint the Nuckolls County Board of Commissioners as the Noxious Weed Authority Board. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to Appoint David Mussmann as the Noxious Weed Authority Board Chairman. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to appoint Nick Elledge as Nuckolls County Weed Superintendent for the year 2023. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to reappoint Nick Elledge as Emergency Manager for the year 2023 and Mussmann seconded the motion. Mussmann, Zikmund and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to Designate the County Website as an additional means of providing public notice of County Board Meetings and County Board Agenda's and miscellaneous notices to the public and Grove seconded the motion. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to accept the purposed Holiday hours for 2023. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to reappoint Jeff Wagner as County Highway Superintendent for 2023 and Grove seconded the motion. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

A discussion was had to review the hazardous weather closing plan for Nuckolls County facilities and employees. Text messages between that Clerk, Emergency Manager and the Board would occur for a discussion before 7:00 a.m. **A motion was made by Mussmann to keep these same hazardous weather closing plans for 2023. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

Jeff Wagner, Hwy Sup't & Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. Buescher will be scheduling the Road Department Equipment Building Replacement in 2023.

**A motion was made by Mussmann to approve the Highway Supt Agreement between Nuckolls County and Jeff Wagner. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Contract for Professional Surveyors Services between Nuckolls County and Josh Grummert. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

A discussion was held about back up heat source solutions for the Courthouse. The board assigned Nick Elledge to make calls for information on electrical services and natural gas options. The issue will be reviewed on the next agenda.

**A motion was made by Grove to approve all Monthly Board Reports as submitted. Seconded by Zikmund. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to Approve Pledged Securities presented by Treasurer Sharp. Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve Distress Warrants presented by Treasurer Sharp. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Mussmann to approve the Law Enforcement Contract between Nuckolls County and the Village of Ruskin. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made Zikmund to approve the Law Enforcement Contract between Nuckolls County and the Village of Hardy. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Special Designated Liquor Licenses for Meyer Vineyards, Inc., dba Superior Estates Winery for January 6<sup>th</sup> & 7<sup>th</sup>, 2023 January 13<sup>th</sup> & 14<sup>th</sup>, 2023 January 20<sup>th</sup> & 21<sup>st</sup>, 2023 January 27<sup>th</sup> & 28<sup>th</sup>, 2023 February 3<sup>rd</sup> & 4<sup>th</sup>, 2023 February 10<sup>th</sup> & 11<sup>th</sup>, 2023 February 17<sup>th</sup> & 18<sup>th</sup>, 2023 February 24<sup>th</sup> & 25<sup>th</sup>, 2023. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

There being no further business the meeting was recessed at 10:25 a.m. until Tuesday, January 17, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

APPLIED CONNECTIVE TECHNOLOGIES	INV. #186963	\$	3,983.80
BEGUIN,WESLEY,CRAIG	MILEAGE	\$	87.50
BELOIT AUTO & TRUCK PLAZA	RO #81147	\$	1,018.55
BLACK HILLS ENERGY	#7318 6903 29	\$	1,459.89
BUSINESS WORLD PRODUCTS	INV. #666746	\$	364.27
CITY OF NELSON	ACT. #208700	\$	3,119.15
CONSOLIDATED MANAGEMENT COMPANY	INV. #224190	\$	49.65
CROWNE PLAZA KEARNEY	FOLIO #27802	\$	3,248.75
CULLIGAN OF HASTINGS	INV. #1012485	\$	205.20
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1349747	\$	598.00
DROHMAN,VIRGINIA	PRIOR SERVICE	\$	96.00
EAKES OFFICE SOLUTIONS	INV417186	\$	44.19
ENSIGN,VICKI	MILEAGE	\$	195.23
FERGUSON,SELMA	PRIOR SERVICE	\$	72.00
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10824035	\$	1,279.34
HAMPTON INN	NACO LODGING -	\$	359.85
HARRINGTON,KAREN	PRIOR SERVICE	\$	12.00
HODGE, JOHN VOYLE	NACO MEALS	\$	148.80
HOMETOWN LEASING	PYMT. #044	\$	1,184.25

KOTINEK, ROBERT	MILEAGE	\$	92.30
KROTZINGER, MARILYN	PRIOR SERVICE	\$	60.00
MARR, JAMES, R.	PRIOR SERVICE	\$	156.00
MILLER, CARRIE	MILEAGE	\$	125.63
MIPS INC	INV. #23010926	\$	2,854.43
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	4,250.00
MURRAY, JANICE, E.	PRIOR SERVICE	\$	72.00
NACO-NEBRASKA	NACO REG. FEE	\$	150.00
NE ASSOC OF CNTY VET SERVICE OFFICE	2023 DUES	\$	150.00
NUCKOLLS CO. CLERK OF DIST. COURT	CIVIL CLAIMS	\$	36.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	19.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$	22.00
NUCKOLLS COUNTY TREASURER	'19 R.E. TAXES	\$	184,240.29
PIERCE ELECTRONICS	INV. #31506	\$	250.00
PIP MARKETING SIGNS AND PRINT	INV. #124595	\$	330.80
POCKET PRESS	INV. #128684	\$	199.80
QUILL CORP.	INV. #29532154	\$	103.95
ROGERS, SUSAN	MEAL	\$	150.00
SHARP, TAMSEL	MILEAGE	\$	110.00
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #35206	\$	218.50
SULLIVAN, JOSEPH	PRIOR SERVICE	\$	96.00
SUPERIOR ACE HARDWARE	INV. #225135/1	\$	266.08
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$	204.35
THORNBERRY, DORIS	PRIOR SERVICE	\$	17.00
UNIFIRST	#1940017416	\$	52.21
UNIVERSITY OF NEBRASKA	MILEAGE	\$	298.59
US BANK	DUTY COATS	\$	397.66
VERIZON WIRELESS	#9923523125	\$	286.56
WEHRMAN, DIANA, L	SUPPLIES	\$	229.00
WHEELAND, MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	2,118.49
WOODWARD'S DISPOSAL SERV, INC.	NO9102-2887	\$	46.50
ZIKMUND, TIMOTHY	MILEAGE	\$	132.08
ACE IRRIGATION & MFG. CO.	INV. #005643	\$	102,613.75
BARGEN, JERRY	PRIOR SERVICE	\$	36.00
BOMGAARS SUPPLY	INV. #95163225	\$	125.14
BUESCHER, CINDY	MILEAGE	\$	101.13
C & M SUPPLY, INC.	#38965	\$	62.79
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	219.96
DEWEESE SAND & GRAVEL INC	#167175	\$	19,462.25
KENNY'S LUMBER AND FARM SUPPLY, INC	#2212-049340	\$	80.24
MATHESON TRI-GAS INC	#0026920986	\$	190.87
PETRO-PLUS, INC.	#004523	\$	791.47
POWERPLAN	#1945325	\$	2,321.77
REEVE, NORMAN	PRIOR SERVICE	\$	12.00
RUSKIN VILLAGE	ACT#31	\$	44.25
SUPERIOR MOTOR PARTS, INC	#411552	\$	1,397.20
WATSON AUTO SUPPLY	#5280-140101	\$	15.26

C & M SUPPLY - NELSON	TRAN. #1018902	\$	89.52
NE ASSN. OF EMERGENCY MANAGERS	INV. #01466	\$	160.00
FIRST CONCORD BENEFITS GROUP	INV. #2127	\$	200.00
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$	6,764.66
NON-NEGOTIABLE PAYMENT/BCBS	S. FREY COBRA	\$	2,776.45
FIVE RULE, LLC	INV-0302	\$	1,800.00
FRYDA, RON	PRED. ANIMAL	\$	163.55
NEBRASKA WEED CONTROL ASSN.	2023 DUES	\$	345.00
TOTAL		\$	355,049.90

## **JANUARY 8, 2024, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, January 8, 2024, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of December 18, 2023. Grove, Zikmund and Mussmann present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m. **Mussmann made a motion to approve the Agenda and the December 18, 2023, minutes Seconded Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve all claims for the total amount of \$470,477.56. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

The First order of business is to appoint a new chairman for 2024 under the Reorganizational Meeting. **A motion was made by Grove to appoint Timothy Zikmund as Chairman of the Board of Commissioners for 2024 and Mussmann seconded the motion. Grove, Zikmund and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve Resolution 01-24R to Appoint David Mussmann as Acting Chairman of the Board of Commissioners for 2024. Seconded by Zikmund. Mussmann, Zikmund and Grove all voted aye. 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve Resolution 02-24R, Authorizing Deposits Secured by Pledged Assets, which authorizes Tami K. Sharp to deposit county funds, collected by her in her official capacity in banks in Nuckolls County, Nebraska. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve Resolution 03-24R, Designating Banks and Authorizing County Treasurer to Invest County Funds. The Resolution lists the banks for the Pledged Securities and the amounts for the Treasurer and County Clerk. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried**

**A motion was made by Grove to approve Resolution 04-24R to Appoint Dr. Blecha as County Physician for 2024. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Mussmann to approve Resolution 05-24R to Designate the Official County Newspaper as The Superior Express for 2024 and Zikmund seconded the motion. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve Resolution 06-24R to Designate the Official County Newspaper For Publication of Delinquent Tax List as The Nuckolls County Locomotive Gazette for 2024. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve Resolution 07-24R Fixing Rates for Use of County Machinery for 2024. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Mussmann to approve Resolution 8-24R Authorizing Board Chairman and County Clerk to Act on Behalf of the Board. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Mussmann to approve Resolution 9-24R Daily Per diem of Meal Reimbursement. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to appoint the Board to serve as County Representatives to the following Boards. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**Timothy Zikmund: Insurance Committee; 911 Emergency Services Board & Safety Committee**

**Jerry Grove: South Heartland District Health Board; Region III Behavioral Health Governing Board. Chairman of the Board of Equalization.**

**David Mussmann: Mid-Nebraska Individual Service; South-Central Economic Development District; Midland Area Agency on Aging Advisory Board.**

**A motion was made by Zikmund to reappoint Carrie Miller as County School Superintendent, Nirma Contact Person, Human Resource Manager and Title VI Contact Person and Benefits Administrator. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to appoint John Hodge, Tim Zikmund, Nick Elledge, Susan Rogers, James Bolte, and Royce Gonzales as the County Medical Insurance Committee. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to reappoint Ken Himmelberg as the County Representative to the RC&D Trailblazer. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to accept the 2024 Board of Commissioner and Board of Equalization Dates as presented. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to Appoint the Nuckolls County Board of Commissioners as the Noxious Weed Authority Board. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to Appoint David Mussmann as the Noxious Weed Authority Board Chairman. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Mussmann to appoint Nick Elledge as Nuckolls County Weed Superintendent for the year 2024. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to reappoint Nick Elledge as Emergency Manager for the year 2024. Seconded by Mussmann. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to Designate the County Website as an additional means of providing public notice of County Board Meetings and County Board Agenda's and miscellaneous notices to the public. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Mussmann to accept the purposed Holiday hours for 2024. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to reappoint Jeff Wagner as County Highway Superintendent for 2024. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

A discussion was had to review the hazardous weather closing plan for Nuckolls County facilities and employees. Text messages between that Clerk, Emergency Manager and the Board would occur for a discussion before 7:00 a.m. The Clerk will then notify all the department heads, 103.9 Radio, and 1011 News Station.

Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. Terry Madison explained to the board that he believes a solution has been found for his water flow issue.

The Motor grader quote for 2024; NMC presented 3 quotes. 770 John Deere with final bid \$305,110.00 in stock with a change out of tires included. 770 John Deere 6 Wheel Drive for \$329,800.00. 770 John Deere \$289,000.00. Murphy Tractor presented 2 quotes. 6 Wheel Drive 772G for \$366,623.00. 770G for \$334,293.00. **A motion was made by Grove to accept the NMC quote for the 770 John Deere in stock contingent on the tire change out for the final price of \$305, 110.00. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Jerry to table the Utility Permit #28 for Carl Elting. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve the Utility Permit #30 for Russell Schroeder. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve all Monthly Board Reports as submitted. Seconded by Zikmund. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion carried.**

The 6 month Reports were presented by Treasurer Sharp

**A motion was made by Zikmund to Approve Pledged Securities presented by Treasurer Sharp. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to approve Distress Warrants presented by Treasurer Sharp. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve the Special Designated Liquor Licenses for Meyer Vineyards, Inc., dba Superior Estates Winery for January 19<sup>th</sup> & 20<sup>th</sup>, 2024 January 26<sup>th</sup> & 27<sup>th</sup>, 2024 February 2<sup>nd</sup> & 3<sup>rd</sup>, 2024 February 9<sup>th</sup> & 10<sup>th</sup>, 2024 Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Special Designated Liquor License for the Elk Creek Country Club for February 10, 2024. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

There being no further business the meeting was recessed at 10:30 a.m. until Monday, January 22, 2024.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

APPLIED CONNECTIVE TECHNOLOGIES	INV. #205403	\$	2,636.80
BLUE 360 MEDIA, LLC	IN2311211013	\$	93.75
BROCKMAN, AMY	MILEAGE	\$	16.90
BUSINESS WORLD PRODUCTS	INV. #674965	\$	223.57
CAPITAL CITY TRANSFER SERVICES, INC	INV. #16845	\$	739.75
CITY OF NELSON	ACT. #208700	\$	2,814.99
COOPERATIVE PRODUCERS INC	CUST. #404744	\$	8,985.88
CULLIGAN OF HASTINGS	INV. #1014593	\$	120.20
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1405105	\$	687.60
DROHMAN,VIRGINIA	PRIOR SERVICE	\$	96.00
EAKES OFFICE SOLUTIONS	INV513397	\$	355.47
ENSIGN,VICKI	PRIOR SERVICE	\$	48.00
ESRI	#94626905	\$	770.00
FERGUSON,SELMA	PRIOR SERVICE	\$	72.00
GALLS	#026609608	\$	508.58
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10887975	\$	1,294.50
GROVE,JERRY,L.	MILEAGE	\$	131.00
GRUMMERT PROFESSIONAL SERVICES	INV. #632	\$	3,600.00
HARRINGTON,KAREN	PRIOR SERVICE	\$	12.00
HD ARMS, LLC	ORDER #21159	\$	1,090.00
HODGE, JOHN VOYLE	MEALS	\$	187.17

HOLIDAY INN	NACO LODGING	\$	3,118.70
HOMETOWN LEASING	PYMT. #9	\$	927.44
KROTZINGER,MARILYN	PRIOR SERVICE	\$	60.00
MARR,JAMES,R.	PRIOR SERVICE	\$	156.00
MILLER, CARRIE	MILEAGE - NACO	\$	140.82
MIPS INC	INV. #23120115	\$	4,304.65
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	4,250.00
MURRAY,JANICE,E.	PRIOR SERVICE	\$	72.00
MUSSMAN, DAVE	MILEAGE	\$	134.93
NE DEPT OF CORRECTIONAL SERV	INV. #1403816	\$	5,110.65
NEBRASKA DEPT OF REVENUE	INCOME TAX	\$	15.74
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$	58.00
NUCKOLLS COUNTY SHERIFF	PAPER SERVICE	\$	96.16
NUCKOLLS COUNTY TREASURER	'18 R.E. TAXES	\$	365,805.88
OAK GROVE CEMETERY ASSOCIATION	2023 CEMETERY	\$	825.00
R & M DISPOSAL, LLC	INV. #84477	\$	61.00
ROGERS,SUSAN	MILEAGE - NACO	\$	113.71
SHARP,TAMSEL	MEAL	\$	128.66
STANARD APPRAISAL SERVICE INC	INV. #3160	\$	1,040.00
SULLIVAN,JOSEPH	PRIOR SERVICE	\$	16.00
SUPERIOR ACE HARDWARE	INV. 231682/1	\$	198.03
SUPERIOR PAINT & BODY	INSTALL	\$	649.06
THORNBERRY,DORIS	PRIOR SERVICE	\$	17.00
UNIFIRST	#1940057698	\$	118.26
UNIVERSITY OF NEBRASKA-LINCOLN	MILEAGE	\$	278.11
US BANK	SIREN	\$	2,333.55
US POSTAL SERVICE -QUADIENT-POC	POSTAGE	\$	2,000.00
VERIZON WIRELESS	#9951776776	\$	335.28
VILLAGE PHARMACY	PRISONER MEDS	\$	16.00
WHEELAND,MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	2,030.11
WOODWARD'S DISPOSAL SERV, INC.	NO9169-3020	\$	51.50
ZIKMUND, TIMOTHY	MILEAGE - NACO	\$	120.52
BOMGAARS SUPPLY	12/26/2023	\$	446.55
BUESCHER,CINDY	MILEAGE - NACO	\$	105.85
C & M SUPPLY, INC.	#61652	\$	6,027.26
CINTAS FIRST AID & SAFETY	#5190037725	\$	62.73
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	229.57
DEWEESE SAND & GRAVEL INC	#167278.1	\$	14,201.50
DPL ENTERPRISES, INC	#18046	\$	5,790.98
HAYES AUTO SALES	886917	\$	9,450.00
JOHN DEERE FINANCIAL	#11630888	\$	893.26
KENNY'S LUMBER AND FARM SUPPLY, INC	#2312-067032	\$	115.67
MATHESON TRI-GAS INC	#0028888241	\$	105.00
MICHAEL TODD & COMPANY INC	#212501	\$	320.71
NMC EXCHANGE LLC	#CUI1302107	\$	1,890.01
PETRO-PLUS, INC.	#014815	\$	1,162.61
POWERPLAN	#2154099	\$	491.23

QUILL CORP.	#36042581	\$	130.76
REEVE,NORMAN	PRIOR SERVICE	\$	12.00
RUSKIN VILLAGE	ACT#31	\$	34.50
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806006	\$	1,093.30
SUPERIOR CARQUEST	#16014-1463	\$	166.44
SUPERIOR IMPLEMENT, INC.	#IS55230	\$	1,133.00
SUPERIOR MOTOR PARTS,INC	#429473	\$	1,043.41
VERIZON	#358000053081	\$	465.50
NE ASSN. OF EMERGENCY MANAGERS	MEMBERSHIP	\$	50.00
ELLEDGE,NICHOLAS	INSURANCE	\$	355.86
FIRST CONCORD BENEFITS GROUP	INV. #2258	\$	200.00
WELLNESS PARTNERS LLC	INV. #5102	\$	465.00
FRYDA, RON	CONTRACT LABOR	\$	282.64
REGION III BEHAVIORAL HLT.SERV	INV. #1-3124	\$	2,666.76
LUMEN - CENTURY LINK	#668703344	\$	2,003.54
TOTALS		\$	470,477.56

## **JANUARY 17, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Tuesday, January 17, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of January 5, 2023. Zikmund, Grove and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Mussmann to approve the Agenda and the January 5<sup>th</sup>, 2023, Minutes. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**Grove made a motion to approve all the claims of \$161,324.85 and the 2022 Annual Employee Long sheets. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve the National Function Classification System Review. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve Susan Rogers and Royce Gonzales as the Nuckolls County 2023 Budget Authority. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made Grove to approve the 2023 Mileage Reimbursement Rate of \$0.655 as recommended by the State of Nebraska. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

A discussion was held about the possible options for back up heating system in the Courthouse. The board is still waiting for recommendations/quotes from electricians.

The Nuckolls County Ag Society explained to the board that they would like to add a concert to the Nuckolls County Fair this year. The board was supportive of their plans, and they will proceed.

**A motion was made by Zikmund to deny the 2023 Nelson Community Club Membership request of \$100.00. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve the Memorandum of Understanding Community-Based Juvenile Services Aide. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**Chairman Zikmund recessed the regular Board Meeting at 10:30 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 10:32 a.m.**

**A motion was made by Zikmund to approve Pledge Securities presented by Treasurer Sharp. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

There being no further business the meeting was recessed at 10:45 a.m. until Monday, February 6, 2023

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

AUTUMN RIVER PHOTOGRAPHY	INV. #123456	\$	100.00
BEGUIN,WESLEY,CRAIG	MILEAGE	\$	150.75
BOCKSTADTER & GLEN LAW, LLC	INV. #4999	\$	433.25
BUSINESS WORLD PRODUCTS	INV. #667323	\$	271.45
C & M SUPPLY - NELSON	TRAN. #9041561	\$	494.95
COOPERATIVE PRODUCERS INC	PATROL CAR	\$	1,742.19
HOMETOWN LEASING	COPIER LEASE	\$	109.20
KENNY'S LUMBER AND FARM SUPPLY, INC	#2301-050261	\$	206.34
MICROFILM IMAGING SYSTEMS INC	INV. #91018	\$	135.00
MIPS INC	INV. #23010013	\$	127.98
MITCHELL COUNTY JAIL	PRISONER	\$	1,240.00
NE ASSN. OF COUNTY ASSESSORS	2023 DUES	\$	60.00
NE CLERKS OF DISTRICT COURT ASSOCIA	2023 DUES	\$	50.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	1 YEAR	\$	32.00
PIERCE ELECTRONICS	INV. #31510	\$	130.00
QUILL CORP.	INV. #29788984	\$	122.54
SKALKA & BAACK LAW FIRM	STMT. #85	\$	1,710.25
STANARD APPRAISAL SERVICE INC	INV. #3040	\$	1,760.00
STICHKA,JEAN	PAINT/SUPPLIES	\$	161.67
SUPERIOR ACE HARDWARE	INV. #225377/1	\$	181.96
SUPERIOR PUBLISHING CO., INC.	RETIREMENT AD	\$	52.00
UNIFIRST	#1940018859	\$	51.46
VERIZON WIRELESS	#9922982942	\$	148.78
C & M SUPPLY, INC.	#39082	\$	316.08
DAVENPORT BUILDING SUPPLY	#195381	\$	100.00
GARRETT TIRES & TREADS	#2970124	\$	3,909.75
LAWRENCE VILLAGE	ACT#165	\$	47.60
NEWMAN SIGNS, INC	#TRFINVO44585	\$	3,287.21
NMC EXCHANGE LLC	#CUI1170752	\$	347.81
NUTRIEN AG SOLUTIONS	#50108956	\$	118.06
SUPERIOR MOTOR PARTS,INC	#412299	\$	28.09
VERIZON	#348000034641	\$	241.93
VERIZON CONNECT NWF, INC.	#2936336	\$	699.38

US BANK	MEALS	\$	70.50
MIDLAND AREA AGENCY ON AGING	FY23-003	\$	1,887.75
SOUTH CENTRAL ECONOMIC DEV DISTRICT	INV. #1503	\$	1,500.00
SUPERIOR OUTDOOR POWER CENTER,INC.	INV. #61836	\$	77.98
AMERICAN FAMILY LIFE ASSURANCE CO.	EMPE 125/AM.FA	\$	878.42
COMMERCIAL BANK	H.S.A.	\$	100.00
F.T.C.	EMPE F.T.C.	\$	25.00
FIRST CONCORD BENEFITS GROUP	EMPR CAFETERIA	\$	818.75
FIVE POINTS BANK	H.S.A.	\$	8,188.32
HORIZON BANK	H.S.A.	\$	100.00
LEGALSHIELD	LEGALSHIELD	\$	33.90
LIABILITY CLAIM RESERVE	EMPR H.R.A.	\$	3,579.45
MID-AMERICAN BENEFITS, INC.	EMPE EMPLOYEES	\$	4,113.71
NON-NEGOTIABLE PAYMENT/BCBS	EMPE EMPLOYEES	\$	54,532.36
NON-NEGOTIABLE PAYMENT/EFTPS (RET)	EMPE RET	\$	21,072.54
NON-NEGOTIABLE PAYMENT/EFTPS (STWH)	STATE TAXES	\$	5,665.10
NON-NEGOTIABLE PAYMENT/EFTPS (WH)	FEDERAL TAXES	\$	38,019.61
STANDARD INSURANCE CO.	EMPE EYE INSUR	\$	781.00
UNION BANK & TRUST	H.S.A.	\$	200.00
COLONIAL LIFE & ACCIDENT INS. CO.	COLONIAL LIFE	\$	51.78
MIDWEST BANK	HSA	\$	200.00
NON-NEGOTIABLE PAYMENT/CHILD SUPPRT	EMPE GARNISHME	\$	861.00
TOTALS		\$	161,324.85

## **JANUARY 22, 2024, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, January 22, 2024, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of January 8, 2024. Zikmund, Grove and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Mussmann to approve the Agenda and the January 8<sup>th</sup>, 2024, Minutes. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**Grove made a motion to approve all the claims of \$100,832.25 and the 2023 Annual Employee Long sheets. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. Bolte explained to the board that he had been in communication with NMC regarding the Motor grader quote and they were honoring the tire swap that was discussed in the bidding process.

**A motion was made by Mussmann to deny Utility Permit #28 for Carl Elting due to the large size of trenching and the lack of agreement with the surrounding landowners. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to approve the Pledge Securities presented by Treasurer Sharp. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**Chairman Zikmund recessed the regular Board Meeting at 10:00 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 10:20 a.m.**

A discussion was held regarding South Central Economic Development. Mussmann explained that he had been contacted and informed his seat on the SCED Board had been awarded to the Mayor of Superior due to the lack of annual allocation funds being awarded to SCED in the 2023/2024 budget, Superior had paid the fees. Miller explained that the Clerk's Office received a call mid-December inquiring about the Nuckolls County funding, and it was explained to the SCED representative, that no annual allocation funding had been requested in 2023/2024 budget.

Grant Creagor with Cgid Architecture and Scott Kralik of BD Construction met with the board to present the requested plan design and estimated cost of a new courthouse. To date Nuckolls County had an agreement with Cgid Architecture Schematic Design fees for \$3,541.00. BD Construction was present to reaffirm the project expenses with an estimated budget cost. A motion was made by Grove to approve Cgid Architecture to continue to the next phase of

planning. A discussion was held about allowing more public comment before proceeding and the motion timed out. The board requested Clerk Miller advertise and set aside time in the meeting of February for public comment.

There being no further business the meeting was recessed at 12:20 p.m. until Monday, February 5, 2024.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

BAKER & SON DISPOSAL	ACT. #1228	\$	600.00
BOCKSTADTER & GLEN LAW, LLC	INV. #5831	\$	46.00
C & M SUPPLY - NELSON	TRAN. #9036309	\$	519.86
CASEY'S BUSINESS ADVANTAGE	NP65713745	\$	477.44
CLERK OF DIST. COURT ASSN.	2024 DUES	\$	50.00
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1407533	\$	288.00
DAULTON, LINDA	MILEAGE	\$	34.84
EAKES OFFICE SOLUTIONS	INV518178	\$	52.15
INTERNAL REVENUE SERVICE	INCOME TAX ADJ	\$	29.97
LUMEN - CENTURY LINK	INV. #70682056	\$	14,500.00
MEGRUE-PRICE FUNERAL HOME	TRANSPORT	\$	487.00
MID-STATES ORGANIZED CRIME	INV. #0004412	\$	100.00
NE ASSN. OF COUNTY ASSESSORS	2024 DUES	\$	75.00
SKALKA & BAACK LAW FIRM	STMT. #99	\$	1,450.45
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #36765	\$	1,317.98
SUPERIOR ACE HARDWARE	INV. #232100/1	\$	275.53
SUPERIOR MOTOR PARTS,INC	INV. #429627	\$	49.98
UNIFIRST	#1940060855	\$	59.13
WEBSTER COUNTY SHERIFF	PRISONER	\$	1,450.00
BLACK HILLS ENERGY	ACT#9171689009	\$	600.78
BOMGAARS SUPPLY	1/16/2024	\$	188.82
C & M SUPPLY, INC.	#40061	\$	129.69
CORNHUSKER CLEANING SYSTEMS INC	#399863	\$	126.36
DEWEESE SAND & GRAVEL INC	#167602	\$	57,779.06
EGGERS MOTOR SERVICE & SALES	#041322	\$	729.70
LAWRENCE VILLAGE	ACT#165	\$	48.55
MAINELLI WAGNER & ASSOCIATES INC	BRIDGE INSPECT	\$	11,465.00
MICHAEL TODD & COMPANY INC	#212735	\$	68.44
MIDWEST SERVICE & SALES CO.	#0034824	\$	1,485.00
NUCKOLLS COUNTY TREASURER	#32A TITLE	\$	10.00
NUTRIEN AG SOLUTIONS	#53164182	\$	169.13
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806005	\$	539.21
THERMO KING CHRISTENSEN	#SG20139	\$	917.18
ACTION AUTO SUPPLY	INV. #485206	\$	366.60
US BANK	MEALS	\$	26.88

VERIZON WIRELESS	#9953144452	\$	100.93
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$	4,177.61
SUPERIOR MOTOR PARTS - WEED DEPT.	INV. 430010	\$	39.98
TOTAL		\$	100,832.25

## **FEBRUARY 5, 2024, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, February 5, 2024, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of January 22, 2024. Zikmund, Grove and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Mussmann to approve the Agenda and the January 22<sup>nd</sup>, 2024, Minutes. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**Grove made a motion to approve all the claims of \$90,366.49. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to enter Executive Session for Personnel Reasons at 9:31 with the board, Jimmy Bolte, and Mike Mousel. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to end the Executive Session at 9:41 a.m. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

Jeff Wagner, Hwy Sup't & Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities.

A discussion was held with Carl Elting regarding the denial of Utility Permit #28.

**A motion was made by Grove to approve the 2024 Bridge Inspection Agreement between Nuckolls County and Mainelli Wagner & Associates, Inc for a total estimated cost of \$15,038.00. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve the Monthly Board Reports as submitted. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve the Pledge Securities presented by Treasurer Sharp. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve the Resolution of Board of County Commissioners of Nuckolls County, Nebraska Directing Tax Foreclosure. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to accept the 2022-2023 UNL Nuckolls County Extension Annual Report as submitted. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

Michele Bever of the South Heartland Health District presented the 2023 Annual Report.

**A motion was made by Grove to approve the Nuckolls County Ag Society to proceed with a concert in August of 2024. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

A discussion was held between the board and Dustin Cassell of the Nuckolls County Ag Society concerning the future Nuckolls County PILT payments. Cassell explained that he would take the matter to the next Ag Society meeting and report it back to the board.

The board discussed and agreed that an additional public meeting regarding the future of the courthouse should be held during the evening of Tuesday, February 20<sup>th</sup>, 2024, at 6:30 p.m. in the Nuckolls County Courtroom.

Public comment/discussion was held regarding a new courthouse. Approximately 20 individuals attended. Discussion included what repairs and expenses have been the last 10-15 years on the existing courthouse and what is to be expected over the next 10 years. A few members of the public expressed interest in knowing how much renovation of the existing courthouse would be. Grove explained that the board had not researched that option yet because they knew there would be a large expense to contract a firm to do so but promised to try to have that information as well as the estimated demolition of the existing building by the Public Comment scheduled on February 20<sup>th</sup>, 2024.

There being no further business the meeting was recessed at 12:05 p.m. until Tuesday, February 20, 2024.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

BLACK HILLS ENERGY	#6773 0263 33	\$	204.60
BUSINESS WORLD PRODUCTS	INV. #675597	\$	85.53
CENTEC CAST METAL PRODUCTS	INV. #56117	\$	1,528.15
CENTRAL NEBRASKA CO ASSESSORS ASSN	2024 DUES	\$	25.00
CITY OF NELSON	ACT. #208700	\$	3,146.28
CLAY COUNTY SHERIFF	SERVICE FEE	\$	18.25
CULLIGAN OF HASTINGS	INV. #1014762	\$	107.00
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1400551	\$	1,375.20
DAULTON, LINDA	MILEAGE	\$	88.44
DRUDIK'S ELECTRIC, INC	INV. #8817	\$	52.10
EAKES OFFICE SOLUTIONS	INV. #8868684	\$	834.89
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10895359	\$	1,286.91
HIMMELBERG, KENNETH	MILEAGE	\$	52.68
HODGE, JOHN VOYLE	FORECLOSURE	\$	400.00
HOMETOWN LEASING	PYMT. #059	\$	578.98
IDEAL TITLE, LLC	INV. #5319	\$	225.00
MENARDS-HASTINGS	INV. #63734	\$	559.02

MICROFILM IMAGING SYSTEMS INC	INV. #94219	\$	90.00
MIPS INC	INV. #24020928	\$	2,966.08
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	5,062.50
NE ASSN OF CO.EXTENSION BOARDS	INV. #00364	\$	90.00
NE ASSOCIATION OF COUNTY TREASURERS	2024 DUES	\$	50.00
NUCKOLLS CO. CLERK OF DIST.COURT	CRIMINAL	\$	72.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	50.00
NUCKOLLS COUNTY SHERIFF	PAPER SERVICE	\$	48.20
PETRO-PLUS, INC.	#16234	\$	2,144.80
QUILL CORP.	INV. #36434915	\$	458.96
R & M DISPOSAL, LLC	INV. #84727	\$	122.00
RIBEIRO, MATHEUS	MILEAGE	\$	30.82
ROGERS,SUSAN	MILEAGE	\$	140.57
SCHINDLER ELEVATOR CORP.	#8106460114	\$	1,401.96
STICHKA,JEAN	SUPPLIES	\$	242.66
SUPERIOR ACE HARDWARE	INV. #232211/1	\$	358.28
THEOBALD LAW OFFICE	INV. 24-041	\$	1,809.80
THORNBERRY,DORIS	PRIOR SERVICE	\$	17.00
TRAILBLAZER RC&D	2024	\$	400.00
UNIFIRST	#1940062299	\$	59.13
UNIVERSITY OF NEBRASKA-LINCOLN	MILEAGE	\$	266.30
US BANK	BALL. VEST	\$	2,343.99
VERIZON WIRELESS	#9954248994	\$	335.35
WEHRMAN,DIANA,L	SPACE HEATER	\$	86.42
WHEELAND,MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	2,065.69
WOODWARD'S DISPOSAL SERV, INC.	NO9176-3027	\$	51.50
C & M SUPPLY, INC.	#40924	\$	33,548.51
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	383.99
DAVENPORT BUILDING SUPPLY	#200866	\$	15.57
KENNY'S LUMBER AND FARM SUPPLY, INC	#2401-068090	\$	52.03
KIMBALL MIDWEST	#101835795	\$	490.50
MATHESON TRI-GAS INC	#0029110506	\$	851.93
MICHAEL TODD & COMPANY INC	#213042	\$	356.29
POWERPLAN	#2168885	\$	18,598.49
RUSKIN VILLAGE	ACT#31	\$	34.65
SUPERIOR CARQUEST	#16014-1792	\$	260.98
SUPERIOR MOTOR PARTS,INC	#241960	\$	1,472.21
THERMO KING CHRISTENSEN	#SG20139A	\$	512.00
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$	67.33
WELLNESS PARTNERS LLC	INV. #5136	\$	315.00
LUMEN - CENTURY LINK	#672568565	\$	2,004.53
NEMAHA COUNTY SHERIFF DEPARTMENT	COUNTY SHARE	\$	55.44
TOTAL		\$	90,366.49

## **FEBRUARY 6, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, February 6, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of January 17, 2023. Grove, Zikmund and Mussmann present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m. **Mussmann made a motion to approve the Agenda and the January 17, 2023, minutes Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve all claims for the total amount of \$204,991.90. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

The Road Department Building Project had 3 sealed bids submitted. Clearly Building with total of \$231,846.00. Morton with total of \$238,018.00 and Saathoff Construction with the total of \$188,437.00. **A motion was made by Grove to accept the Saathoff Construction bid of \$188,437.00. Seconded by Zikmund. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion carried.**

Jeff Wagner, Hwy Sup't & Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities.

**A motion was made by Zikmund to approve all Monthly Board Reports as submitted. Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Mussmann to Approve Pledged Securities presented by Treasurer Sharp. Seconded by Zikmund. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion carried.**

The board discussed computer replacement for the Veterans Service Office.

**A motion was made by Grove to accept the South Heartland Health District Annual Report submitted by Michele Bever. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Mussmann to accept the 2022 Annual Nuckolls County Extension Office Report. Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to approve the \$400.00 RC&D Trailblazers 2023 Annual Sponsorship Fee. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to approve the Special Designated Liquor License for Meyer Vineyards, Inc dba Superior Estates Winery for February 27<sup>th</sup>, 2023. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion carried.**

There being no further business the meeting was recessed at 11:20 a.m. until Tuesday, February 21, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

APPLIED CONCEPTS, INC.	INV. #413189	\$	526.50
APPLIED CONNECTIVE TECHNOLOGIES	INV. #190879	\$	2,409.20
BEGUIN,WESLEY,CRAIG	MILEAGE	\$	332.59
BLACK HILLS ENERGY	#7318 6903 29	\$	2,278.69
BLUE 360 MEDIA, LLC	#IN2210170759	\$	90.75
BOEKA,DONNA	CONTRACT LABOR	\$	106.44
CENTRAL NEBRASKA CO ASSESSORS ASSN	2023 DUES	\$	25.00
CITY OF NELSON	ACT. #208700	\$	3,249.76
CLOUD COUNTY CORRECTIONS CENTER	PRISONER	\$	1,110.00
CULLIGAN OF HASTINGS	INV. #1012651	\$	199.25
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1352294	\$	684.64
DAULTON, LINDA	MILEAGE	\$	58.96
EAKES OFFICE SOLUTIONS	INV.#8655023-0	\$	671.38
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10829435	\$	1,294.39
GROVE,JERRY,L.	MILEAGE	\$	132.31
HIMMELBERG,KENNETH	MILEAGE	\$	49.25
HOLIDAY INN	INV. #92401	\$	259.90
HOMETOWN LEASING	PYMT. #045	\$	1,293.45
JUNIATA MNL OIL & GREASE	50# ICE MELT	\$	190.60
MAIN STREET FLORAL	FUNERAL	\$	70.62
MENARDS-HASTINGS	INV. #46433	\$	143.45
MID STATES ORGANIZED CRIME INFO CTN	#2023254-IN	\$	100.00
MIDWEST CONNECT, LLC	POSTAGE LABELS	\$	59.00
MILLER, CARRIE	MILEAGE	\$	175.86
MIPS INC	INV. #23020926	\$	2,720.09
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	4,250.00
NE ASSOCIATION OF COUNTY TREASURERS	2023 DUES	\$	50.00
NE CLERKS OF DISTRICT COURT ASSOCIA	REGISTRATION	\$	75.00
NUCKOLLS CO. CLERK OF DIST.COURT	CIVIL CLAIMS	\$	111.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	51.00
NUCKOLLS COUNTY SHERIFF	PAPER SERVICE	\$	98.36
NUCKOLLS COUNTY TREASURER	POSTAGE	\$	41,970.31
QUILL CORP.	INV. #29961507	\$	303.88

R & M DISPOSAL, LLC	INV. #78321	\$	61.00
RAY'S AUTO SALES	INV. #13786	\$	864.00
ROGERS,SUSAN	MILEAGE	\$	92.88
SHARP,TAMSEL	MILEAGE	\$	111.88
SKALKA & BAACK LAW FIRM	STMT. #7	\$	361.00
STANARD APPRAISAL SERVICE INC	INV. #3053	\$	1,760.00
STICHKA,JEAN	MAILBOX	\$	292.67
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #35313	\$	946.41
SUPERIOR ACE HARDWARE	INV. #225597/1	\$	161.05
SUPERIOR CHAMBER OF COMMERCE	MEMBERSHIP	\$	100.00
SUPERIOR PUBLISHING CO., INC.	CUST. #561	\$	476.04
THEOBALD LAW OFFICE	INV. 23-013	\$	1,086.92
THORNBERRY,DORIS	PRIOR SERVICE	\$	17.00
UNIFIRST	#1940021750	\$	51.46
UNIVERSITY OF NEBRASKA	MILEAGE	\$	239.26
US BANK	OFF. SUPPLIES	\$	3,720.38
VERIZON WIRELESS	#9925362144	\$	334.65
WHEELAND,MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	1,781.14
WOODWARD'S DISPOSAL SERV, INC.	NO9112-2901	\$	51.50
ACE IRRIGATION & MFG. CO.	#005825	\$	1,626.94
AMAZON CAPITAL SERVICES	236209	\$	33.98
BAUER INFRASTRUCTURE,LLC	PAY APP #1	\$	71,794.51
BOLTE,JAMES	CDL REIMB.	\$	31.00
BOMGAARS SUPPLY	INV. #95172857	\$	163.41
C & M SUPPLY, INC.	#1261991	\$	37,582.19
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	332.28
COMFORT INN (NE139)	WAGNER	\$	119.95
FOSTER,BARRY	CDL REIMB.	\$	56.00
GARRETT TIRES & TREADS	#2970346	\$	1,568.90
JOHN DEERE FINANCIAL	#11434044	\$	62.26
KC REPAIR	1/12/2023	\$	520.00
KENNY'S LUMBER AND FARM SUPPLY, INC	#2301-050456	\$	86.63
MATHESON TRI-GAS INC	#0027048507	\$	150.87
NE ASSN OF CO.ENG,SUPT & SURV.	BUESCHER	\$	270.00
NMC EXCHANGE LLC	#CUI1175135	\$	443.28
POWERPLAN	#1956583	\$	1,611.96
RUSKIN VILLAGE	ACT#31	\$	43.95
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806005	\$	554.52
SUPERIOR MOTOR PARTS,INC	#414205	\$	5,142.90
WATSON AUTO SUPPLY	#223322	\$	19.79
C & M SUPPLY - NELSON	TRAN. #1011262	\$	194.67
NON-NEGOTIABLE PAYMENT/BCBS	FREY COBRA	\$	711.91
WELLNESS PARTNERS LLC	INV. #4665	\$	1,368.00
REGION III BEHAVIORAL HLT.SERV	INV. #1-2948	\$	2,729.35
NEMAHA COUNTY SHERIFF DEPARTMENT	NUCKOLLS	\$	106.78
TOTALS		\$	204,991.90





## **FEBRUARY 20, 2024, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Tuesday, February 20, 2024, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of February 5, 2024. Zikmund, Grove and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Mussmann to approve the Agenda and the February 5<sup>th</sup>, 2024, Minutes. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**Zikmund made a motion to approve all the claims of \$705,706.85. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. Bolte explained to the board that the new building down at the road department was up and they are waiting on doors and electricity.

**A motion was made by Mussmann to approve the Pledge Securities presented by Treasurer Sharp. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve appointing Kirk Garman to the Nuckolls County Safety Committee. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to accept the Nirma 2023 Annual Report as submitted. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve the Customer Service Agreement between Nuckolls County and UniFirst. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**Chairman Zikmund recessed the regular Board Meeting at 9:44 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 10:20 a.m.**

Scott Kralik of BD Construction met with the board to present a Draft example contract with examples of services BD Construction offers.

The public Comments/Concerns moved up to the Nuckolls County Courtroom. 5 individuals and the press were present.

There being no further business the meeting was recessed at 12:20 p.m. until Tuesday, February 20, 2024 at 6:30 pm in the Nuckolls County Courtroom.



Timothy Zikmund, Chairman

By: Carrie Miller, County Clerk

APPLIED CONNECTIVE TECHNOLOGIES	INV. #206481	\$	4,958.70
BEGUIN, WESLEY, CRAIG	MILEAGE	\$	199.51
BUSINESS WORLD PRODUCTS	INV. #675837	\$	137.34
C & M SUPPLY - NELSON	TRAN. #9046337	\$	551.75
CASEY'S BUSINESS ADVANTAGE	NP65902214	\$	380.31
COOPERATIVE PRODUCERS INC	CUST. #404744	\$	1,388.20
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1412305	\$	288.00
EAKES OFFICE SOLUTIONS	INV.#8871337-1	\$	110.39
HOMETOWN LEASING	PYMT. #1	\$	162.22
MICROFILM IMAGING SYSTEMS INC	INV. #94220	\$	45.00
MIPS INC	INV. #24020096	\$	93.68
MITCHELL COUNTY JAIL	PRISONER	\$	120.00
NACO-NEBRASKA	CENT. DISTICT	\$	220.00
NE ASSN. OF CLKS, REG. OF DEEDS, ELCT.	2024 DUES	\$	50.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	SUB. RENEWAL	\$	233.75
NUCKOLLS COUNTY TREASURER	CD PENALTY	\$	180,717.37
PHYSICIANS LABORATORY, P.C.	T. ANSON	\$	340.00
QUADIENT LEASING USA, INC.	POSTAL MACHINE	\$	843.93
QUILL CORP.	INV. #36847083	\$	223.37
RAY'S AUTO SALES	INV. #14746	\$	510.48
SKALKA & BAACK LAW FIRM	STMT. #9	\$	2,773.19
SOUTH CENTRAL ELECTRIC	INV. #8518	\$	699.06
SUPERIOR ACE HARDWARE	INV. #232382/1	\$	55.57
SUPERIOR PHARMACY	PRISONER MEDS	\$	10.81
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$	1,307.36
THEOBALD LAW OFFICE	INV. 24-040	\$	990.67
UNIFIRST	#1940063743	\$	62.80
UNIVERSITY OF NEBRASKA-LINCOLN	MILEAGE	\$	226.30
BLACK HILLS ENERGY	ACT#9171689009	\$	851.35
BOMGAARS SUPPLY	#95254847	\$	121.45
BRODSTONE HEALTHCARE	#40000016	\$	30.00
C & M SUPPLY, INC.	#1282118	\$	1,477.89
EQUIPMENT BLADES, INC.	INV/2024/00475	\$	827.96
JOHN DEERE FINANCIAL	#11641766	\$	102.07
LAWRENCE VILLAGE	ACT#165	\$	65.95
MICHAEL TODD & COMPANY INC	#212898	\$	10,353.56
MILLER TIRES & SERVICE	#90430	\$	2,614.00
NAPA AUTO PARTS	#241960	\$	169.02

NE ASSN OF CO.ENG,SUPT & SURV.	BUESCHER	\$	160.00
NMC EXCHANGE LLC	#QTO084400-7	\$	305,110.00
NORTH CENTRAL AIR	1/31/2024	\$	980.00
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806005	\$	631.81
US BANK	1818	\$	49.24
VERIZON	#612000055965	\$	465.50
WINZER	INV. #1487903	\$	75.91
81 TRAILER SALES	INV. #13315	\$	54.00
VERIZON WIRELESS	#9955613786	\$	105.52
SAATHOFF CONSTRUCTION LLC	INV. #2024-008	\$	38,880.00
CG-ID, LLC	INV.23-1184-01	\$	4,590.87
AFLAC	EMPE 125/AM.FA	\$	1,566.83
BEAM INSURANCE ADMINISTRATORS	EYE INSURANCE	\$	423.61
COLONIAL LIFE & ACCIDENT INS. CO.	COLONIAL LIFE	\$	899.50
COMMERCIAL BANK	H.S.A.	\$	200.00
CREDIT MANAGEMENT SERVICES	C42 CI 23 14	\$	559.84
F.T.C.	EMPE F.T.C.	\$	25.00
FIRST CONCORD BENEFITS GROUP	EMPR CAFETERIA	\$	1,116.70
FIVE POINTS BANK	H.S.A.	\$	8,058.34
HORIZON BANK	H.S.A.	\$	100.00
LEGALSHIELD	LEGALSHIELD	\$	33.90
LIABILITY CLAIM RESERVE	EMPR H.R.A.	\$	3,360.02
MID-AMERICAN BENEFITS, INC.	EMPLOYEES	\$	3,752.28
NON-NEGOTIABLE PAYMENT/BCBS	EMPLOYEES	\$	52,667.23
NON-NEGOTIABLE PAYMENT/EFTPS (RET)	EMPE RET	\$	22,650.90
NON-NEGOTIABLE PAYMENT/EFTPS (STWH)	STATE TAXES	\$	5,760.18
NON-NEGOTIABLE PAYMENT/EFTPS (WH)	FEDERAL TAXES	\$	38,716.66
UNION BANK & TRUST	H.S.A.	\$	200.00
MIDWEST BANK	HSA	\$	200.00
TOTAL		\$	705,706.85

## **FEBRUARY 21, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Tuesday, February 21, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of February 6, 2023. Zikmund, Grove and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Mussmann to approve the Agenda and the February 6<sup>th</sup>, 2023, Minutes. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve all the claims of \$251,097.88. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Mussmann to approve the Agreement between Nuckolls County and Nebraska Department of Transportation for Project STP-S18C(107). Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve the Pledge Security presented by Treasurer Sharp. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Mussmann to approve the Resolution Authorizing The Opening of an Additional Interest-Bearing Account for the Purpose of the Local Assistance and Tribal Consistency Fund. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Mussmann to approve the Nirma 2022 Annual Report. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to approve the Special Designated Liquor License for Meyer Vineyards, Inc dba Superior Estates Winery for March 10<sup>th</sup> & 11<sup>th</sup>, 2023 March 17<sup>th</sup> & 18<sup>th</sup>, 2023 March 24<sup>th</sup> & 25<sup>th</sup>, 2023 March 31<sup>st</sup>, 2023 April 1<sup>st</sup>, 2023 April 7<sup>th</sup> & 8<sup>th</sup>, 2023 April 14<sup>th</sup> & 15<sup>th</sup>, 2023 April 21<sup>st</sup> & 22<sup>nd</sup>, 2023 April 28<sup>th</sup> & 29<sup>th</sup>, 2023 May 5<sup>th</sup> & 6<sup>th</sup>, 2023 May 12<sup>th</sup> & 13<sup>th</sup>, 2023 May 19<sup>th</sup> & 20<sup>th</sup>, 2023 May 26<sup>th</sup> & 27<sup>th</sup>, 2023. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

Lisa Peterson with South Central Public Power District explained that South Central Public Power District is working on a grant project and would appreciate a letter of support from the Nuckolls County Board of Commissioners.

**A motion was made by Grove to enter Executive Session with the board, County Clerk and Custodian at 10:32 a.m. for Personnel Reasons. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to exit Executive Session at 10:49 a.m. Seconded by Zikmund. Zikmund, Mussmann and Grove voted Aye. 0 voted Nay. Motion Carried.**

**Chairman Zikmund recessed the regular Board Meeting at 10:52 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 10:53 a.m.**

There being no further business the meeting was recessed at 11:05 a.m. until Monday, March 6, 2023

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

BAKER & SON DISPOSAL	8/22 TO 7/23	\$	600.00
BOCKSTADTER & GLEN LAW, LLC	INV. #5183	\$	591.00
BOEKA, DONNA	CONTRACT LABOR	\$	106.44
BUSINESS WORLD PRODUCTS	INV. #667965	\$	119.32
C & M SUPPLY - NELSON	TRAN. #9032334	\$	535.49
CINTAS FIRST AID & SAFETY	#5145587514	\$	100.64
CLAY COUNTY SHERIFF	INV. #125	\$	1,690.00
CLOUD COUNTY CORRECTIONS CENTER	PRISONER	\$	1,860.00
COOPERATIVE PRODUCERS INC	CUST. #404744	\$	2,920.52
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1356508	\$	86.64
EAKES OFFICE SOLUTIONS	INV.#8654937-0	\$	216.28
GONZALES, ROYCE	MILEAGE	\$	271.17
MICROFILM IMAGING SYSTEMS INC	INV. #91277	\$	135.00
MIPS INC	INV. #23020090	\$	136.49
MITCHELL COUNTY JAIL	PRISONER	\$	1,240.00
MUSSMAN, DAVE	MILEAGE	\$	110.04
NACO-NEBRASKA	CENTRAL DIST.	\$	100.00
QUADIENT LEASING USA, INC.	INV. N9795251	\$	825.00
SKALKA & BAACK LAW FIRM	STMT. #86	\$	972.26
SOUTH CENTRAL ELECTRIC	INV. #7661	\$	836.84
TRAILBLAZER RC&D	SPONSOR FEE	\$	400.00
UNIFIRST	#1940023407	\$	51.46
WEHRMAN, DIANA, L	SUPPLIES	\$	118.48
AMAZON CAPITAL SERVICES	#1YKD-GF3P9NT9	\$	14.98
BLACK HILLS ENERGY	ACT#5544490892	\$	1,838.95
BOMGAARS SUPPLY	#95174826	\$	59.66
C & M SUPPLY, INC.	#329912	\$	124.84
CORNHUSKER CLEANING SYSTEMS INC	INV. #524516	\$	79.32
EGGERS MOTOR SERVICE & SALES	#040190	\$	187.24
GARRETT TIRES & TREADS	INV. #2970700	\$	781.95
LAWRENCE VILLAGE	ACT#165	\$	64.40

LAWSON PRODUCTS, INC.	#9310294824	\$	506.14
MAINELLI WAGNER & ASSOCIATES INC	2/10/2023	\$	24,181.26
MIDWEST SERVICE & SALES CO.	INV. #0033462	\$	1,109.75
NAPA AUTO PARTS	INV. #168094	\$	5.99
NUCKOLLS COUNTY TREASURER	2207 FORD	\$	10.00
NUTRIEN AG SOLUTIONS	#50192828	\$	134.74
PETRO-PLUS, INC.	#004629	\$	2,392.83
PIERCE ELECTRONICS	INV. #31543	\$	33,125.20
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806005	\$	580.54
SUPERIOR MOTOR PARTS,INC	INV. #414239	\$	94.81
VERIZON	#364000039207	\$	477.66
VERIZON CONNECT NWF, INC.	2984270	\$	32.38
WATSON AUTO SUPPLY	#5280-141108	\$	38.49
VERIZON WIRELESS	#9926665831	\$	100.83
CANDY CANE LANE	YEARLY FUNDING	\$	1,500.00
SUPERIOR HISTORIC REDEVELOPMENT INC	YEARLY FUNDING	\$	1,500.00
SUPERIOR JOGGERS	YEARLY FUNDING	\$	300.00
WELLNESS PARTNERS LLC	INV. #4695	\$	5,565.00
LAWRENCE VOLUNTEER FIRE DEPT	ARPA FUNDS -	\$	19,188.00
SUPERIOR VOLUNTEER FIRE DEPT	CUT OFF SAW	\$	2,001.00
FIVE RULE, LLC	INV-0324	\$	2,900.00
RAMADA COLUMBUS RIVER'S EDGE	FOLIO #10849	\$	192.00
AMERICAN FAMILY LIFE ASSURANCE CO.	EMPE 125/AM.FA	\$	1,310.67
COMMERCIAL BANK	H.S.A.	\$	100.00
F.T.C.	EMPE F.T.C.	\$	25.00
FIRST CONCORD BENEFITS GROUP	EMPR CAFETERIA	\$	818.75
FIVE POINTS BANK	H.S.A.	\$	12,513.36
HORIZON BANK	H.S.A.	\$	100.00
LEGALSHIELD	LEGALSHIELD	\$	33.90
LIABILITY CLAIM RESERVE	EMPR H.R.A.	\$	3,526.81
MID-AMERICAN BENEFITS, INC.	EMPE EMPLOYEES	\$	4,027.04
NON-NEGOTIABLE PAYMENT/BCBS	EMPE EMPLOYEES	\$	53,001.75
NON-NEGOTIABLE PAYMENT/EFTPS (RET)	EMPE RET	\$	20,555.81
NON-NEGOTIABLE PAYMENT/EFTPS (STWH)	STATE TAXES	\$	5,035.15
NON-NEGOTIABLE PAYMENT/EFTPS (WH)	FEDERAL TAXES	\$	34,844.83
STANDARD INSURANCE CO.	EMPE EYE INSUR	\$	781.00
UNION BANK & TRUST	H.S.A.	\$	200.00
COLONIAL LIFE & ACCIDENT INS. CO.	COLONIAL LIFE	\$	51.78
MIDWEST BANK	HSA	\$	200.00
NON-NEGOTIABLE PAYMENT/CHILD SUPPRT	EMPE GARNISHME	\$	861.00
TOTAL		\$	251,097.88

# **MARCH 4, 2024, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, March 4, 2024, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of February 20, 2024. Zikmund, Grove and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**Public Hearing for Meyer Vineyards, Inc., dba Superior Estates Winery opened at 8:30 a.m.**

**A motion was made by Grove to approve the Agenda and both of the February 20th, 2024, Minutes. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**Grove made a motion to approve all the claims of \$79,263.34. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

Jeff Wagner, Hwy Sup't & Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. Terry Madson and Phil Wehrman were present to revisit the water flow conversation. Madson explained that the Board had agreed to proceed with work at the last discussion and nothing has happened yet. After discussion including Wagner, **a motion was made by Grove for Wagner to do a study of the area. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to approve the Resignation of the Veteran's Service Officer, Wesley Beguin. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.** Clerk Miller will advertise the position for 2 weeks.

**A motion was made by Grove to approve the County Annual Weed Evaluation for 2023 Presented by Elledge. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Jerry to approve the Monthly Board Reports as submitted. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

A Discussion was held about obtaining an air quality test at the courthouse. Grove said he would be willing to make some calls after the meeting.

A discussion was held about Jean Stichka resigning as the Nuckolls County Public-Spirit individual on the South Heartland Health District Board. The board instructed Clerk Miller to make some calls on recommendations.

Commissioner Grove excused himself for another appointment.

Public comment/discussion was held regarding a new/current courthouse. Approximately 11 individuals attended. The group felt that regardless of saving the current courthouse or building a new courthouse the question should be taken to a ballot. Terry Madson stated that he felt there were professionals located in the county that could handle the issues in the current courthouse, for example the electrical, at less expense. Madson personally knew an excellent electrician. Clerk Miller reminded the board that it would need to be cleared with the county's liability carrier, being a public service building, Nirma may require certified professionals with certificate of liability to be hired. Patricia Anderson expressed concern about what would happen to her taxes. Stating she is an employee at the Hamilton County Clerk's office and has seen various projects done to their courthouse. Anderson explained that Hamilton County Courthouse was built in 1895, only 5 years newer than Nuckolls County Courthouse and couldn't understand why Nuckolls County couldn't do the renovations as Hamilton County did. The group felt that the building could be done in phases vs renovations all at once without requiring a bond. It was recommended that the question be put to a ballot not stating financial figures because that could cause a prejudicial vote.

**Zikmund made a motion to put the Courthouse matters on a ballot.** Anderson explained that they felt the ballot should only say "Shall Nuckolls County Replace the Courthouse with a New Building? Yes? NO? Madson added to the verbiage "With Legal Guidance". Mussmann explained that he could see and respect the sentiment of the current courthouse. **The Motion was Seconded by Mussmann. Zikmund and Mussmann Voted Aye. 0 voted Nay. Motion carried.**

There being no further business the meeting was recessed at 11:20 a.m. until Monday, March 19, 2024.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

BLACK HILLS ENERGY	#6773 0263 33	\$	572.61
BOCKSTADTER & GLEN LAW, LLC	INV. #5958	\$	564.40
BUSINESS WORLD PRODUCTS	INV. #676160	\$	17.42
CITY OF NELSON	ACT. #208700	\$	3,080.88
CLAY COUNTY SHERIFF	INV. #139	\$	2,665.00
CULLIGAN OF HASTINGS	INV. #1014927	\$	255.40
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1414272	\$	687.60
EAKES OFFICE SOLUTIONS	INV530240	\$	120.33
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10900462	\$	1,300.52
HAROLD'S AUTO SERVICE	GENERATOR	\$	248.50
HODGE, JOHN VOYLE	MILEAGE	\$	324.76
HOMETOWN LEASING	PYMT. #2	\$	1,018.15
MARRIOTT HOTELS & RESORTS	LODGING	\$	260.50
MIPS INC	INV. #24030927	\$	2,966.08
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	5,000.00
NEBRASKA STATE PATROL	INV. #1411676	\$	506.50
NUCKOLLS COUNTY COURT	FILING FEES	\$	38.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	SUB. RENEWAL	\$	32.00
R & M DISPOSAL, LLC	INV. #85619	\$	122.00
RIBEIRO, MATHEUS	MILEAGE	\$	36.18

SHARP,TAMSEL	MILEAGE	\$	92.46
STICHKA,JEAN	MILEAGE	\$	22.78
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #36950	\$	1,517.11
SUPERIOR ACE HARDWARE	INV. #232761/1	\$	216.42
THEOBALD LAW OFFICE	INV. 24-56	\$	1,667.50
THORNBERRY,DORIS	PRIOR SERVICE	\$	17.00
TWIN RIVERS	INV. #70318	\$	799.49
UNIFIRST	#1940065379	\$	60.41
UNIVERSITY OF NEBRASKA-LINCOLN	MILEAGE	\$	264.65
US BANK	ACT. #4798	\$	1,423.04
VERIZON WIRELESS	#9956710252	\$	335.35
WEHRMAN,DIANA,L	REIMBURSEMENT	\$	39.00
WHEELAND,MARY	PRIOR SERVICE	\$	15.00
WILSON,ROBERT,C.,DDS,PC	PRISONER	\$	167.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	2,063.86
WOODWARD'S DISPOSAL SERV, INC.	NO9180-3027	\$	51.50
BOMGAARS SUPPLY	2/22/2024	\$	60.72
C & M SUPPLY, INC.	#64601	\$	8,850.59
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	303.29
JOHN DEERE FINANCIAL	#11644284	\$	558.48
KENNY'S LUMBER AND FARM SUPPLY, INC	#2402-069061	\$	1,808.88
KIMBALL MIDWEST	#101916475	\$	89.25
MAINELLI WAGNER & ASSOCIATES INC	2/29/2024	\$	12,312.72
MATHESON TRI-GAS INC	#0029210316	\$	1,122.23
MICHAEL TODD & COMPANY INC	#213334	\$	3,320.00
MIDWEST SERVICE & SALES CO.	#0035228	\$	6,630.00
NMC EXCHANGE LLC	#CUI1320995	\$	188.70
POWERPLAN	#2148255	\$	535.95
QUILL CORP.	#37175781	\$	119.97
RUSKIN VILLAGE	ACT#31	\$	34.65
SUPERIOR CARQUEST	#16014-2103	\$	147.64
SUPERIOR IMPLEMENT, INC.	#IS55594	\$	307.81
SUPERIOR MOTOR PARTS,INC	#431427	\$	933.56
SUPERIOR OUTDOOR POWER CENTER,INC.	#66883	\$	16.80
TRAUSCH DYNAMICS	#C40430750	\$	376.15
WATSON AUTO SUPPLY	#5280-149828	\$	101.17
C & M SUPPLY - NELSON	TRAN. #1010492	\$	122.25
NE ASSN. OF EMERGENCY MANAGERS	CONFERENCE	\$	110.00
CANDY CANE LANE	YEARLY SUPPORT	\$	1,500.00
LAWRENCE COMMUNITY CLUB	YEARLY SUPPORT	\$	1,500.00
OAK COMMUNITY CENTER	YEARLY SUPPORT	\$	1,800.00
SUPERIOR AUDITORIUM COMMITTEE	YEARLY SUPPORT	\$	2,000.00
SUPERIOR VICTORIAN FESTIVAL	YEARLY SUPPORT	\$	3,000.00
WELLNESS PARTNERS LLC	INV. #5160	\$	315.00
NELSON VOL.FIRE DEPT & RESCUE SQUAD	AMBULANCE	\$	2,528.13
TOTAL		\$	79,263.34

## **MARCH 6, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, March 6, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of February 21, 2023. Grove, Zikmund and Mussmann present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m. **Mussmann made a motion to approve the Agenda and the February 21, 2023, minutes Seconded by Zikmund. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve all claims for the total amount of \$391,778.30. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

Jeff Wagner, Hwy Sup't & Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. Bolte presented \$8,252.50 proposal from Hein Construction LLC for armour coating the courthouse parking lot. **A motion was made by Zikmund to approve the \$8,2052.50 proposal from Hein Construction LLC. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve the 2023 Bridge Inspection Agreement between Nuckolls County and Mainelli Wagner & Associates. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve the Utility Permit submitted by Viaero Fiber Network LLC. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to accept the South Central Economic Development 2022 Annual Report presented by Sharon Hueftle. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

Dustin Gay with Energized Electric discussed the updates with the current Courthouse heating and cooling system.

**A motion was made by Zikmund to approve all Monthly Board Reports as submitted. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to Approve Pledged Securities presented by Treasurer Sharp. Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion carried.**

**A motion was made Zikmund to approve the Resolution of Board of County Commissioners of Nuckolls County Directing Tax Foreclosure. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made Mussmann to approve the Safety Committee Minutes as submitted. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

There being no further business the meeting was recessed at 11:05 a.m. until Monday, March 20, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

APPLIED CONNECTIVE TECHNOLOGIES	INV. #193088	\$	2,469.20
BLACK HILLS ENERGY	#7318 6903 29	\$	172.10
BRODSTONE HEALTHCARE	ACT. #51936	\$	227.00
BUSINESS WORLD PRODUCTS	INV. #668238	\$	90.91
CITY OF NELSON	ACT. #208700	\$	3,436.77
CULLIGAN OF HASTINGS	INV. #1012835	\$	160.85
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1358604	\$	598.00
EAKES OFFICE SOLUTIONS	INV432952	\$	769.36
ENERGIZED ELECTRIC LLC	INV. #27	\$	910.14
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10834778	\$	1,299.95
HIMMELBERG,KENNETH	MILEAGE	\$	50.00
HOMETOWN LEASING	PYMT. #046	\$	1,293.45
IDEAL TITLE, LLC	INV. #5074	\$	600.00
MICROFILM IMAGING SYSTEMS INC	INV. #91516	\$	135.00
MIPS INC	INV. #23030926	\$	2,854.43
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	4,250.00
MUSSMAN, DAVE	MILEAGE	\$	134.93
NACO-NEBRASKA	CENTRAL DIS.	\$	100.00
NE ASSN OF CO.EXTENSION BOARDS	2023 DUES	\$	50.00
NE ASSN. OF CLKS,REG.OF DEEDS,ELCT.	2023 DUES	\$	50.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	170.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	SUB. RENEWAL	\$	32.00
NUCKOLLS COUNTY SHERIFF	PAPER SERVICE	\$	105.73
NUCKOLLS COUNTY TREASURER	'20 R.E. TAXES	\$	17,014.56
QUILL CORP.	INV. #30941904	\$	291.16
R & M DISPOSAL, LLC	INV. #78859	\$	61.00
ROGERS,SUSAN	MILEAGE	\$	89.21
STANARD APPRAISAL SERVICE INC	INV. #3061	\$	880.00

STICHKA,JEAN	MILEAGE	\$	80.38
SUPERIOR ACE HARDWARE	INV. #226169/1	\$	39.16
THORNBERRY,DORIS	PRIOR SERVICE	\$	17.00
UNIFIRST	#1940025124	\$	51.46
UNITED STATES POSTAL SERVICE	P.O. BOX RENT	\$	94.00
UNIVERSITY OF NEBRASKA	MILEAGE	\$	261.95
US BANK	RUBBER MATS	\$	6,287.16
US POSTAL SERVICE -QUADIENT-POC	POSTAGE	\$	2,000.00
VERIZON WIRELESS	#9927741589	\$	47.97
WEBSTER COUNTY SHERIFF	SHERIFF FEES	\$	25.37
WHEELAND,MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	ACT.#090055599	\$	1,930.57
WOODWARD'S DISPOSAL SERV, INC.	NO9113-2917	\$	51.50
BOMGAARS SUPPLY	INV. #95177100	\$	108.52
C & M SUPPLY, INC.	#38627	\$	31,083.10
CINTAS FIRST AID & SAFETY	#5145587567	\$	63.69
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	301.42
EQUIPMENT BLADES, INC.	INV1426	\$	996.80
JOHN DEERE FINANCIAL	#11440934	\$	837.73
KENNY'S LUMBER AND FARM SUPPLY, INC	#2302-051730	\$	6.49
MATHESON TRI-GAS INC	#27276015	\$	900.91
MURPHY TRACTOR	PA#08854105	\$	279,092.00
NEWMAN SIGNS, INC	TRFINVO45460	\$	708.66
PETRO-PLUS, INC.	#005721	\$	1,028.91
POWERPLAN	#1973098	\$	3,226.76
RUSKIN VILLAGE	ACT#31	\$	44.00
SUPERIOR MOTOR PARTS,INC	#414273	\$	1,035.26
WATSON AUTO SUPPLY	#5280-141538	\$	31.92
C & M SUPPLY - NELSON	TRAN. #1011459	\$	322.21
WELLNESS PARTNERS LLC	INV. #4710	\$	315.00
SAATHOFF CONSTRUCTION LLC	INV. #2022-550	\$	22,000.00
FRYDA, RON	ANIMAL CONTROL	\$	477.65
TOTAL		\$	391,778.30

## **MARCH 18, 2024, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, March 18, 2024, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of March 4, 2024. Zikmund, Grove and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Mussmann to approve the Agenda and the March 4<sup>th</sup>, 2024, Minutes. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve all the claims of \$94,647.21. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. The board expressed concern about the Road Department Vault in the courthouse basement. A discussion was had regarding a fireproof environmentally controlled space at the road department for historical bridge and road project records. Buescher & Bolte were going to look at the shelter built at the Sheriff Department to see if something similar could be built at the Nelson Road Shop.

Representatives from Deweese Sand & Gravel joined the meeting for the gravel bid letting. Mid-Nebraska Aggregate Inc. submitted the first bid, for \$25.35 ton hauled to the Nelson Shop & \$11.50 a ton of just gravel. The second bid from Deweese Sand & Gravel was submitted. Victor @ \$24.40; Liberty @ \$24.40; Sherman @ \$25.00; Hammond @ \$24.90; St. Stephens @ \$24.25; Nelson @ \$24.80; Blaine @ \$24.90; Elk @ \$25.35; Alban @ \$23.45; Highland @ \$23.55; Nora @ 24.70; Spring Creek @\$24.90; Bostwick @ \$23.45; Beaver @ \$23.55; Garfield @ \$23.65; Hardy @ \$24.15; Hauled to Nelson Shop @ \$24.75; Pit Price at Superior is \$19.00, Deweese is \$20.00 & Red Cloud & for Mud rock, Superior is \$23.00 & Deweese \$23.00. **Grove made a motion to accept all bids as submitted. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**Grove made a motion to approve the Pledge Securities presented by Treasurer Sharp. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**Grove made a motion to approve the Report of Sale of Real Estate from Public Tax Sale. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve the Resolution for Real Estate with Delinquent Taxes Directing Purchase of Tax Sale Certificates. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

Bid Letting for 2024 Courthouse/Sheriff Department/Abandoned Cemetery Mowing and Chemical Treatments were reviewed by the Board. For Chemical Treatments two bids were submitted: Hebron Lawn Care for \$1,597.00 and Double O for \$2,200.70. For Courthouse/Sheriff Department/Abandoned Cemetery one bid was submitted by Chris McClure. **A motion was made by Mussmann to accept the Chemical Bid from Double O for \$2,200.70. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to accept the Mowing bid for all services submitted by Chris McClure. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

Karen & Bruce Tinkham with the Superior Elks Club explained to the board that the Superior Elks Club was able to receive grant monies they would like to be used for Veterans who need assistance. Budget compliance concerns were expressed if the county should be allocated those funds for the Veterans Service Officer to allocate. It was decided that the Veterans Service Officer will refer Veterans to the Elks Club and verify eligibility of recipients for the Elks Club.

**Chairman Zikmund recessed the regular Board Meeting at 10:30 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 10:31 a.m.**

**Grove made a motion to approve the Safety Committee Report as submitted. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

A discussion was involving the board, various members of the public, and various elected officials & employees. The members of the public explained they would like the courthouse saved and expressed concern about the need for a county courthouse in the future. The individuals attending that worked in the courthouse expressed concern about the health and safety of the work environment. Grove stated that he would call a structural engineer to assess the courthouse's current condition but would like to create a Courthouse Advisory Committee. These individuals would attend events such as the structural assessment so that taxpayers would be witnessing these events and not be receiving information second hand from the board of commissioners. George Ferebee, John Ferebee, Carl Watts, Terry Madson and Von Wehrman all agreed to be on the Courthouse Advisory Committee.

**Grove made a motion to remove the last paragraph on page 49 of the Nuckolls County Comprehensive Plan therefore adopting an amended Comprehensive Plan. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

There being no further business the meeting was recessed at 11:35 a.m. until Monday, April 22, 2024.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

APPLIED CONNECTIVE TECHNOLOGIES	INV. #207497	\$	2,660.80
BUSINESS WORLD PRODUCTS	INV. #676712	\$	107.24

C & M SUPPLY - NELSON	TRAN. #9036832	\$	360.21
CASEY'S BUSINESS ADVANTAGE	ACT. #2713803	\$	625.71
COOPERATIVE PRODUCERS INC	PATROL CAR	\$	1,075.68
CORNER MARKET FIREARMS	AMMO	\$	524.98
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1416566	\$	288.00
DAULTON, LINDA	MILEAGE	\$	62.98
ENERGIZED ELECTRIC LLC	INV. #342	\$	80.00
HIMMELBERG, KENNETH	MILEAGE	\$	52.68
MENARDS-HASTINGS	JANITORIAL SUP	\$	268.17
MERRICK COUNTY DISTRICT COURT	CERT. COPIES	\$	4.87
MICROFILM IMAGING SYSTEMS INC	INV. #94483	\$	135.00
NACO-NEBRASKA	CENTRAL DIST.	\$	110.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #292	\$	1,160.45
NUCKOLLS COUNTY TREASURER	'20 R.E. TAXES	\$	25,172.12
PHYSICIANS LABORATORY, P.C.	INV #5820658	\$	271.00
RILEY RACICKY WITH KNR CONCEPTS	INV. #10006	\$	6,270.00
SKALKA & BAACK LAW FIRM	STMT. #101	\$	2,166.92
STANARD APPRAISAL SERVICE INC	INV. #3188	\$	3,510.00
SUPERIOR ACE HARDWARE	INV. #232291/1	\$	79.99
SUPERIOR PHARMACY	PRISONER MEDS	\$	23.91
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$	543.56
U.S. POSTAL SERVICE - NELSON	P.O. BOX RENT	\$	100.00
UNIFIRST	#1940066944	\$	65.53
US POSTAL SERVICE -QUADIENT-POC	POSTAGE	\$	2,000.00
WEHRMAN, DAWN	MILEAGE	\$	20.10
AUTO GLASS EXPERTS LLC	#55576	\$	150.00
BLACK HILLS ENERGY	ACT#9171689009	\$	244.63
C & M SUPPLY, INC.	#64087	\$	8,094.05
CONSOLIDATED CONCRETE	#701527	\$	177.50
DAKOTA FLUID POWER, INC.	#7180347	\$	125.00
EGGERS MOTOR SERVICE & SALES	#023081	\$	5,464.24
JOHN DEERE FINANCIAL	#11646992	\$	171.86
KENNY'S LUMBER AND FARM SUPPLY, INC	#2403-069425	\$	574.50
KULLY PIPE & STEEL SUPPLY	#806607	\$	1,014.24
LAWRENCE VILLAGE	ACT# 165	\$	57.25
MICHAEL TODD & COMPANY INC	#213611	\$	3,972.32
NUTRIEN AG SOLUTIONS	#53243482	\$	104.13
PETRO-PLUS, INC.	#16562	\$	1,130.80
POWERPLAN	#2191824	\$	1,103.69
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806005	\$	385.32
US BANK	AMAZON	\$	116.61
VERIZON	3.02E+11	\$	465.50
WINZER	#1920720	\$	192.26
ELLEDGE, NICHOLAS	MEALS	\$	36.47
NEBRASKA FOREST SERVICE	INV #301104971	\$	525.00
UNIVERSITY OF NEBR. MEDICAL CENTER	REG. FEE	\$	60.00
VERIZON WIRELESS	#9958069936	\$	104.30
SAATHOFF CONSTRUCTION LLC	INV. #2024-018	\$	20,000.00

CG-ID, LLC	#23-1184-02	\$	314.13
SUPERIOR AUDITORIUM COMMITTEE	AUD. RENTAL	\$	100.00
LUMEN - CENTURY LINK	#676594932	\$	2,004.53
NORFOLK LODGE & SUITES	#71117080	\$	218.98
TOTAL		\$	94,647.21

## **MARCH 20, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Tuesday, March 20, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of March 6, 2023. Zikmund, Grove and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Mussmann to approve the Agenda and the March 6<sup>th</sup>, 2023, Minutes. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve all the claims of \$167,453.60. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

County Court, Diane Wehrman presented the board with a proposal for audio and visual systems upgrade for the Nuckolls County Court. Wehrman explained that the required upgrade will cost \$61, 996.17 that the State of Nebraska will be paying. Preparations for the upgrade would be at the expense of the county, but Wehrman had already contacted Applied Connective and received a quote for \$2,362.62. **A motion was made by Zikmund to approve the quote of \$2,362.62. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

Bid Letting held at 9:00 a.m. the first bid from Deweese Sand & Gravel was submitted. Victor @ \$22.90; Liberty @ \$22.90; Sherman @ \$23.50; Hammond @ \$23.40; St. Stephens @ \$22.75; Nelson @ \$23.30; Blaine @ \$23.40; Elk @ \$23.85; Alban @ \$21.95; Highland @ \$22.05; Nora @ 23.20; Spring Creek @\$23.40; Bostwick @ \$21.95; Beaver @ \$22.05; Garfield @ \$22.15; Hardy @ \$22.65; Hauled to Nelson Shop @ \$23.25; Pit Price at Deweese/Superior is \$18.05 & Red Cloud is \$17.10 & for Mud rock, Deweese/Superior is \$22.00 & Red Cloud \$22.00. **A motion was made by Zikmund to accept Gravel Bid from Deweese Sand & Gravel, Inc. for 2023 year. Seconded by Mussmann. Zikmund, Mussmann and Grove voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve the Pledge Security presented by Clerk Miller. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve the Pledge Security presented by Treasurer Sharp. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to approve the Real Estate With Delinquent Taxes Resolution Directing Purchase of Tax Sale Certificates presented by Treasurer Sharp. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve the Return of Public Tax Sale presented by Treasurer Sharp. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to approve the List of Delinquent Real Estate Taxes presented by Treasurer Sharp. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**2023 Courthouse, Sheriff Department, and Abandoned Cemetery mowing & Chemical Care Bids were discussed. Mussmann made a motion to award all 2023 Mowing to Chris McClure and the Courthouse & Sheriff Department Chemical treatments to Double O Tree and Lawn Care LLC. Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

Bobbi Pettit with FiveRule presented the board the progress of the current project of updating the Nuckolls County Comprehensive Plan. Pettit explained to the board that the county assets are land and people. FiveRule has scheduled a community outreach meeting for April 4<sup>th</sup> at 9:00 am at the Nuckolls County Fairgrounds.

**A motion was made by Zikmund to approve the safety minutes as submitted. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**Chairman Zikmund recessed the regular Board Meeting at 10:30 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 10:31 a.m.**

There being no further business the meeting was recessed at 11:20 a.m. until Monday, April 3, 2023

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

B-GREEN LAWN CARE	INV. #53359	\$	245.00
BEGUIN,WESLEY,CRAIG	MILEAGE	\$	108.73
BUSINESS WORLD PRODUCTS	INV. #668842	\$	632.55
C & M SUPPLY, INC.	TRAN. #9032753	\$	556.77
CLOUD COUNTY CORRECTIONS CENTER	PRISONER	\$	1,050.00
COOPERATIVE PRODUCERS INC	CUST. #404744	\$	1,843.93
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1360659	\$	67.64
DOUGLAS COUNTY SHERIFF'S DEPARTMENT	SERVICE FEE	\$	21.37
HALL COUNTY SHERIFF	SERVICE FEE	\$	30.66
LANGVARDT, VALLE & JAMES, P.C.	INV. #16036	\$	57.00
MAIN STREET FLORAL	INV. #94115/1	\$	66.34
MENARDS-HASTINGS	INV. #48039	\$	77.11
MIDWEST CONNECT, LLC	INV. #520875	\$	305.00
MITCHELL COUNTY JAIL	PRISONER	\$	1,120.00

NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #292	\$	434.63
QUILL CORP.	INV. #31020039	\$	290.30
RAY'S AUTO SALES	INV. #13960	\$	406.76
SKALKA & BAACK LAW FIRM	STMT. #87	\$	1,275.61
SUNSET LAW ENFORCEMENT	#0007939-IN	\$	1,863.00
SUPERIOR EXTERMINATING	SEMI-ANNUAL	\$	354.53
SUPERIOR MOTOR PARTS,INC	#415426	\$	79.26
SUPERIOR PUBLISHING CO., INC.	CUST. #371	\$	618.46
UNIFIRST	#1940026572	\$	51.46
US BANK	AED BATTERY	\$	809.95
VERIZON WIRELESS	INV.	\$	387.51
WEHRMAN,DIANA,L	SUPPLIES	\$	82.14
ACE IRRIGATION & MFG. CO.	INV. #006098	\$	88,220.00
BAUER INFRASTRUCTURE,LLC	PAY APP #2	\$	31,902.53
BLACK HILLS ENERGY	ACT#5544490892	\$	1,368.34
BOMGAARS SUPPLY	INV. #95178475	\$	31.67
EGGERS MOTOR SERVICE & SALES	#022776	\$	1,166.59
JOHN DEERE FINANCIAL	INV. #11450089	\$	45.98
KENNY'S LUMBER AND FARM SUPPLY, INC	#2303-052740	\$	84.47
LAWRENCE VILLAGE	ACT#165	\$	54.35
MATHESON TRI-GAS INC	#0027377858	\$	238.70
NMC EXCHANGE LLC	#CUI1192597	\$	79.12
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806005	\$	528.26
SUPERIOR IMPLEMENT, INC.	#IS51823	\$	103.35
TITAN MACHINERY	RSA# 351587	\$	3,500.00
VERIZON		\$	465.50
VERIZON CONNECT NWF, INC.	#3007760	\$	32.38
NACO-NEBRASKA	REG. FEE	\$	50.00
RUSKIN VOLUNTEER FIRE DEPT.	REIMB. FROM	\$	25,000.00
JAMES WARREN KEIFER ESTATE	INHERITANCE	\$	1,746.65
TOTALS		\$	167,453.60

## **APRIL 3, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, April 3, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of March 20, 2023. Grove, Zikmund and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m. **Mussmann made a motion to approve the Agenda and the March 20, 2023, minutes Seconded by Zikmund. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve all claims for the total amount of \$391,778.30. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. The board discussed and agreed the parking lot at the Nuckolls County Extension Office needed rock.

**A motion was made by Zikmund to accept the department's Monthly Board Reports as submitted. Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made Zikmund to approve the Letter of Understanding between Nuckolls County and the Nebraska State Auditor's Office for the 2022 Nuckolls County Audit. Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

Assessor Rogers as a member of the Nuckolls County Budget Authority Committee gave the board a brief update on the standings of the current 2022/2023 budget.

A discussion was held concerning the May 1, 2023, Board of Commissioners meeting. The board will arrive early to approve claims and all other county business will be scheduled to the 2<sup>nd</sup> meeting of May.

There being no further business the meeting was recessed at 10:45 a.m. until Monday, May 1<sup>st</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

APPLIED CONNECTIVE TECHNOLOGIES	INV. #193638	\$	2,078.93
BLACK HILLS ENERGY	#7318 6903 29	\$	139.47
BOCKSTADTER & GLEN LAW, LLC	INV. #5265	\$	383.50
BOEKA, DONNA	CONTRACT LABOR	\$	118.03
BUSINESS WORLD PRODUCTS	INV. #668907	\$	280.30
CITY OF NELSON	ACT. #208700	\$	2,526.49
CLAY COUNTY SHERIFF	INV. #126	\$	1,300.00
DAULTON, LINDA	MILEAGE	\$	58.96
EAKES OFFICE SOLUTIONS	INV441047	\$	158.59
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10839472	\$	1,288.56
GONZALES, ROYCE	MILEAGE	\$	65.50
GUIDE ROCK FIRE & RESCUE	CPR TRAINING	\$	75.00
HALL COUNTY CORRECTIONS	PRISONER	\$	134.90
HIMMELBERG, KENNETH	MILEAGE	\$	51.60
HODGE, JOHN VOYLE	MILEAGE	\$	216.62
HOMETOWN LEASING	PYMT. #047	\$	1,304.42
IDEAL MARKET	TICKET #6135	\$	62.65
MARRIOTT HOTELS & RESORTS	LODGING	\$	250.00
MERRICK COUNTY SHERIFF'S OFFICE	SERVICE FEE	\$	8.81
MIDWEST RADAR & EQUIPMENT	INV. #172007	\$	240.00
MILLER, CARRIE	MILEAGE	\$	79.25
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	4,250.00
NE ASSOCIATION OF COUNTY TREASURERS	WORKSHOP REG.	\$	150.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	153.50
NUCKOLLS COUNTY SHERIFF	PAPER SERVICE	\$	737.20
QUILL CORP.	ORDER	\$	215.56
R & M DISPOSAL, LLC	INV. #79377	\$	61.00
RAY'S AUTO SALES	INV. #13973	\$	672.00
ROGERS, SUSAN	MILEAGE	\$	65.37
SACRED HEART ALTAR SOCIETY	COUNTY GOV.	\$	427.00
SHARP, TAMSEL	MILEAGE	\$	65.50
STANARD APPRAISAL SERVICE INC	INV. #3075	\$	880.00
STREET COP TRAINING	INV. #95623	\$	398.00
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #35450	\$	807.38
THORNBERRY, DORIS	PRIOR SERVICE	\$	17.00
UNIFIRST	#1940028064	\$	51.46
UNIVERSITY OF NEBRASKA	MILEAGE	\$	245.32
US BANK	BOOT SCRAPER	\$	5,062.76
VERIZON WIRELESS	#9930141753	\$	334.65
WEHRMAN, DIANA, L	LAW DAY	\$	635.80
WHEELAND, MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	1,931.01
WOODWARD'S DISPOSAL SERV, INC.	NO9120-2926	\$	51.50
BOMGAARS SUPPLY	INV. #95181147	\$	10.63
C & M SUPPLY, INC.	#39338	\$	9,279.60
CITY OF SUPERIOR UTILITIES	ACT #1795	\$	327.73
JOHN DEERE FINANCIAL	#11451964	\$	290.73

KENNY'S LUMBER AND FARM SUPPLY, INC	#2303-052814	\$	98.02
LAWSON PRODUCTS, INC.	#9310453255	\$	503.56
MATHESON TRI-GAS INC	#27436906	\$	149.30
MID NEBRASKA LAND DEVELOPERS, LLC	INV. #9289	\$	14,673.69
POWERPLAN	#1995902	\$	3,202.19
RUSKIN VILLAGE	ACT #31	\$	34.70
SUPERIOR ACE HARDWARE	INV. #226377/1	\$	9.99
SUPERIOR EXTERMINATING	3/30/2023	\$	72.60
SUPERIOR IMPLEMENT, INC.	INV. IS52031	\$	70.26
SUPERIOR MOTOR PARTS, INC	#415690	\$	350.11
C & M SUPPLY - NELSON	TRAN. #1013625	\$	135.91
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #270	\$	14.66
SUPERIOR PUBLISHING CO., INC.	CUST. #793	\$	14.66
MIDLAND AREA AGENCY ON AGING	PROGRAM	\$	1,886.75
TOTAL		\$	59,173.68

## **APRIL 17, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Tuesday, April 17, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of April 3, 2023. Zikmund, Grove and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Mussmann to approve the Agenda and the April 3<sup>rd</sup>, 2023, Minutes. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to approve all the claims of \$303,502.07. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to approve the Utility Permit for Scott Eitzmann. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to approve the Utility Permit for Jayce Mohller. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to approve the Utility Permit for Tyson Baurer. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve the Pledge Security presented by Treasurer Sharp. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to approve the Liquor License for Superior Country Club. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made Zikmund to approve the Special Designated Liquor License for Richard Kohmetscher for August 12, 2023. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Mussmann to approve the Nuckolls County Annual Weed Supt Report for 2022. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

A discussion was held about portable air conditioners for the 2<sup>nd</sup> floor of the courthouse.

Bobbi Pettit with FiveRule presented a report of the results from the meeting she held on April 4<sup>th</sup>, 2023, at the Nuckolls County fairgrounds. Pettit and the board reviewed the county wide survey that FiveRule will be sending out to Nuckolls County residents before applying the information received to the county comprehensive plan.

County Attorney Hodge and Sheriff Baker attended the meeting to explain the process of juvenile processing through the county court system. Sheriff Baker reminded the board that the Sheriff Department does not have a Law Enforcement Agreement with the City of Superior.

**Chairman Zikmund recessed the regular Board Meeting at 11:27 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 11:28 a.m.**

There being no further business the meeting was recessed at 11:28 a.m. until Monday, May 1, 2023

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

ADAMS CTY SHERIFF	SERVICE FEES	\$	89.63
APPLIED CONNECTIVE TECHNOLOGIES	INV. #195065	\$	2,479.20
BEGUIN,WESLEY,CRAIG	MILEAGE	\$	200.04
BEYKE SIGNS, INC.	INV. #28318	\$	475.00
BRODSTONE HEALTHCARE	PRISONER	\$	987.00
BUSINESS WORLD PRODUCTS	INV. #669492	\$	145.91
C & M SUPPLY, INC.	TRAN. #9042598	\$	481.95
CARROT-TOP INDUSTRIES INC	INV. #116550	\$	665.73
CLOUD COUNTY CORRECTIONS CENTER	PRISONER	\$	30.00
COOPERATIVE PRODUCERS INC	CUST. #404744	\$	5,835.87
CULLIGAN OF HASTINGS	ACT. #1001932	\$	180.05
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1365944	\$	665.64
EAKES OFFICE SOLUTIONS	INV448291	\$	44.71
INTOXIMETERS, INC.	SO-0239731	\$	186.50
MAIN STREET FLORAL	FUNERAL	\$	87.74
MICROFILM IMAGING SYSTEMS INC	INV. #91785	\$	135.00
MIPS INC	INV. #23040926	\$	2,988.77
MITCHELL COUNTY JAIL	PRISONER	\$	1,240.00
NACO-NEBRASKA	WORKSHOP REG.	\$	25.00
NACVSO	BASIC BENEFITS	\$	350.00
NE CLERKS OF DISTRICT COURT ASSOCIA	REG. FEE	\$	75.00
NUCKOLLS CO. CLERK OF DIST.COURT	CIVIL CLAIMS	\$	360.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$	48.97
NUCKOLLS COUNTY TREASURER	'17 R.E. TAXES	\$	58,155.67
QUILL CORP.	INV. #31541040	\$	138.99
SOUTH CENTRAL ELECTRIC	INV. #7738	\$	1,819.87
SUPERIOR ACE HARDWARE	INV. #226724/1	\$	84.75
SUPERIOR PUBLISHING CO., INC.	ENVELOPES	\$	344.83
THEOBALD LAW OFFICE	INV. #23-063	\$	1,622.01
UNIFIRST	#1940030252	\$	51.46
ACE IRRIGATION & MFG. CO.	INV. #006520	\$	227.50

BLACK HILLS ENERGY	ACT#5544490892	\$	854.06
EGGERS MOTOR SERVICE & SALES	#040376	\$	211.04
KULLY PIPE & STEEL SUPPLY	INV. #786616	\$	1,771.26
LAWRENCE VILLAGE	ACT#165	\$	45.65
MAINELLI WAGNER & ASSOCIATES INC	4/11/2023	\$	21,688.14
MATHESON TRI-GAS INC	INV. #27548289	\$	307.29
MIDWEST LIVESTOCK SYSTEMS,INC	#NE0001616	\$	768.00
NUTRIEN AG SOLUTIONS	#50354758	\$	68.00
SUPERIOR IMPLEMENT, INC.	#IS52264	\$	1,650.00
US BANK	#4689	\$	45.00
VERIZON	61400038683	\$	465.50
VERIZON CONNECT NWF, INC.	#3031093	\$	8.36
81 TRAILER SALES	INV. #13057	\$	212.95
C & M SUPPLY - NELSON	TRAN. #1014717	\$	114.34
VERIZON WIRELESS	#9931478465	\$	100.80
WELLNESS PARTNERS LLC	INV. #4751	\$	315.00
COMMUNICATIONS ENGINEERING INC.	INV. WO-2010	\$	49,894.37
IVE RULE, LLC	INV-0349	\$	8,400.00
FRYDA, RON	ANIMAL CONTROL	\$	797.38
REGION III BEHAVIORAL HLT.SERV	FY2022-2023	\$	2,729.35
ELLEDGE,NICHOLAS	CDL RENEWAL	\$	60.00
AFLAC	EMPE 125/AM.FA	\$	1,036.93
COMMERCIAL BANK	H.S.A.	\$	100.00
CREDIT MANAGEMENT SERVICES	C42 CI 23 14	\$	603.60
F.T.C.	EMPE F.T.C.	\$	25.00
FIRST CONCORD BENEFITS GROUP	EMPR CAFETERIA	\$	1,040.86
FIVE POINTS BANK	H.S.A.	\$	7,700.84
HORIZON BANK	H.S.A.	\$	100.00
LEGALSHIELD	LEGALSHIELD	\$	33.90
LIABILITY CLAIM RESERVE	EMPR H.R.A.	\$	3,526.81
MID-AMERICAN BENEFITS, INC.	EMPE EMPLOYEES	\$	4,017.54
NON-NEGOTIABLE PAYMENT/BCBS	EMPE EMPLOYEES	\$	53,001.75
NON-NEGOTIABLE PAYMENT/EFTPS (RET)	EMPE RET	\$	19,920.64
NON-NEGOTIABLE PAYMENT/EFTPS (STWH)	STATE TAXES	\$	5,053.56
NON-NEGOTIABLE PAYMENT/EFTPS (WH)	FEDERAL TAXES	\$	34,540.06
STANDARD INSURANCE CO.	EMPE EYE INSUR	\$	758.52
UNION BANK & TRUST	H.S.A.	\$	200.00
COLONIAL LIFE & ACCIDENT INS. CO.	COLONIAL LIFE	\$	51.78
MIDWEST BANK	HSA	\$	200.00
NON-NEGOTIABLE PAYMENT/CHILD SUPPRT	EMPE GARNISHME	\$	861.00
TOTAL		\$	303,502.07

# MAY 1, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, May 1, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of April 17, 2023. Grove, Zikmund and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 6:30 a.m. **Zikmund made a motion to approve the Agenda and the April 17, 2023, minutes Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve all claims for the total amount of \$78,910.79. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

There being no further business the meeting was recessed at 6:45 a.m. until Monday, May 15<sup>th</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

ANSTINE FIRE & EQUIPMENT COMPANY	INV. #2996	\$	695.00
APPLIED CONNECTIVE TECHNOLOGIES	INV. #196070	\$	1,057.45
BOEKA, DONNA	CONTRACT LABOR	\$	115.19
BUSINESS WORLD PRODUCTS	INV. #669151	\$	434.00
CENTEC CAST METAL PRODUCTS	INV. #55187	\$	393.68
CITY OF NELSON	ACT. #208700	\$	2,473.38
DAS STATE ACCOUN-CENTRAL FINANC	INV. #1367958	\$	598.00
DAULTON, LINDA	MILEAGE	\$	17.03
HOMETOWN LEASING	PYMT. #032	\$	1,144.28
KNOX COUNTY SHERIFF	SERVICE FEE	\$	25.18
MCCLURE, JAMES	MILEAGE	\$	99.56
MCCLURE, CHRISTOPHER C	INV. #685915	\$	245.00
MERRICK COUNTY SHERIFF'S OFFICE	SERVICE FEES	\$	30.10
MILLER, CARRIE	MILEAGE	\$	125.10
MIPS INC	INV. #23040022	\$	3,004.43
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	4,250.00
NE LAW ENFORCE.TRAINING CENTER	INV. #12027	\$	291.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	68.00
PAGE MY CELL	INV. #2671	\$	2,675.00

PHELPS COUNTY COURT	CERTIFIED	\$	4.50
ROGERS,SUSAN	MILEAGE	\$	137.94
SKALKA & BAACK LAW FIRM	STMT. #88	\$	2,156.50
STANARD APPRAISAL SERVICE INC	INV. #3089	\$	880.00
STICHKA,JEAN	MILEAGE	\$	212.27
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #35583	\$	285.00
SUPERIOR ACE HARDWARE	INV. #227243/1	\$	238.72
THORNBERRY,DORIS	PRIOR SERVICE	\$	17.00
UNIFIRST	#1940031831	\$	51.46
UNIVERSITY OF NEBRASKA	MILEAGE	\$	299.93
UNIVERSITY OF NEBRASKA-LINCOLN	COMPUTER	\$	2,545.98
US BANK	THERMAL UNIT	\$	9,615.11
VERIZON WIRELESS	#9932543507	\$	47.94
WEHRMAN,DIANA,L	LAW DAY AND	\$	383.09
WHEELAND,MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	1,930.36
WOODWARD'S DISPOSAL SERV, INC.	NO9124-2935	\$	51.50
DEWEESE SAND & GRAVEL INC	INV. #167201	\$	16,771.12
FIGGINS CONSTRUCTION, INC.	4/19/2023	\$	21,159.09
JOHN DEERE FINANCIAL	INV. #11470857	\$	423.92
KENNY'S LUMBER AND FARM SUPPLY, INC	#2304-055143	\$	19.56
LCL TRUCK EQUIPMENT INC	INV1006103	\$	106.95
NMC EXCHANGE LLC	#CUI1210937	\$	243.42
POWERPLAN	INV. #2012993	\$	1,239.38
RADIANT HEATING SYSTEMS, INC.	INV. #2338	\$	137.97
RUSKIN VILLAGE	ACT#31	\$	34.90
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT. #6806005	\$	395.19
SUPERIOR IMPLEMENT, INC.	#IS52451	\$	53.66
C & M SUPPLY - NELSON	TRAN. #1015028	\$	85.30
AMADA BY WYNDHAM	LODGING	\$	297.00
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$	1,329.65
TOTAL		\$	78,910.79

## **MAY 15, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, May 15, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of May 1, 2023. Zikmund, Grove and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Mussmann to approve the Agenda and the May 5<sup>th</sup>, 2023, Minutes. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve all the claims of \$428,578.58. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Mussmann to approve the Figgins Construction Co, Inc. Proposal Per Nuckolls County Agreement with the Village of Oak. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Mussmann to approve Highway Superintendent Wagner to sign Confirmation of Bridge Ownership and Operation and Maintenance Responsibility for Bridges and Structures that Cross or are Located on Bureau of Reclamation Facilities or Land in Nuckolls County. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to approve the Surplus List presented by the Nuckolls County Roads Department. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

A discussion was held, and the Veterans Service Officer Beguin was told to proceed in purchasing a new desk.

**A motion was made by Zikmund to approve the Pledged Securities Presented by Treasurer Sharp. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve the gWorks Contract presented by Assessor Rogers. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

Steven Melnick with Colonial Life presented a Life Insurance presented a benefit package that offered employees \$10,000.00 Life Insurance and \$10,000.00 Accidental Death for \$2.00 per employee a month. **A motion was made by Mussmann to approve adding the Life Insurance Benefit for all the county employees. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to approve the Special Designated Liquor Licenses for the Elk Creek Country Club for June 3<sup>rd</sup>, 2023 June 17<sup>th</sup>, 2023 & July 29<sup>th</sup>, 2023. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Grove to approve the Safety Committee Minutes as submitted. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve the Byway 136-Heritage Highway Membership of \$200.00. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

The board voiced their many concerns and complaints about the Heating/Cooling system to Jonathan Hoesch with Trane Nebraska. Grove explained that he didn't feel that the malfunctioning was due to the contractor who installed the system, but in the manufacturing of the parts. Hoesch explained that he would coordinate between a Trane Nebraska technician and Dustin Gay of Energized Electric to meet on site to try to resolve this issue.

**A motion was made by Zikmund to approve the Mid Land Area on Aging Annual Funding Request for 2023/2024 of \$9,028.00. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**A motion was made by Zikmund to approve the Insurance Proposal presented by the Insurance Committee for the 2023/2024 Nuckolls County Healthcare Plan. Seconded by Grove. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**  
The 2023/2024 Health Insurance Plan Blue Cross Blue Shield Renewal includes the existing plan with a 5.7% cost increase.

**A motion was made by Grove to approve the Special Designated Liquor Licenses for Meyer Vineyards, Inc. dba Superior Estates Winery for June 2<sup>nd</sup> & 3<sup>rd</sup>, 2023 June 9<sup>th</sup> & 10<sup>th</sup>, 2023 June 16<sup>th</sup> & 17<sup>th</sup>, 2023 June 18<sup>th</sup>, 2023, June 23<sup>rd</sup> & 24<sup>th</sup>, 2023 June 30<sup>th</sup>, 2023, July 1<sup>st</sup>, 2023. July 7<sup>th</sup> & 8<sup>th</sup>, 2023 July 14<sup>th</sup> & 15<sup>th</sup>, 2023 July 21<sup>st</sup> & 22<sup>nd</sup>, 2023 July 28<sup>th</sup> & 29<sup>th</sup>, 2023. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted Aye. 0 voted Nay. Motion carried.**

**The board reviewed, discussed, and approved the County Survey that was created by FiveRule.**

**Chairman Zikmund recessed the regular Board Meeting at 11:15 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 11:18 a.m.**

There being no further business the meeting was recessed at 11:30 a.m. until Monday, June 5, 2023

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

ALEXANDER MOTORS, INC	2022 SERVICE	\$	124.88
APPLIED CONNECTIVE TECHNOLOGIES	INV. #196398	\$	4,942.94
BEGUIN,WESLEY,CRAIG	MILEAGE	\$	150.78
BLACK HILLS ENERGY	#7318 6903 29	\$	288.00
BOCKSTADTER & GLEN LAW, LLC	INV. #5356	\$	760.75
C & M SUPPLY - NELSON	TRAN. #9033350	\$	658.23
CINTAS FIRST AID & SAFETY	#5156497252	\$	220.89
CLAY COUNTY SHERIFF	INV. #127	\$	4,290.00
COBBLESTONE HOTEL & SUITES	LODGING	\$	190.00
COOPERATIVE PRODUCERS INC	CUST. #404744	\$	2,020.35
CULLIGAN OF HASTINGS	INV. #1013210	\$	188.30
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1370314	\$	67.64
DAULTON, LINDA	MILEAGE	\$	58.96
DES MOINES STAMP MANUFACTURING CO.	INV. #1216989	\$	154.45
DOUBLE O TREE & LAWN CARE, LLC	PREEMERGE/FERT	\$	733.56
DRUDIK'S ELECTRIC, INC	INV. #8504	\$	929.88
EAKES OFFICE SOLUTIONS	INV #8714042-0	\$	969.53
GLENWOOD TELECOMMUNICATIONS INC.	#10845288	\$	1,291.81
HODGE, JOHN VOYLE	MILEAGE	\$	181.28
HOLIDAY INN	INV. #94778	\$	353.85
HOMETOWN LEASING	PYMT. #1	\$	160.14
KOVANDA,LISA	MEAL	\$	11.48
LIESKE, LIESKE & ENSZ, P.C. L.L.O.	JV 23-15	\$	123.00
MENARDS-HASTINGS	INV. #50875	\$	224.17
MERRICK COUNTY SHERIFF'S OFFICE	SERVICE FEE	\$	21.29
MICROFILM IMAGING SYSTEMS INC	INV. #91997	\$	135.00
MITCHELL COUNTY JAIL	PRISONER	\$	1,200.00
MONUMENT INN & SUITES	LODGING -	\$	315.00
NACO-NEBRASKA	INV.#20010897C	\$	1,482.58
NE DEPT OF REVENUE, PROP ASSESS DIV	REGISTRATION	\$	580.00
NIRMA	REG. FEE	\$	25.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$	250.00
NUCKOLLS COUNTY SHERIFF	PAPER SERVICE	\$	416.74
NUCKOLLS COUNTY TREASURER	'21 R.E. TAXES	\$	339,299.41
PHELPS COUNTY SHERIFF	PRISONER	\$	225.00
PIERCE ELECTRONICS	INV. #31643	\$	608.50
QUILL CORP.	INV. #32138754	\$	225.70
R & M DISPOSAL, LLC	INV. #79597	\$	122.00
ROGERS,SUSAN	MILEAGE	\$	205.49
SUPERIOR ACE HARDWARE	INV. #227504/1	\$	30.78
SUPERIOR PAINT & BODY	'20 DURANGO	\$	140.00
SUPERIOR PUBLISHING CO., INC.	CUST. #1413	\$	1,122.96
TECHRADIUM	INV. #20052	\$	420.00
UNIFIRST	#1940033522	\$	51.46
US POSTAL SERVICE -QUADIENT-POC	POSTAGE	\$	2,000.00
VERIZON WIRELESS	#9933085246	\$	387.30

YORK COUNTY SHERIFF	PRISONER	\$	845.00
AUTO GLASS EXPERTS LLC	INV. #51489	\$	150.00
BAUER INFRASTRUCTURE,LLC	PAY APP #3	\$	8,448.96
BOMGAARS SUPPLY	INV #95193714	\$	136.96
BUESCHER,CINDY	MILEAGE	\$	105.72
C & M SUPPLY, INC.	#320219	\$	38,126.27
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	123.34
EGGERS MOTOR SERVICE & SALES	#040501	\$	428.22
FULLER WELDING & REPAIR	5/4/2023	\$	379.30
GARMAN,KIRK	CDL RENEWAL	\$	31.00
HEIN CONSTRUCTION COMPANY	4/27/2023	\$	3,825.00
LAWRENCE VILLAGE	ACT#165	\$	45.65
NMC EXCHANGE LLC	#CUI1213601	\$	260.72
PETRO-PLUS, INC.	#007750	\$	182.95
TRAUSCH DYNAMICS	#C31160370	\$	230.15
VERIZON	#322000042519	\$	465.50
WATSON AUTO SUPPLY	#5280-143140	\$	25.02
U.S. POSTAL SERVICE - NELSON	P.O. BOX RENT	\$	68.00
US BANK	MEALS	\$	192.56
WELLNESS PARTNERS LLC	INV. #4797	\$	315.00
CASA	YEARLY FUNDING	\$	2,250.00
FIVE RULE, LLC	INV-0355	\$	3,000.00
FRYDA, RON	MILEAGE	\$	584.18
TOTAL		\$	428,578.58

## **JUNE 5, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, June 5, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of May 15, 2023. Grove, Zikmund and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Mussmann to approve the Agenda and the May 15, 2023, minutes Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve all claims for the total amount of \$129,771.02. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Service Agreement Between Nuckolls County and Ronald Fryda and Jared Fullerton, Wildlife Specialists. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**Adam Mace of Manelli Wagner & Associates, Cindy Buescher, Executive Secretary & Jimmy Bolte (via Phone) re: weekly activities and miscellaneous business. Mace discussed projects projected to be bid to end the Nuckolls County fiscal year.**

**A motion was made by Grove to approve the Pledged Securities presented by Treasurer Sharp. Seconded by Zikmund. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was Made by Grove to approve the Monthly Board Reports as submitted. Seconded by Zikmund. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

BTS Communications presented internet-based phone options to the board. The board expressed no interest at this time.

**A motion was made by Grove to approve the Memorandum of Understanding Nebraska Courtroom Technology Transfer of Ownership. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Mussmann to deny the Lawrence Rural Fire District Levy increase request Resolution. Seconded by Zikmund. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve the Safety Committee Minutes as submitted. Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

2023/2024 Employee Salary Discussions were held. No action was taken at this time.

There being no further business the meeting was recessed at 10:55 a.m. until Monday, June 12<sup>th</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

ADAMS COUNTY CLERK OF DISTRICT COUR	INV. #10167	\$	630.00
ANSTINE FIRE EQUIPMENT CO	INV. #2965	\$	285.00
AXON ENTERPRISE, INC.	INUS158879	\$	402.50
BLACK HILLS ENERGY	#7318 6903 29	\$	59.41
CITY OF NELSON	ACT. #308600	\$	2,094.70
CULLIGAN OF HASTINGS	INV. #1013382	\$	196.55
D.R. PROPERTIES & HOME IMPROVEMENT	WALL/PANELING	\$	350.00
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1372456	\$	598.00
DON'T DRIVE DIRTY DETAILING	VEHICLE	\$	330.00
EAKES OFFICE SOLUTIONS	INV.#8723913-0	\$	3,937.14
ESRI	INV. #94487052	\$	3,850.00
FRASIER,ERIC	FLAG POLE	\$	450.00
G WORKS	INV 2019-16608	\$	13,243.00
GALLS	ORDER	\$	276.59
GLENWOOD TELECOMMUNICATIONS INC.	#10850170	\$	1,296.18
HALL COUNTY CORRECTIONS	PRISONER	\$	280.00
HERITAGE HIGHWAY BYWAY 136	'23 MEMBERSHIP	\$	200.00
HIMMELBERG,KENNETH	MILEAGE	\$	51.42
HODGE, JOHN VOYLE	DUES	\$	515.00
HOMETOWN LEASING	PYMT. #051	\$	1,307.29
IDEMIA IDENTITY & SECURITY USA	INV. #79351P	\$	10,000.00
INTOXIMETERS, INC.	INV. #734574	\$	186.50
JEFFERSON COUNTY SHERIFF'S OFFICE	PRISONER	\$	50.00
LIESKE, LIESKE & ENSZ, P.C. L.L.O.	STMT. #2	\$	334.26
MCCLURE,CHRISTOPHER C	INV. #685918	\$	1,560.00
MIPS INC	INV. #23060927	\$	3,088.18
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER-	\$	4,250.00
MUSSMAN, DAVE	MILEAGE	\$	111.35
NUCKOLLS CO. CLERK OF DIST.COURT	CIVIL CLAIMS	\$	111.00
NUCKOLLS COUNTY COURT	FILING FEE	\$	141.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$	24.00
NUCKOLLS COUNTY SHERIFF	PAPER SERVICE	\$	224.88
QUADIENT LEASING USA, INC.	POSTAGE	\$	825.00

QUILL CORP.	INV. #32576512	\$	135.55
R & M DISPOSAL, LLC	INV. #80465	\$	61.00
RAY'S AUTO SALES	INV. #14049	\$	240.25
ROGERS,SUSAN	MILEAGE	\$	84.76
SCHINDLER ELEVATOR CORP.	#8106156338	\$	1,279.20
SKALKA & BAACK LAW FIRM	STMT. #89	\$	1,029.26
STANARD APPRAISAL SERVICE INC	INV. #3100	\$	880.00
STICHKA,JEAN	SUPPLIES	\$	653.29
SUPERIOR ACE HARDWARE	#227950/1	\$	84.35
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$	205.18
THORNBERRY,DORIS	PRIOR SERVICE	\$	17.00
UNIFIRST	#1940034906	\$	51.46
UNIVERSITY OF NEBRASKA-LINCOLN	MILEAGE	\$	364.65
US BANK	CLASS REG.	\$	1,624.53
US POSTAL SERVICE -QUADIENT-POC	POSTAGE	\$	2,000.00
VERIZON WIRELESS	#9934925925	\$	334.44
VOGLER, NICHOLE	MILEAGE	\$	110.31
WHEELAND,MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	2,033.75
WOODWARD'S DISPOSAL SERV, INC.	NO9131-2951	\$	51.50
BOMGAARS SUPPLY	5/16/2023	\$	152.68
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	173.78
DEWEESE SAND & GRAVEL INC	#167206	\$	41,894.33
JOHN DEERE FINANCIAL	#11472517	\$	187.46
KENNY'S LUMBER AND FARM SUPPLY, INC	#2305-055968	\$	53.55
MATHESON TRI-GAS INC	#0027766632	\$	273.63
NMC EXCHANGE LLC	#CUI1221826	\$	8,341.50
POWERPLAN	#2025422	\$	798.45
RUSKIN VILLAGE	ACT#31	\$	34.70
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806005	\$	313.77
SUPERIOR IMPLEMENT, INC.	#IS52808	\$	124.44
SUPERIOR MOTOR PARTS,INC	#416087	\$	893.41
& M SUPPLY - NELSON	TRAN. #1016364	\$	191.40
MID-AMERICAN BENEFITS, INC.	FUNDING	\$	3,194.56
MEGRUE-PRICE FUNERAL HOME	BURIAL ASST	\$	1,000.00
FRYDA, RON	ANIMAL CONT	\$	600.93
MIDLAND AREA AGENCY ON AGING	YRLY PROGRAM	\$	9,028.00
TOTAL		\$	129,771.02

## **JUNE 12, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, June 12, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of June 5, 2023. Grove, Zikmund and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Mussmann to approve the Agenda and the June 12, 2023, minutes Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve the Region 3 Behavioral Health Services FY 2023/2024 County Match of \$10,667.04. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve the Resolution of Appropriations From the General Fund Miscellaneous Budget to the Veterans Service Officer Budget. Seconded by Zikmund. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve the Chairman to sign Documentation Regarding the Board of Commissioners are Supervisor of the Veterans Service Officer. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Mussmann to approve a 6% increase to the 2023/2024 Nuckolls County Employee Salaries. Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve \$1,000.00 Annual Allocation Request to Revive Ministries. Seconded by Zikmund. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

Dustin Gay of Energized Electric explained to the board that Nebraska Trane had been in contact requesting that Energized Electric drain the Courthouse Heating/Cooling system before Trane inspected the system. Gay explained expenses would be generated and wanted to discuss the situation with the board before he fulfilled the request. The Board of Commissioners told Gay to proceed with Trane's request, that Trane was expected to be attending the meeting on Tuesday June 20, 2023.

There being no further business the meeting was recessed at 11:10 a.m. until Tuesday, June 20<sup>th</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk



## **JUNE 20, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Tuesday, June 20, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of June 12, 2023. Grove and Zikmund were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Zikmund to excuse Mussmann from the Tuesday June 20, 2023, Board of Commissioners Meeting. Seconded by Grove. Zikmund and Grove voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve the Agenda and the June 12, 2023, minutes Seconded by Grove. Zikmund and Grove voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve all claims for the total amount of \$267,039.43. Seconded by Grove. Zikmund and Grove voted Aye. 0 voted Nay. Motion Carried.**

Dustin Gay of Energized Electric joined the meeting while the board had a conference call with Brian Dunn and Jonathan Hoesch both of Nebraska Trane. The Courthouse HVAC system was installed 5 years ago by Energized Electric with a 10-year warranty. After 2 years the system started experiencing failures. It was explained to the board that Trane had a manufacturing partnership with Samsung at the time that the system was installed. At some point Trane resolved that partnership and contracted their manufactured parts through Mitsubishi. The agreement while resolving the partnership with Samsung, is Samsung would still supply the replacement parts through the 10-year warranty. Gay explained that for the last 3 years it has been a struggle to get the warranty parts leaving various areas of the courthouse without service. Gay also explained that Energized Electric has not charged the county labor while replacing parts because he felt like the system was jeopardizing his business reputation. Dunn and Hoesch of Nebraska Trane explained that Trane has no obligation to the failing system, that Samsung is still responsible for all warranty parts and the county would be responsible for any labor included with the repairs. Nebraska Trane will join the board on an additional conference call during the board of commissioners meeting June 26, 2023, to discuss possible future options. A discussion was held about the possible addition of forced air furnace as a source of back up heat.

**A motion was made by Grove to approve the Notice of Stop Class presented by County Attorney Hodge. Seconded by Zikmund. Zikmund and Grove voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve the Safety Committee Minutes as submitted. Seconded by Zikmund. Zikmund and Grove voted Aye. 0 voted Nay. Motion Carried.**

There being no further business the meeting was recessed at 11:00 a.m. until Monday, June 26<sup>th</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

APPLIED CONNECTIVE TECHNOLOGIES	INV. #197591	\$ 5,821.40
BUSINESS WORLD PRODUCTS	INV. #670519	\$ 48.10
C & M SUPPLY - NELSON	TRAN. #9033637	\$ 657.75
CASEY'S BUSINESS ADVANTAGE	ACT BG2713803	\$ 39.66
CINTAS FIRST AID & SAFETY	#5161403997	\$ 52.60
CLAY COUNTY SHERIFF	INV. #130	\$ 3,315.00
CLOUD COUNTY CORRECTIONS CENTER	PRISONER	\$ 300.00
COOPERATIVE PRODUCERS INC	CUST. #404744	\$ 1,783.11
CROWNE PLAZA KEARNEY	FOLIO #43133	\$ 559.80
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1375144	\$ 67.64
DAULTON, LINDA	MILEAGE	\$ 58.96
GONZALES, ROYCE	MILEAGE	\$ 196.50
GROVE, JERRY, L.	MILEAGE	\$ 110.04
JEFFERSON COUNTY SHERIFF'S OFFICE	PRISONER	\$ 150.00
MENARDS-HASTINGS	INV. #52312	\$ 79.44
MICROFILM IMAGING SYSTEMS INC	INV. #92253	\$ 45.00
MILLER, CARRIE	MILEAGE	\$ 451.95
MITCHELL COUNTY JAIL	PRISONER	\$ 1,240.00
MUSSMAN, DAVE	MILEAGE	\$ 134.93
NACO-NEBRASKA	INV. N2752	\$ 375.00
NEBRASKA STATE PATROL	INV. #1373446	\$ 451.50
NUCKOLLS COUNTY TREASURER	'17 R.E. TAXES	\$ 110,792.13
PHELPS COUNTY SHERIFF	May-23	\$ 686.27
QUILL CORP.	INV. #32672679	\$ 619.57
ROGERS, SUSAN	MILEAGE	\$ 116.33
SKALKA & BAACK LAW FIRM	STMT. #90	\$ 577.20
STICHKA, JEAN	SUPPLIES	\$ 108.40
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #35763	\$ 1,093.26
UNIFIRST	INV#1940036529	\$ 51.46
US BANK	UNIFORMS/SUP.	\$ 2,853.81
WEHRMAN, DAWN	MILEAGE	\$ 17.03
WEHRMAN, DIANA, L	CHECKS	\$ 347.03
ACE IRRIGATION & MFG. CO.	#007421	\$ 6,624.67
BUESCHER, CINDY	MILEAGE	\$ 78.73
CITY OF NELSON	ACT#407100	\$ 85.83
EGGERS MOTOR SERVICE & SALES	#040619	\$ 14.93
HARMONY INN AND SUITES	ACT. #33935891	\$ 267.00
INDEPENDENT SALT COMPANY	#0178544-IN	\$ 1,854.17
KENNY'S LUMBER AND FARM SUPPLY, INC	#2306-057379	\$ 14.99

KULLY PIPE & STEEL SUPPLY	#790855	\$ 178.81
LAWRENCE VILLAGE	ACT 165	\$ 57.25
MIDWEST SERVICE & SALES CO.	#0033954	\$ 3,960.00
MURPHY TRACTOR	9279004	\$ 119,900.00
PETRO-PLUS, INC.	#008528	\$ 143.13
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT #6806005	\$ 57.76
VERIZON	#625000037716	\$ 465.50
VERIZON WIRELESS	#9936235890	\$ 100.80
SUPERIOR ACE HARDWARE	HAND SPRAYER	\$ 34.99
TOTAL		\$ 267,039.43

## **JUNE 26, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, June 26, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of June 20, 2023. Grove, Zikmund and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Mussmann to approve the Agenda and the June 20, 2023, minutes Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve all claims for the total amount of \$30,066.54. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. Buescher informed the board that the Tire Recycling Event would be August 4, 2023.

**A motion was made by Grove to enter Executive Session for Annual Evaluation of the Executive Highway Secretary at 9:04 a.m. with the board and Cindy Buescher. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**  
**A motion was made by Grove to end Executive Session at 9:23 a.m. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to enter Executive Session for Annual Evaluation of Highway 1<sup>st</sup> Foreman at 9:24 a.m. with the board and Jimmy Bolte. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**  
**A motion was made by Zikmund to end Executive Session at 9:34. Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve the \$1,125.00 Annual Allocation Request from CASA for 2023/2024. Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to enter Executive Session for Annual Evaluation Emergency Manager/Noxious Weed Supt at 10:18 a.m. with the board and Nick Elledge. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**  
**A motion was made by Zikmund to end Executive Session at 10:30 a.m. Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

Tran Nebraska rescheduled the phone conference to July 3, 2023.

**A motion was made by Mussmann to approve the Special Designated Liquor Licenses for Nuckolls County Ag Society for July 27<sup>th</sup> & 28<sup>th</sup>, 2023 and July 29<sup>th</sup>, 2023. Seconded by Zikmund. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**Chairman Zikmund recessed the regular Board Meeting at 10:32 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 12:58 a.m.**

There being no further business the meeting was recessed at 12:00 p.m. until Monday, July 3rd, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

## **JULY 3, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, July 3, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of June 26, 2023. Grove, Zikmund and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Mussmann to approve the Agenda and the June 26, 2023, minutes Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve all claims for the total amount of \$177,364.90. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

Jeff Wagner, Highway Supt, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. Bolte explained that gravel supply has become an issue.

**A motion was made by Zikmund to approve the Monthly Board Reports as submitted. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Final Draft of the 2022 Nuckolls County Audit Report submitted by the Nebraska State Auditor's Office and a full copy will be kept available to the Public in the Nuckolls County Clerk's Office. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Pledged Securities presented by Treasurer Sharp. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**Chairman Zikmund recessed the regular Board Meeting at 10:00 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 10:30 a.m.**

John Canon with Naco met with the board to remind them of Naco Services and give them the latest Legislative updates.

Trane Nebraska called in to visit with the board about updating the current Courthouse heating and cooling system. Trane has recommended a new system. No action was taken at this time.

**A motion was made by Grove to deny the Allocation Request from First Light Child Advocacy Center of \$1,000.00. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the 2023/2024 Proposed Budget from the State of Nebraska Tenth Probation District. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve the Interlocal Agreement for Cooperative Law Enforcement Services by and Among County of Adams and Nuckolls presented by Clerk of the District Court Gonzales. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

There being no further business the meeting was recessed at 11:35 a.m. until Monday, July 10<sup>th</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

AT-SCENE, LLC	INV. #1581	\$	2,430.00
BLACK HILLS ENERGY	ACT#7318690329	\$	43.85
BOCKSTADTER & GLEN LAW, LLC	INV. #5449	\$	426.15
BUSINESS WORLD PRODUCTS	INV. #670826	\$	74.59
CITY OF NELSON	ACT. #208700	\$	2,751.53
DRUDIK'S ELECTRIC, INC	INV. #8570	\$	790.88
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10855510	\$	1,291.74
HATTAN, GREG L.	PRISONER	\$	20.00
HIMMELBERG,KENNETH	MILEAGE	\$	51.92
HOMETOWN LEASING	PYMT. #052	\$	857.64
LIESKE, LIESKE & ENSZ, P.C. L.L.O.	STMT. #3	\$	649.26
MCCLURE,CHRISTOPHER C	INV. #685919	\$	1,305.00
MENARDS-HASTINGS	INV. #53505	\$	2,448.95
MIPS INC	INV. #23070927	\$	2,933.09
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	4,345.00
NE DEPT OF CORRECTIONAL SERV	INV. #1375297	\$	1,445.60
NE DEPT OF REVENUE, PROP ASSESS DIV	CLASS REG.	\$	580.00
NIRMA	INV. #24-42	\$	102,449.00
NUCKOLLS CO. CLERK OF DIST.COURT	CRIMINAL	\$	108.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	101.00
R & M DISPOSAL, LLC	INV. #81027	\$	61.00
RENEGADE TOWING & RECOVERY	INV. #2115	\$	369.60
ROGERS,SUSAN	MILEAGE	\$	125.37
STANARD APPRAISAL SERVICE INC	INV. #3112	\$	880.00
THEOBALD LAW OFFICE	INV. #23-113	\$	1,853.93
THOMAS & THOMAS COURT REPORTERS	INV. #422222	\$	239.56
THORNBERRY,DORIS	PRIOR SERVICE	\$	17.00
VERIZON WIRELESS	#9937824967	\$	286.50

WHEELAND,MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	1,974.67
WOODWARD'S DISPOSAL SERV, INC.	NO9135-2964	\$	51.50
ACE IRRIGATION & MFG. CO.	#007962	\$	812.70
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	158.23
CORNHUSKER CLEANING SYSTEMS INC	INV. #525893	\$	131.76
DEWEESE SAND & GRAVEL INC	INV. #167218	\$	27,096.84
G WORKS	#2019-16611	\$	480.00
JOHN DEERE FINANCIAL	#11522146	\$	1,411.21
KENNY'S LUMBER AND FARM SUPPLY, INC	#2306-058140	\$	94.75
MAINELLI WAGNER & ASSOCIATES INC	6/20/2023	\$	10,442.50
MATHESON TRI-GAS INC	#0027945436	\$	176.01
POWERPLAN	#2050851	\$	363.14
RUSKIN VILLAGE	ACT #31	\$	34.90
SUPERIOR ACE HARDWARE	#228284/1	\$	19.79
SUPERIOR MOTOR PARTS,INC	INV. #419277	\$	150.16
C & M SUPPLY - NELSON	TRAN. #9034346	\$	107.40
COLONIAL LIFE & ACCIDENT INS. CO.	INV. #3820115-	\$	813.18
MID NE INDIVIDUAL SERVICES	PROGRAM	\$	4,095.00
TOTAL		\$	177,364.90

## **JULY 10, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, July 10, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of July 3, 2023. Grove, Zikmund and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Mussmann to approve the Agenda and the June 26, 2023, minutes Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. Bolte presented the 1 & 6 Prelim.

**A motion was made by Grove to approve the Pledged Securities presented by Treasurer Sharp. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Resolution to deny Davenport Rural Fire District Tax Levy Request of \$59,000.00. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve Notice of Stop Class presented by County Attorney Hodge. Seconded Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve the Special Designated Liquor Licenses for Meyer Vineyards, Inc., dba Superior Estates Winery for July 26th & 27th, 2023 and August 10th, 2023. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**Chairman Zikmund recessed the regular Board Meeting at 10:00 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 1:40 p.m.**

There being no further business the meeting was recessed at 1:40 p.m. until Monday, July 17<sup>th</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

## **JULY 17, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, July 17, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of July 10, 2023. Grove, Zikmund and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Grove to approve the Agenda and the July 10, 2023, minutes Seconded by Zikmund. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve all claims for the total amount of \$92,159.70. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve Designating the State Print Shop for printing Nuckolls County's Public Hearing Post cards. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the installation of supplemental heating system into the courthouse by Energized Electric. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

Jeff Wagner, Highway Supt., Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. **The 1 & 6 Public Hearing.**

**A motion was made by Grove to Approve the Passing the 1 & 6 Resolution. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Resolution Interlocal Agreement between Nuckolls County and Bostwick Irrigation District Bridge #C006500505. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**Chairman Zikmund recessed the regular Board Meeting at 10:05 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 10:35 a.m.**

There being no further business the meeting was recessed at 1:40 p.m. until Monday, August 7<sup>th</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

APPLIED CONNECTIVE TECHNOLOGIES	INV. #198825	\$	2,524.80
C & M SUPPLY - NELSON	TRAN. #9043750	\$	340.01
COOPERATIVE PRODUCERS INC	CUST. #404744	\$	5,048.30
CULLIGAN OF HASTINGS	INV. #1013558	\$	188.30
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1380144	\$	67.64
DRUDIK'S ELECTRIC, INC	INV. #8589	\$	62.58
EAKES OFFICE SOLUTIONS	INV.#8723915-1	\$	85.51
JEFFERSON COUNTY SHERIFF'S OFFICE	PRISONER	\$	300.00
MICROFILM IMAGING SYSTEMS INC	INV. #92511	\$	135.00
MITCHELL COUNTY JAIL	PRISONER	\$	1,200.00
NE AUDITOR OF PUBLIC ACCOUNTS	ANNUAL AUDIT	\$	12,957.50
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$	48.00
NUCKOLLS COUNTY SHERIFF	PAPER SERVICE	\$	47.36
NUCKOLLS COUNTY TREASURER	'21 R.E. TAXES	\$	15,430.89
OAK GROVE CEMETERY ASSOCIATION	2022 OAK GROVE	\$	895.00
QUILL CORP.	TONER	\$	400.49
SKALKA & BAACK LAW FIRM	STMT. #91	\$	228.00
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$	446.59
UNIFIRST	#1940039440	\$	51.46
BLACK HILLS ENERGY	ACT#5544490892	\$	77.20
DEWEESE SAND & GRAVEL INC	#167228	\$	14,754.28
EGGERS MOTOR SERVICE & SALES	#040698	\$	572.25
LAWRENCE VILLAGE	ACT#165	\$	45.65
LAWSON PRODUCTS, INC.	#9310712513	\$	466.92
PETRO-PLUS, INC.	#009655	\$	352.95
US BANK	6/5/2023	\$	86.68
VERIZON	#634000043811	\$	465.50
VILLAGE OF OAK	DEWEESE S&G	\$	3,578.83
ADAMS COUNTY EMA	SCPETR DUES	\$	100.00
VERIZON WIRELESS	#9938595162	\$	100.81
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$	2,394.64
WELLNESS PARTNERS LLC	INV. #4857	\$	630.00
NELSON VOL.FIRE DEPT & RESCUE SQUAD	ARPA	\$	6,046.64
SUPERIOR VOLUNTEER FIRE DEPT	ARPA	\$	20,168.44
FRYDA, RON	PRED. ANIMAL	\$	1,861.48
TOTAL		\$	92,159.70

# **AUGUST 7, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, August 7, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of July 17, 2023. Grove, Zikmund and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Mussmann to approve the Agenda and the July 17, 2023, minutes Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve all claims for the total amount of \$133,167.51. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

Jeff Wagner, Highway Supt., Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. Bolte presented a quote for a 2007 Caterpillar 613C Wheel Tractor Scraper for \$121,000.00.

**A motion was made by Zikmund to approve the purchase of a 2007 Caterpillar 613C Wheel Tractor Scraper for \$121,000.00 to be purchased with ARPA funds. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve Utility Permit #24 for Scott Biltoft. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made Grove to approve the Annual Certification Form for July 1, 2022 to June 30<sup>th</sup>, 2023. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve the Monthly Board Reports as submitted. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve the Pledged Securities presented by Treasurer Sharp. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Maintenance Agreement between Nuckolls County and Standard Appraisal Services Inc. for Services between September 1, 2023 through August 31, 2024. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

Assessor Rogers of Budget Authority gave an update on the progress of the 2023/2024 budget. Rogers explained what the county has been pledged/spent of the ARPA funds and the board would like to see various range of levy buy down with Inheritance Funds.

**A motion was made by Grove to enter Executive Session for 6 Month Evaluation of the Nuckolls County Veteran Service Officer at 10:20 a.m. with the board, Clerk Miller, Wesley Beguin and County Veteran Committee Member Ken Rempe. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to end the Executive Session at 10:53 a.m. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to accept the Safety Committee Minutes as submitted. Seconded by Zikmund. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve the Special Designated Liquor Licenses for Meyer Vineyards, Inc. dba Superior Estates Winery for August 25<sup>th</sup> & 26<sup>th</sup>, 2023 September 1<sup>st</sup> & 2<sup>nd</sup>, 2023 September 8<sup>th</sup>-10<sup>th</sup>, 2023 September 15<sup>th</sup> & 16<sup>th</sup>, 2023 September 22<sup>nd</sup> & 23<sup>rd</sup>, 2023 September 29<sup>th</sup> & 30<sup>th</sup>, 2023 October 6<sup>th</sup> & 7<sup>th</sup>, 2023 October 13<sup>th</sup> & 14<sup>th</sup>, 2023 October 20<sup>th</sup> & 21<sup>st</sup>, 2023 October 27<sup>th</sup> & 28<sup>th</sup>, 2023 November 3<sup>rd</sup> & 4<sup>th</sup>, 2023 November 10<sup>th</sup> & 11<sup>th</sup>, 2023 November 17<sup>th</sup> & 18<sup>th</sup>, 2023 November 24<sup>th</sup> & 25<sup>th</sup>, 2023. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Mussmann to approve the Resolution to deny Ruskin Rural Fire District Tax Levy Request of \$40,800.00. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Resolution to deny Nelson Rural Fire District Tax Levy Request of \$43,309.00. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve the Resolution to deny Hardy Rural Fire District Tax Levy Request of \$8,708.00. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Mussmann to approve the Resolution to deny Superior Rural Fire District Tax Levy Request of \$27,440.00. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

There being no further business the meeting was recessed at 11:55 a.m. until Monday, August 21<sup>st</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

APPLIED CONNECTIVE TECHNOLOGIES	INV. #199740	\$	2,524.80
BLACK HILLS ENERGY	#7318 6903 29	\$	42.55
BOCKSTADTER & GLEN LAW, LLC	INV. #5520	\$	361.75
BOEKA,DONNA	CONTRACT LABOR	\$	327.07
BOMGAARS SUPPLY	INV. #95213409	\$	85.46
BUSINESS WORLD PRODUCTS	INV. #671247	\$	362.96
CITY OF NELSON	ACT. #208700	\$	3,253.63
COBBLESTONE HOTEL & SUITES	ACT. #35512701	\$	380.00
COOPERATIVE PRODUCERS INC	CUST. #404744	\$	1,848.81
CULLIGAN OF HASTINGS	INV. #1013724	\$	166.85
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1382132	\$	598.00
DRUDIK'S ELECTRIC, INC	INV. #8595	\$	5,837.11
EAKES OFFICE SOLUTIONS	INV471320	\$	1,185.25
GEOCOMM	INVO42553	\$	5,767.00
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10860326	\$	1,293.20
HIMMELBERG,KENNETH	MILEAGE	\$	50.17
HODGE, JOHN VOYLE	MILEAGE	\$	55.50
HOMETOWN LEASING	LEASE	\$	1,756.94
KOVANDA,LISA	MEALS	\$	49.07
LIESKE, LIESKE & ENSZ, P.C. L.L.O.	STMT. #3	\$	1,428.11
MAIN STREET FLORAL	INV. #98726/1	\$	92.02
MCCLURE,CHRISTOPHER C	INV. #685922	\$	1,550.00
MENARDS-HASTINGS	AIR	\$	910.64
MICROFILM IMAGING SYSTEMS INC	INV. #92806	\$	135.00
MIPS INC	INV. #23080927	\$	2,933.09
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	4,820.00
NACO-NEBRASKA	CONFERENCE REG	\$	600.00
NACVSO	BASIC BENEFITS	\$	400.00
NE ASSN. OF CLKS,REG.OF DEEDS,ELCT.	WORKSHOP	\$	100.00
NE ASSN. OF COUNTY OFFICIALS	INV N2796	\$	125.00
NE DEPT OF CORRECTIONAL SERV	INV. #1378506	\$	2,710.50
NUCKOLLS COUNTY COURT	FILING FEES	\$	71.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #410	\$	96.00
NUCKOLLS COUNTY TREASURER	'17 R.E. TAXES	\$	7,938.32
QUILL CORP.	INV. #33274505	\$	389.66
R & M DISPOSAL, LLC	INV. #81598	\$	61.00
ROGERS,SUSAN	MILEAGE	\$	253.14
SHARP,TAMSEL	MEAL	\$	98.91
SKALKA & BAACK LAW FIRM	STMT. #92	\$	611.61
STICHKA,JEAN	MILEAGE	\$	34.06
SUPERIOR ACE HARDWARE	INV. #228960/1	\$	254.94
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$	509.63
THEOBALD LAW OFFICE	INV. #23-140	\$	4,794.60
THORNBERRY,DORIS	PRIOR SERVICE	\$	17.00
UNIFIRST	#1940041165	\$	102.92
UNIVERSITY OF NEBRASKA-LINCOLN	MILEAGE	\$	409.45
US BANK	FOR	\$	2,171.70
US POSTAL SERVICE -QUADIENT-POC	POSTAGE	\$	2,000.00

VERIZON WIRELESS	#9939659866	\$	334.51
WHEELAND,MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	1,996.49
WOODWARD'S DISPOSAL SERV, INC.	NO9143-2971	\$	51.50
C & M SUPPLY, INC.	#62029	\$	35,894.51
CINTAS FIRST AID & SAFETY	#5168086320	\$	74.49
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	157.29
DEWEESE SAND & GRAVEL INC	INV. #167266	\$	10,375.59
GRABTEC	INV. #32260	\$	1,271.30
JOHN DEERE FINANCIAL	INV. #11542185	\$	18.39
KIMBALL MIDWEST	INV.#101288936	\$	118.50
LEMKE,LONNIE	CDL RENEWAL	\$	32.00
MEDICAL ENT, INC.	#182070	\$	6.25
MID-NEBRASKA AGGREGATE, INC.	INV. #230763	\$	11,414.59
POWERPLAN	INV. #2063034	\$	1,376.26
RUSKIN VILLAGE	ACT#31	\$	34.90
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT. #6806005	\$	325.19
SUPERIOR MOTOR PARTS,INC	#421570	\$	203.83
VERIZON	CELL	\$	465.50
WATSON AUTO SUPPLY	#5280-145297	\$	389.86
C & M SUPPLY - NELSON	TRAN. #1019671	\$	95.12
SUPERIOR PAINT & BODY	DEDUCTABLE	\$	500.00
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$	3,785.26
REGION III BEHAVIORAL HLT.SERV	INV. #1-3038	\$	2,666.76
TOTAL		\$	133,167.51



## **AUGUST 21, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, August 21, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of August 7, 2023. Grove and Zikmund were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Grove to excuse Mussmann from the August 21, 2023, Board of Commissioner Meeting. Seconded by Zikmund. Grove and Zikmund voted Aye. 0 Voted Nay. Motion Carried.**

**A motion was made by Groce to approve the Agenda and the August 7, 2023, minutes Seconded by Zikmund. Zikmund and Grove voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve all claims for the total amount of \$218,785.67. Seconded by Grove. Zikmund and Grove all voted aye, 0 voted nay. Motion carried.**

Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted verbally by Bolte of the Road Department employees' daily activities. Bolte explained to the board that the road department had one motor grader down for repairs and the Superior Shop had been broke into and vandalized Sunday night.

**A motion was made by Grove to approve the Pledged Securities presented by Treasurer Sharp. Seconded by Zikmund. Zikmund and Grove all voted aye, 0 voted nay. Motion carried.**

Clerk of the District Court Gonzales of Budget Authority gave an update on the progress of the 2023/2024 budget with the \$570,000.00 levy buy down with Inheritance Funds.

**A motion was made Grove to approve the 2023/2024 Nuckolls County Budget for Publication to set the Public Hearing on September 5<sup>th</sup>, 2023. Seconded by Zikmund. Zikmund and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the 2023 Inventories. Seconded by Grove. Zikmund and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the 2023/2024 Catastrophic Inmate Medical Insurance. Seconded by Grove. Zikmund and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Resolution to Appoint Patrick Calkins to Represent Nuckolls County when a conflict of Interest Exists with the Nuckolls County Attorney. Seconded by Grove. Zikmund and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to accept the Letter of Engagement between Nuckolls County and the Nebraska State Auditor of Public Accounts for the Nuckolls County 2023 Annual Audit. Seconded by Zikmund. Zikmund and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to accept the Safety Committee Minutes as submitted. Seconded by Grove. Zikmund and Grove voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve Special Designated Liquor Licenses for Elk Creek Country Club for September 16<sup>th</sup>, 2023 & September 23<sup>rd</sup>, 2023. Seconded by Grove. Zikmund and Grove all voted aye, 0 voted nay. Motion carried.**

**Chairman Zikmund recessed the regular Board Meeting at 10:10 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 10:15 a.m.**

There being no further business the meeting was recessed at 10:20 a.m. until Tuesday, September 4<sup>th</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

BUTLER COUNTY LANDFILL, INC	#25520	\$	15,922.52
C & M SUPPLY - NELSON	TRAN. #9044110	\$	712.75
COTTONWOOD CREATIVE, INC	#159	\$	150.00
CUNNINGHAM, JILL R.	ATTORNEY FEES	\$	123.50
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1384897	\$	322.50
DOUBLE O TREE & LAWN CARE, LLC	SPRAY 6/12	\$	969.81
EAKES OFFICE SOLUTIONS	INV.#8771706-0	\$	684.27
FUJAN, PAUL	CONTRACT LABOR	\$	280.00
HALL, DYLAN	CONTRACT LABOR	\$	350.00
KEARNEY COUNTY CLERK	BAILIFF	\$	8,838.90
MENARDS-HASTINGS	INV. #55392	\$	805.98
MIPS INC	INV. #23050041	\$	480.42
MITCHELL COUNTY JAIL	PRISONER	\$	1,240.00
NACO-NEBRASKA	CENTRAL DIST.	\$	370.00
NE DEPT OF REVENUE, PROP ASSESS DIV	CLASS X2	\$	580.00
QUADIENT LEASING USA, INC.	POSTAGE LEASE	\$	825.00
RAY'S AUTO SALES	INV. #14355	\$	1,370.31
SKALKA & BAACK LAW FIRM	#2	\$	829.45
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #36178	\$	3,313.14
SUPERIOR EXTERMINATING	SEMI-ANNUAL	\$	427.13
SUPERIOR MOTOR PARTS,INC	INV. #423027	\$	69.47
UNIFIRST	1940044213	\$	59.13
WJE CONSULTING, LLC	FY 2022	\$	1,095.00
BLACK HILLS ENERGY	ACT#5544490892	\$	77.20

BRODSTONE HEALTHCARE	GARMAN	\$	284.00
COOPERATIVE PRODUCERS INC	#137500	\$	3,985.50
EGGERS MOTOR SERVICE & SALES	#040767	\$	1,527.12
HARDY VILLAGE	ANNUAL	\$	888.00
LAWRENCE VILLAGE	ACT #165	\$	51.45
LAWSON PRODUCTS, INC.	#9310798567	\$	312.72
MAINELLI WAGNER & ASSOCIATES INC	8/8/2023	\$	19,015.57
MEDICAL ENT, INC.	#182200	\$	175.00
MILLER TIRES & SERVICE	#85649K	\$	2,808.00
NEWMAN SIGNS, INC	TRFINV048414	\$	370.59
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806005	\$	321.65
SUNBELT RENTALS	#143413291	\$	163.10
SUPERIOR OUTDOOR POWER CENTER,INC.	#64840	\$	6.30
WATSON AUTO SUPPLY	#5280-145629	\$	202.30
VERIZON WIRELESS	#9940980994	\$	100.81
WELLNESS PARTNERS LLC	INV. #4895	\$	315.00
NUCKOLLS COUNTY TREASURER	TRF MED RELIEF	\$	26,129.12
NMC REMARKETING	#4839000	\$	121,000.00
FRYDA, RON	CONTRACT LABOR	\$	1,232.96
TOTALS		\$	218,785.67

## **SEPTEMBER 5, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Tuesday, September 5, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of August 21, 2023. Grove, Zikmund and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

### **2023/2024 Budget Hearing and Summary was opened.**

**A motion was made by Mussmann to approve the Agenda and the August 21, 2023, minutes Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve all claims for the total amount of \$88,264.09. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; Bolte informed the board the motor grader that was being repaired was back. A landowner in Oak requested trees removed from around the Oak Road department shop.

Brad Slaughter with First National Capital Markets presented the board with various financing options available to counties. Slaughter explained that with the current interest rates, a county could take a bond for constructing or repairing a building and let the interest earnings accumulate that the current higher rate to help with the payments.

**A motion was made by Grove to approve the Pledged Securities presented by Treasurer Sharp. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Interlocal Cooperation Agreement for Sharing of Mass notification System for Fillmore, Jefferson, Nuckolls, Saline and Thayer Counties. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Mussmann to approve the Monthly Board Reports as submitted. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Mussmann to approve the Burial Assistance Application. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

Kyle Faimon of the Lawrence Village Board and Sheriff Baker joined the meeting for a discussion about legal policies.

**A motion was made by Zikmund to Close the 2023/2024 Nuckolls County Budget Hearing. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made Grove to Re-open the 2023/2024 Nuckolls County Budget Hearing. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve the Resolution Setting the Property Request/Levy for 2023/2024 for the Governing Body of Nuckolls County. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

There being no further business the meeting was recessed at 11:45 a.m. until Monday, September 18<sup>th</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

APPLIED CONNECTIVE TECHNOLOGIES	INV. #200430	\$	291.95
BLACK HILLS ENERGY	#7318 6903 29	\$	42.55
BOEKA, DONNA	CONTRACT LABOR	\$	112.19
BOMGAARS SUPPLY	INV. #95220659	\$	190.29
BUSINESS WORLD PRODUCTS	INV. #671805	\$	62.77
CITY OF NELSON	ACT. #208700	\$	3,219.41
CULLIGAN OF HASTINGS	INV. #1013891	\$	251.15
CVSOAN TREASURER	CONFERENCE REG	\$	90.00
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1387203	\$	598.00
DEPT CORRECTIONAL SVCS	INV. #1385436	\$	5,432.84
EAKES OFFICE SOLUTIONS	INV480129	\$	96.05
FAIRFIELD INN & SUITES	LODGING -	\$	344.85
FILIPPI, JOHN E.	DENTAL AUTOPSY	\$	1,300.00
GILBERT, JENNA	MEAL	\$	14.94
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10865777	\$	1,292.23
HIMMELBERG, KENNETH	MILEAGE	\$	51.67
HODGE, JOHN VOYLE	MILEAGE	\$	55.50
HOMETOWN LEASING	PYMT. #54	\$	1,307.29
HUNT INSURANCE GROUP	INV. #368111	\$	3,168.24
KOVANDA, LISA	MILEAGE	\$	113.71
MCCLURE, CHRISTOPHER C	INV. #685927	\$	990.00
MICROFILM IMAGING SYSTEMS INC	INV. #93048	\$	135.00
MILLER, CARRIE	MILEAGE	\$	121.83
MIPS INC	INV. #23090927	\$	2,933.09
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	4,250.00
NACO-NEBRASKA	INV. N2402	\$	300.00
NE DEPT OF HEALTH & HUMAN SERVICES	#160837	\$	519.75
NUCKOLLS CO. CLERK OF DIST.COURT	CIVIL CLAIMS	\$	73.00

NUCKOLLS COUNTY COURT	FILING FEES	\$	70.00
PLATTE COUNTY DETENTION FACILITY	INV. #2023-7-4	\$	400.00
R & M DISPOSAL, LLC	INV. #81881	\$	122.00
ROGERS, SUSAN	MILEAGE	\$	113.71
SKALKA & BAACK LAW FIRM	STMT. #93	\$	1,186.61
STICHKA, JEAN	MEAL	\$	12.50
SUPERIOR ACE HARDWARE	INV. #229602/1	\$	435.25
SUPERIOR MOTOR PARTS, INC	INV. #423361	\$	1,088.02
THORNBERRY, DORIS	PRIOR SERVICE	\$	17.00
UNIFIRST	#1940045663	\$	59.13
UNIVERSITY OF NEBRASKA-LINCOLN	MILEAGE	\$	358.48
US BANK	OFFICE SUPP.	\$	2,065.92
VERIZON WIRELESS	#9942050031	\$	334.51
WEHRMAN, DAWN	MILEAGE	\$	115.28
WHEELAND, MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	ACT. #090055599	\$	2,073.78
WOODWARD'S DISPOSAL SERV, INC.	NO9150-2984	\$	51.50
C & M SUPPLY, INC.	#62694	\$	10,399.81
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	163.03
DRUDIK'S ELECTRIC, INC	INV. #8669	\$	1,060.34
JOHN DEERE FINANCIAL	#11553728	\$	715.70
KIMBALL MIDWEST	#101390961	\$	180.75
MID-NEBRASKA AGGREGATE, INC.	#230864	\$	10,909.47
NMC EXCHANGE LLC	#CU11254893	\$	1,210.41
PETRO-PLUS, INC.	#011665	\$	583.50
PIERCE ELECTRONICS	INV. #31672	\$	659.60
POWERPLAN	INV. #2088456	\$	1,191.75
RUSKIN VILLAGE	ACT#31	\$	35.30
C & M SUPPLY - NELSON	FUEL	\$	212.44
NELSON VOL.FIRE DEPT & RESCUE SQUAD	SKID UNIT	\$	25,000.00
NAISMA	INV. #2531	\$	65.00
Totals		\$	88,264.09

## **SEPTEMBER 18, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, September 18, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of September 5, 2023. Grove, Mussmann and Zikmund were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Zikmund to approve the Agenda and the September 5, 2023, minutes Seconded by Grove. Zikmund, Mussmann and Grove voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve all claims for the total amount of \$931,394.19. Seconded by Zikmund. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities.

**A motion was made by Mussmann to approve the 2023 SSAR Report. Seconded by Zikmund. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Project No. HSIP-STWD(203), CN 01063, Statewide Stop Sign Program. Seconded by Grove. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Utility Permit #25 for the City of Superior. Seconded by Grove. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

Jenna Gilbert with the Nuckolls County Extension Office introduced herself to the board.

Chris Long Adams County VSO with Assistance Request for Region Vehicle. Long explained that the county veterans were able to schedule use of the vehicle for rides to appointments and the region was only asking the counties for \$5 per veteran.

**A motion was made by Mussmann to allow \$1,600.00 from the Inheritance Tax fund to be allocated towards the Regional Vehicle request. Seconded by Zikmund. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve the Pledged Securities presented by Treasurer Sharp. Seconded by Mussmann. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Special Designated Liquor Licenses for the Elk Creek Country Club for October 9<sup>th</sup>, 2023 & November 10<sup>th</sup>, 2023. Seconded by Grove. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Special Designated Liquor Licenses for D&D Lyon's Den for October 21<sup>st</sup>, 2023 & October 28<sup>th</sup>, 2023. Seconded by Grove. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

**Chairman Zikmund recessed the regular Board Meeting at 10:26 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 10:27 a.m.**

There being no further business the meeting was recessed at 10:30 a.m. until Monday, October 2<sup>nd</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

ALEXANDER MOTORS, INC.	VEHICLE	\$	1,258.37
ANSTINE FIRE EQUIPMENT CO	INV. #3131	\$	45.00
APPLIED CONNECTIVE TECHNOLOGIES	INV. #200864	\$	3,503.43
BUSINESS WORLD PRODUCTS	INV. #672176	\$	114.59
C & M SUPPLY - NELSON	TRAN. #9034694	\$	551.61
CASEY'S BUSINESS ADVANTAGE	PATROL FUEL	\$	673.47
CINTAS FIRST AID & SAFETY	#5171031083	\$	50.49
COOPERATIVE PRODUCERS INC	CUST. #404744	\$	1,791.70
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1389695	\$	288.00
EAKES OFFICE SOLUTIONS	INV.#8789085-0	\$	575.84
HODGE, JOHN VOYLE	SERVICE FEE	\$	50.00
KRFS	TIRE RECYCLING	\$	200.00
MEGRUE-PRICE FUNERAL HOME	FUNERAL	\$	1,421.00
MENARDS-HASTINGS	INV. #56980	\$	184.92
MITCHELL COUNTY JAIL	PRISONER	\$	640.00
NACVSO	MEMBERSHIP	\$	50.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$	242.00
NUCKOLLS COUNTY TREASURER	'21 R.E. TAXES	\$	877,540.77
QUILL CORP.	INV. #34285769	\$	324.73
SKALKA & BAACK LAW FIRM	STMT. #3	\$	1,173.45
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$	965.46
SYNEK,JOHN	LIBERTY CREEK	\$	250.00
TYLER TECHNOLOGIES	VS NEB	\$	449.00
U.S. POSTAL SERVICE - NELSON	PO BOX #362	\$	696.00
UNIFIRST	#1940047096	\$	59.13
US BANK	VACUUM	\$	5,206.13
BLACK HILLS ENERGY	ACT#5544490892	\$	27.02
BOMGAARS SUPPLY	9/7/2023	\$	10.99

C & M SUPPLY, INC.	#62835	\$	10,378.44
EGGERS MOTOR SERVICE & SALES	#040870	\$	1,281.10
LAWRENCE VILLAGE	ACT#165	\$	57.25
MATHESON TRI-GAS INC	#28409583	\$	131.15
MID-NEBRASKA AGGREGATE, INC.	#230957	\$	5,455.78
MILLER TIRES & SERVICE	INV. #86970	\$	599.28
NEWMAN SIGNS, INC	TRFINVO49372	\$	2,277.67
NMC EXCHANGE LLC	#CUI1258900	\$	109.44
PETRO-PLUS, INC.	#011846	\$	77.95
POWERPLAN	#2095081	\$	10,213.07
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT. #6806005	\$	296.60
SUNBELT RENTALS	143413291-0001	\$	1,048.50
SUPERIOR INDUSTRIES, LLC	INV. #2413	\$	8.34
SUPERIOR MOTOR PARTS,INC	INV. #424162	\$	297.86
VERIZON WIRELESS	#9943376934	\$	100.88
WELLNESS PARTNERS LLC	INV. #4914	\$	315.00
FRYDA, RON	CONTRACT LABOR	\$	402.78
TOTALS		\$	931,394.19

## **OCTOBER 2, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, October 2, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of September 18, 2023. Grove, Zikmund and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Zikmund to approve the Agenda and the September 18, 2023, minutes Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve all claims for the total amount of \$75,381.59. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; Bolte informed the board he was working on communications with landowners about some tree removal.

**A motion was made by Zikmund to approve Utility Permit #26 for Windstream. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Resolution of Signing of the County Annual Certification of Program Compliance 2023. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve the County Annual Certification of Program Compliance to Nebraska Board of Public Roads Classification and Standards 2023. Seconded by Zikmund. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Mussmann to approve the Pledged Securities presented by Treasurer Sharp. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Monthly Board Reports as submitted. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

A discussion was held about the future of the Nuckolls County Courthouse. The board had asked for a history of expenses on the courthouse. A list was compiled of approximately the last 10 years adding up to more than \$1.5 million dollars. Included in this list was Mold Remediation, Bat Remediation, Roof, Windows, HVAC System, Electrical issues, Elevator Complications, and various attempts to seal the clock tower. This did not include any regular general service and maintenance calls or expenses. The board agreed that none of these projects to-date have been successful, and all the problems still exist and are only worse. The board reviewed the utility

expenses, and all agreed the utilities alone were unbelievable & only trending upwards. The board then expressed concerns about upcoming necessary maintenance. The roof is losing shingles. Last time it was repaired it was \$800,000. Windows will never be able to be repaired because the company that replaced & warrantied them went out of business. The issue in the past was they would measure the window, build it in the factory, & when they came to install it, the building would have shifted, and the window didn't fit. Heating and cooling remain a constant issue. Electrical problems continue to be an issue. The mold in the basement has started to invade the upper levels and the bats seasonally invade the interior of the courthouse coming down from the attic. Due to past water damage the offices occasionally have large pieces of plaster fall through the false ceiling into the offices. The board all agreed, due to the building being over 130 years old with minimal maintenance, that it was time to discuss other options. The board asked Clerk Miller to schedule Architecture Firms on the next agenda.

**A motion was made by Zikmund to approve the Safety Committee Minutes as submitted. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

There being no further business the meeting was recessed at 10:15 a.m. until Monday, October 16<sup>th</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

ALLEN+SAMUELS DODGE CHRYSLER	'23 DURANGO	\$	43,500.00
APPLIED CONCEPTS, INC.	#2078840	\$	2,545.00
BEGUIN,WESLEY,CRAIG	MILEAGE	\$	203.43
BOCKSTADTER & GLEN LAW, LLC	INV. #5624	\$	433.05
BOEKA,DONNA	CONTRACT LABOR	\$	106.44
BUSINESS WORLD PRODUCTS	INV. #672495	\$	107.85
C & M SUPPLY - NELSON	TRAN. #1013066	\$	288.63
CITY OF NELSON	ACT. #208700	\$	3,340.46
COUNTRY INN & SUITES	LODGING	\$	249.00
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1391085	\$	598.00
DRUDIK'S ELECTRIC, INC	INV. #8699	\$	619.50
EAKES OFFICE SOLUTIONS	INV489186	\$	278.35
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10871823	\$	1,288.17
GONZALES, ROYCE	MILEAGE	\$	113.97
HOMETOWN LEASING	PYMT. #55	\$	1,302.57
MAIN STREET FLORAL	INV. #100342/1	\$	113.30
MCCLURE,CHRISTOPHER C	INV. #685929	\$	1,550.00
MILLER, CARRIE	MILEAGE	\$	129.69
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	4,250.00
NEBRASKA EMERGENCY MEDICINE PC	PRISONER	\$	856.00
NIRMA	INV. #6	\$	468.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	122.00
QUILL CORP.	INV. #34627384	\$	43.18
R & M DISPOSAL, LLC	INV. #82751	\$	61.00

RAY'S AUTO SALES	INV. #14426	\$	177.40
ROGERS,SUSAN	MILEAGE	\$	113.71
SHARP,TAMSEL	MILEAGE	\$	112.66
STANARD APPRAISAL SERVICE INC	INV. #3132	\$	2,080.00
THORNBERRY,DORIS	PRIOR SERVICE	\$	17.00
UNIFIRST	#1940048558	\$	59.13
UNIVERSITY OF NEBRASKA-LINCOLN	MILEAGE	\$	204.95
US BANK	MEALS	\$	468.69
VERIZON WIRELESS	#9944452188	\$	335.07
WHEELAND,MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	2,047.22
OODWARD'S DISPOSAL SERV, INC.	NO9154-2998	\$	81.50
BLACK HILLS ENERGY	ACT#9171689009	\$	38.60
BOMGAARS SUPPLY	9/25/2023	\$	209.99
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	159.97
JOHN DEERE FINANCIAL	#11562321	\$	173.06
KENNY'S LUMBER AND FARM SUPPLY, INC	#2309-062543	\$	297.41
MASTER MAGNETICS, INC.	INV. #768540	\$	845.99
RUSKIN VILLAGE	ACT#31	\$	34.70
SUNBELT RENTALS	#144779400	\$	624.83
SUPERIOR IMPLEMENT, INC.	#IS54167	\$	969.71
SUPERIOR MOTOR PARTS,INC	#424889	\$	1,355.27
VERIZON	3.82E+11	\$	465.50
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$	555.53
JEFFERSON COUNTY EMA	INV. #2344	\$	1,371.11
TOTAL		\$	75,381.59

## **OCTOBER 16, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, October 16, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of October 2, 2023. Grove, Mussmann and Zikmund were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Zikmund to approve the Agenda and the October 2, 2023, minutes Seconded by Mussmann. Zikmund, Mussmann and Grove voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve all claims for the total amount of \$154,481.96. Seconded by Zikmund. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. The road department will have a new employee starting on November 1, 2023. Bolte explained they have a mower down and they are still waiting on the new building at the Nelson Shop.

**A motion was made by Zikmund to Designate Clerk Miller as the NACO December Election Designee to cast the ballot on behalf of Nuckolls County. Seconded by Grove. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

Assessor Rogers explained the Nuckolls County Assessors Office Copier Contract that will be coming up. The board had a conversation regarding the pros and cons of all the county offices staying with one copier vendor.

Grant Creager with CGID Architecture of North Platte and Jacob Sertich of Wilkins ADP of Kearney met with the board to discuss what services they offer and inquire what services the board is looking for. The board explained that they were exploring the options of building a new courthouse. They wanted a humble functioning structure on the same property. Both Creager and Sertich agreed that the board's best option was to proceed with a Design/Bid/Build approach to get the most predictable financial figures to know how to proceed and agreed to have proposals to present at the November 6th meeting.

**Chairman Zikmund recessed the regular Board Meeting at 10:30 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 10:35 a.m.**

Aurora Coop had 3 Representatives visit with the board about why or why not opening the county road to Aurora East was an option. The board explained that extensive research and multiple things had been tried to remedy the air quality issue that truck traffic creates. Reopening the road to truck traffic would not be approved by the Board of Commissioners any time soon.

Bobbi Pettit with FiveRule rescheduled for November 6<sup>th</sup> meeting.

There being no further business the meeting was recessed at 11:30 a.m. until Monday, November 6<sup>th</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

APPLIED CONNECTIVE TECHNOLOGIES	INV. #201550	\$ 3,489.80
BLACK HILLS ENERGY	#7318 6903 29	\$ 43.85
BOMGAARS SUPPLY	INV. #95227976	\$ 58.01
BUSINESS WORLD PRODUCTS	INV. #672938	\$ 108.10
C & M SUPPLY - NELSON	INV. #1013066	\$ 2.10
CASEY'S BUSINESS ADVANTAGE	ACT. #2713803	\$ 607.92
CEI SECURITY AND SOUND	INV. WO-2136	\$ 1,825.00
CLAY COUNTY SHERIFF	SERVICE FEE	\$ 27.84
COOPERATIVE PRODUCERS INC	CUST. #404744	\$ 2,523.33
CULLIGAN OF HASTINGS	INV. #1014069	\$ 197.05
DAS STATE ACCOUNTING-CENTRAL FINANC	SEPTEMBER	\$ 288.00
DEPT CORRECTIONAL SVCS	INV. #1390348	\$ 3,341.26
EAKES OFFICE SOLUTIONS	INV495970	\$ 53.78
GROVE,JERRY,L.	MILEAGE	\$ 72.05
HIMMELBERG,KENNETH	MILEAGE	\$ 51.67
LINCOLN COUNTY SHERIFF	SERVICE FEE	\$ 6.00
MENARDS-HASTINGS	INV. #58339	\$ 252.92
MICROFILM IMAGING SYSTEMS INC	INV. #93281	\$ 135.00
MIPS INC	INV. #23100928	\$ 2,933.09
MUSSMAN, DAVE	MILEAGE	\$ 26.20
NACO-NEBRASKA	INV. C12907	\$ 1,092.92
NUCKOLLS CO. CLERK OF DIST.COURT	CIVIL CLAIMS	\$ 65.00
NUCKOLLS COUNTY SHERIFF	PAPER SERVICE	\$ 162.48
NUCKOLLS COUNTY TREASURER	'22 R.E. TAXES	\$ 50,291.74
PHYSICIANS LABORATORY, P.C.	INV. #5550041	\$ 511.00
QUILL CORP.	INV. #34796100	\$ 188.54
SKALKA & BAACK LAW FIRM	STMT. #94	\$ 1,140.95
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #36361	\$ 1,247.88
SUPERIOR ACE HARDWARE	INV. #230282/1	\$ 139.14
SUPERIOR MOTOR PARTS,INC	INV. #425676	\$ 140.21
SUPERIOR PUBLISHING CO., INC.	CUST. #371	\$ 348.51
THEOBALD LAW OFFICE	INV. 23-199	\$ 1,090.09
US POSTAL SERVICE -QUADIENT-POC	POSTAGE	\$ 2,000.00
ACE IRRIGATION & MFG. CO.	INV. #009895	\$ 25,000.00
BIG G ACE	INV. #1049800	\$ 71.69
BUESCHER,CINDY	MILEAGE	\$ 105.72
C & M SUPPLY, INC.	#61791	\$ 21,805.58

CONSOLIDATED CONCRETE	INV. #701185	\$ 2,416.00
DPL ENTERPRISES, INC	#17887	\$ 15,484.92
EGGERS MOTOR SERVICE & SALES	#041002	\$ 434.72
JOHN DEERE FINANCIAL	INV. #11580596	\$ 404.96
KENNY'S LUMBER AND FARM SUPPLY, INC	#2309-062984	\$ 24.40
KIMBALL MIDWEST	#101506341	\$ 102.24
LAWRENCE VILLAGE	ACT#165	\$ 51.45
MATHESON TRI-GAS INC	#28475074	\$ 196.50
MEDICAL ENT, INC.	INV. #182959	\$ 7.50
MILLER TIRES & SERVICE	INV. #88270	\$ 5,124.00
NMC EXCHANGE LLC	#CUI1271508	\$ 118.68
PETRO-PLUS, INC.	#012764	\$ 60.00
POWERPLAN	#2106382	\$ 102.12
SOUTH CENTRAL PUBLIC POWER DISTRICT	INV. #1018	\$ 402.00
SUNBELT RENTALS	144779400-0001	\$ 46.50
VAN DIEST SUPPLY COMPANY	INV. #83486	\$ 866.00
VERIZON	#620000045180	\$ 465.50
US BANK	MEAL	\$ 280.02
VERIZON WIRELESS	#9945791757	\$ 100.93
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$ 5,083.74
WELLNESS PARTNERS LLC	INV. #4953	\$ 315.00
FRYDA, RON	MILEAGE	\$ 854.36
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #105	\$ 96.00
TOTAL		\$ 154,481.96

## **NOVEBER 6, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, November 6, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of October 16, 2023. Grove, Zikmund and Mussmann were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Zikmund to approve Extension By-Law Changes presented by Jenna Gilbert. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Mussmann to approve the Agenda and the October 16, 2023, minutes Seconded by Grove. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve all claims for the total amount of \$89,039.76. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

Jeff Wagner, Hwy Sup't & Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. Wagner explained to the board that he had been out reviewing a taxpayer's water flow concern on Road PQ and deemed it not a county road's issue. The board asked Clerk Miller to put the matter on the next agenda for them to review and address.

**A motion was made by Grove to approve the Resolution Signing of the Year-End Certificate of County Highway Superintendent 2023. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve the Year-End Certification of County Highway Superintendent for Determining Incentive Payment in Calendar Year 2023. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Mussmann to approve the Monthly Board Reports as submitted. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve the Pledged Securities presented by Treasurer Sharp. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Distress Warrants presented by Treasurer Sharp. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve Nuckolls County Supporting Operation Green Light for Veterans. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Resolution for Amendment and Addendum to NIRMA/NIRMA II Intergovernmental/Interlocal Agreements for recommitment of 3 years between Nuckolls County and Nirma. Seconded by Grove. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to discuss and approve the Letter from Ben Murray regarding the Public Defenders Agreement expiring December 31, 2023. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

John Ferebee, George Ferebee, Terry Madson, & Carl Watts were present with questions and concerns regarding the October 16<sup>th</sup>, 2023, meeting discussion about the future of the Nuckolls County Courthouse.

Jared Reimers with Adrain Smith's Office updated the board via telephone.

Bobbi Pettit with FiveRule presented the board with graphics of the Countywide survey done in the Comprehensive Plan process. Pettit asked if the board would like to discuss the answers and concerns of the survey before she completed the Nuckolls County Comprehensive Plan? The board passed.

**A motion was made by Grove to enter Executive Session for Evaluation of the Nuckolls County Veteran Service Officer at 11:42 a.m. with the board, Clerk Miller and Wesley Beguin. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to end the Executive Session at 11:54 a.m. Seconded by Mussmann. Zikmund, Grove and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

Grant Creager with CGID Architecture of North Platte and Jacob Sertich of Wilkins ADP of Kearney met with the board to present figures for Design, Development, Construction Documents, Bidding and Construction Administration. Sertich of Wilkins ADP presented a proposal total of \$285,000.00. Creager with CGID Architecture of North Platte presented a proposal of \$230,000.00. Included in the CGID proposal was an example of a recent project as an example.

**A motion was made by Grove to approve the Special Designated Liquor Licenses for Meyer Vineyards Inc., dba Superior Estates Winery for December 1<sup>st</sup> & 2<sup>nd</sup>, 2023 December 8<sup>th</sup> & 9<sup>th</sup>, 2023 December 15<sup>th</sup> & 16<sup>th</sup>, 2023 December 22<sup>nd</sup> & 23<sup>rd</sup>, 2023 December 29<sup>th</sup> & 30<sup>th</sup> & 31<sup>st</sup>, 2023 January 6<sup>th</sup> & 7<sup>th</sup>, 2024. Seconded by Mussmann. Zikmund, Grove and Mussmann all voted aye, 0 voted nay. Motion carried.**

There being no further business the meeting was recessed at 12:10 p.m. until Monday, November 20<sup>th</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

B-GREEN LAWN CARE	INV. #52429	\$	35.00
BEST POINT DEVELOPMENT, LLC	INV. #3343	\$	1,825.00
BLACK HILLS ENERGY	#7318 6903 29	\$	81.71
BOEKA, DONNA	CONTRACT LABOR	\$	117.39
BUSINESS WORLD PRODUCTS	INV. #673238	\$	130.02
C & M SUPPLY - NELSON	TRAN. #9035142	\$	707.66
CITY OF NELSON	ACT. #208700	\$	2,606.28
CULLIGAN OF HASTINGS	INV. #1014254	\$	172.30
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1396010	\$	687.60
DAULTON, LINDA	MILEAGE	\$	74.68
EAKES OFFICE SOLUTIONS	INV.#8806677-0	\$	187.94
GILBERT, JENNA	REG. FEE	\$	177.26
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10878005	\$	1,284.31
GONZALES, ROYCE	MILEAGE	\$	113.97
HIMMELBERG, KENNETH	MILEAGE	\$	51.42
HODGE, JOHN VOYLE	MEALS	\$	223.41
HOLIDAY INN	INV. #97901	\$	479.80
HOMETOWN LEASING	PYMT. #7	\$	576.71
JONES, JANET	EXTENSION	\$	250.00
MCCLURE, CHRISTOPHER C	INV. #685933	\$	935.00
MILLER, CARRIE	MILEAGE	\$	153.48
MIPS INC	INV. #23110927	\$	2,933.09
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	4,250.00
NACO-NEBRASKA	NACO REG.	\$	300.00
NE DEPT OF CORRECTIONAL SERV	INV. #1394585	\$	3,794.70
NEBRASKA SHERIFF'S ASSN.	INV. #5723	\$	200.00
NUCKOLLS CO. CLERK OF DIST.COURT	CIVIL CLAIMS	\$	112.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	57.00
NUCKOLLS COUNTY TREASURER	TITLE	\$	11.00
QUILL CORP.	ANNUAL	\$	169.73
R & M DISPOSAL, LLC	INV. #83331	\$	61.00
ROGERS, SUSAN	MILEAGE	\$	119.35
SCHROER, LANE	#197856	\$	135.00
SECRETARY OF STATE - ELECTION DIV.	VOTER REG.	\$	20.00
STANARD APPRAISAL SERVICE INC	MAINT.	\$	2,080.00
STICHKA, JEAN	MILEAGE	\$	68.88
SUPERIOR ACE HARDWARE	INV. #230480/1	\$	171.34
THAYER COUNTY CLERK	MILEAGE	\$	134.78
THORNBERRY, DORIS	PRIOR SERVICE	\$	17.00
UNIFIRST	#1940051671	\$	59.13
UNIVERSITY OF NEBRASKA-LINCOLN	MILEAGE	\$	333.32
US BANK	ERASER WHEEL	\$	2,251.65
VERIZON WIRELESS	#9946878851	\$	335.28
WEHRMAN, DAWN	MILEAGE	\$	148.09
WHEELAND, MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	2,035.21
WOODWARD'S DISPOSAL SERV, INC.	NO9158-3004	\$	51.50
ACE IRRIGATION & MFG. CO.	#010002	\$	615.00

BOMGAARS SUPPLY	INV. #95232853	\$	11.02
BUESCHER,CINDY	MEAL	\$	122.76
C & M SUPPLY, INC.	#334171	\$	15,184.92
CITY OF SUPERIOR UTILITIES	ACT#1795	\$	158.50
CROWNE PLAZA KEARNEY	INV. #5297	\$	243.90
DIAMOND MOWERS, L.L.C.	INV. #250180	\$	1,198.81
FRIESEN MOTOR SERVICE	#435285	\$	260.00
JOHN DEERE FINANCIAL	#11562321	\$	1,807.46
KENNY'S LUMBER AND FARM SUPPLY, INC	#2310-063216	\$	232.55
MAINELLI WAGNER & ASSOCIATES INC	10/16/2023	\$	26,199.27
MIDWEST SERVICE & SALES CO.	INV. #0034449	\$	3,400.00
NMC EXCHANGE LLC	#CU1273971	\$	359.48
RUSKIN VILLAGE	ACT#31	\$	18.60
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806005	\$	310.29
SUPERIOR IMPLEMENT, INC.	#IS54600	\$	110.25
SUPERIOR MOTOR PARTS,INC	#425760	\$	230.83
VAN DIEST SUPPLY COMPANY	INV. #84660	\$	866.00
IDEAL MARKET	TICKET #3489	\$	59.25
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$	2,801.18
FRYDA, RON	CONTRACT LABOR	\$	312.94
HORIZON RECOVERY & COUNSELING	INV. 2023-2	\$	1,000.00
REGION III BEHAVIORAL HLT.SERV	INV. 1-3084	\$	2,666.76
NEBRASKA WEED CONTROL ASSN.	'24 DUES	\$	135.00
TOTAL		\$	89,039.76

## **NOVEMBER 20, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, November 20, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of November 6, 2023. Grove, Mussmann and Zikmund were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Grove to approve the Agenda and the November 6, 2023, minutes Seconded by Mussmann. Zikmund, Mussmann and Grove voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve the nomination of Julie Otero for an Extension Board Member. Seconded by Mussmann. Grove and Mussmann voted Aye. Zikmund voted Nay. Motion carried.**

**A motion was made by Zikmund to approve all claims for the total amount of \$64,988.35. Seconded by Mussmann. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities.

**A motion was made by Mussmann to approve the Utility Permit #27 for Carl Elting. Seconded by Zikmund. Zikmund, Mussmann and Grove voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Mussmann to table Utility Permit #28 till the next meeting. Seconded by Zikmund. Zikmund, Mussmann and Grove voted Aye. 0 voted Nay. Motion Carried.** Bolte will contact Elting and adjoining landowners for Utility purpose discussion on December 4, 2023.

Terry Madison and Phil Wehrman joined the meeting. Madison had contacted the board regarding a water flow issue on Road PQ. **A motion was made by Mussmann to table the matter till Nuckolls County Highway Superintendent Jeff Wagner is present. Seconded by Grove. Zikmund, Mussmann and Grove voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve the Pledged Security presented by Treasurer Sharp. Seconded by Zikmund. Zikmund, Mussmann and Grove voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve the Public Defenders Contract between Nuckolls County and Ben Murray for \$5,000.00 a month for January 1, 2024 to December 31, 2025. Seconded by Zikmund. Zikmund, Mussmann and Grove voted Aye. 0 voted Nay. Motion Carried.**

**Chairman Zikmund recessed the regular Board Meeting at 9:30 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 9:40 a.m.**

**A motion was made by Grove to approve the Memorandum of Understanding Community-Based Juvenile Services Aide. Seconded by Zikmund. Zikmund, Mussmann and Grove voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve the Updated Nuckolls County Comprehensive Plan as submitted by Bobbi Pettit of FiveRule. Seconded by Mussmann. Zikmund, Mussmann and Grove voted Aye. 0 voted Nay. Motion Carried.**

Brad Slaughter with First National Capital Markets presented an update on current interest rates and financing options available to counties at this time.

**A motion was made by Mussmann to agree to consult Grant Creager with CGID Architecture of North Platte for future services regarding the Nuckolls County Courthouse. Seconded by Grove. Grove and Mussmann voted Aye. Zikmund voted Nay. Motion carried.**

Creager will return in December to meet with the departments to assess their space needs and present a report to the board in January.

There being no further business the meeting was recessed at 11:40 a.m. until Monday, December 4<sup>th</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

ADAMS COUNTY CLERK	DISTRICT #10	\$	2,257.46
APPLIED CONNECTIVE TECHNOLOGIES	INV. #203350	\$	2,578.80
BRYAN MEDICAL CENTER	PRISONER	\$	2,517.19
BUSINESS WORLD PRODUCTS	INV. #673570	\$	26.00
C & M SUPPLY - NELSON	TRAN. #9035425	\$	649.53
CASEY'S BUSINESS ADVANTAGE	PATROL FUEL	\$	621.83
CINTAS FIRST AID & SAFETY	#5184126529	\$	119.47
COOPERATIVE PRODUCERS INC	CUST. #404744	\$	1,010.29
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1399054	\$	288.00
DOUGLAS COUNTY SHERIFF'S DEPARTMENT	SERVICE FEE	\$	22.74
GONZALES, ROYCE	SOLID STATE	\$	69.99
HD ARMS, LLC	ORDER #20759	\$	14,270.83
HONEYCUTT, PATRICIA	INTERPRETATION	\$	100.00
LANCASTER COUNTY SHERIFF	SERVICE FEE	\$	6.00
LINCOLN RADIOLOGY GROUP PC	PRISONER	\$	80.00
MADISON COUNTY SHERIFF	SERVICE FEES	\$	111.00

MICROFILM IMAGING SYSTEMS INC	INV. #93565	\$	225.00
NACO-NEBRASKA	CONFERENCE REG	\$	2,232.58
NE ASSN. OF COUNTY ASSESSORS	MEAL	\$	25.00
NEBRASKA SECRETARY OF STATE	ELECTION	\$	120.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$	16.00
NUCKOLLS COUNTY SHERIFF	SERVICE FEES	\$	44.68
NUCKOLLS COUNTY TREASURER	'20 R.E. TAXES	\$	3,961.32
QUADIENT LEASING USA, INC.	INV Q1057922	\$	843.93
QUILL CORP.	INV. #35464272	\$	174.55
RAY'S AUTO SALES	INV. #14574	\$	1,162.83
SKALKA & BAACK LAW FIRM	STMT. #5	\$	1,177.87
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #36522	\$	1,101.38
SUPERIOR ACE HARDWARE	INV. #230749/1	\$	153.79
SUPERIOR INDUSTRIES, LLC	INV. #2498	\$	677.32
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$	185.75
UNIFIRST	#1940053112	\$	59.13
WJE CONSULTING, LLC	FY 2021	\$	1,460.00
BLACK HILLS ENERGY	ACT#9171689009	\$	172.16
C & M SUPPLY, INC.	#39852	\$	3,464.02
CONSOLIDATED CONCRETE	INV. #701222	\$	6,360.00
DEWEES, ETHAN	CDL REIMBURSE	\$	31.00
DPL ENTERPRISES, INC	#17940	\$	8,198.85
EAKES OFFICE SOLUTIONS	INV501512	\$	6.08
EGGERS MOTOR SERVICE & SALES	#041142	\$	556.44
KIMBALL MIDWEST	#101636159	\$	16.00
LAWRENCE VILLAGE	ACT#165	\$	48.55
MEDICAL ENT, INC.	INV. #183868	\$	35.00
PETRO-PLUS, INC.	#013110	\$	1,016.74
RUSKIN VILLAGE	ACT#31	\$	51.80
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT. #6806005	\$	309.73
SUPERIOR CARQUEST	#16014-1035	\$	285.10
VERIZON	#366000046410	\$	465.50
US BANK	MEAL	\$	55.13
VERIZON WIRELESS	#9948229506	\$	100.93
WELLNESS PARTNERS LLC	INV. #5014	\$	315.00
FIVE RULE, LLC	INV - 0426	\$	5,000.00
NEBRASKA WEED CONTROL ASSN.	CONFERENCE	\$	150.00
TOTALS		\$	64,988.35

## **DECEMBER 4, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, December 4, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of November 20, 2023. Grove, Mussmann and Zikmund were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Zikmund to approve the Agenda and the November 20, 2023, minutes Seconded by Mussmann. Zikmund, Mussmann and Grove voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve all claims for the total amount of \$108,506.06. Seconded by Mussmann. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities. Bolte reported that the guys have been hauling gravel and that there is a 6 month wait on ordering new motor graders. Carl Elting was present to review Utility Permit #28. After a discussion between Elting and the board about trenching vs boring, the board requested that Elting edit the permit. **A motion was made by Mussmann to table the Utility Permit #28 for resubmission. Seconded by Zikmund. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve Utility Permit #29 for Kathy Grothen. Seconded by Mussmann. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Monthly Board Reports as submitted. Seconded by Mussmann. Zikmund, Mussmann and Grove voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve the Memorandum of Understanding Community-Based Juvenile Services Aide. Seconded by Zikmund. Zikmund, Mussmann and Grove voted Aye. 0 voted Nay. Motion Carried.**

A discussion was held between the Board and Clerk Miller about the 2024 Reorganization meeting.

A discussion was held between the Board and Weed Supt. Elledge about an ongoing issue with a non-compliant landowner. Previous discussion the board had requested Elledge to hire a drone operator for the forced spray since there were no crop planes willing to take the job. The board told Elledge to proceed with the legal process and force spray the property with the equipment he has.

**A motion was made by Grove to approve the Safety Committee Minutes as submitted. Seconded by Zikmund. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

There being no further business the meeting was recessed at 10:30 a.m. until Monday, December 18<sup>th</sup>, 2023.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

APPLIED CONNECTIVE TECHNOLOGIES	INV. #203924	\$ 6,263.59
BOCKSTADTER & GLEN LAW, LLC	INV. #5751	\$ 637.25
BOEKA, DONNA	CONTRACT LABOR	\$ 106.44
BROCKMAN, AMY	MILEAGE	\$ 107.90
BUSINESS WORLD PRODUCTS	INV. #674329	\$ 618.60
CITY OF NELSON	ACT. #208700	\$ 2,276.19
DEPT CORRECTIONAL SVCS	INV. #1399707	\$ 2,800.85
EAKES OFFICE SOLUTIONS	INV505545	\$ 96.68
ENERGIZED ELECTRIC LLC	INV. #5770	\$ 18,285.60
GILBERT, JENNA	LODGING	\$ 66.30
GLENWOOD TELECOMMUNICATIONS INC.	#10883567	\$ 1,288.56
HODGE, JOHN VOYLE	FORECLOSURE	\$ 350.00
HOMETOWN LEASING	LEASE	\$ 1,028.63
LIESKE, LIESKE & ENSZ, P.C. L.L.O.	STMT. #8	\$ 484.50
LUMEN - CENTURY LINK	#664680905	\$ 7,736.75
MCCLURE, CHRISTOPHER C	INV. #685936	\$ 150.00
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER-	\$ 4,400.00
NUCKOLLS COUNTY COURT	FILING FEES	\$ 110.00
QUILL CORP.	INV. #35603850	\$ 21.59
R & M DISPOSAL, LLC	INV. #83901	\$ 61.00
THEOBALD LAW OFFICE	INV. 23-241	\$ 2,871.84
THORNBERRY, DORIS	PRIOR SERVICE	\$ 17.00
UNIFIRST	#1940054699	\$ 59.13
UNIVERSITY OF NEBRASKA-LINCOLN	MILEAGE	\$ 252.37
US BANK	YEARLY FEE	\$ 2,084.15
US POSTAL SERVICE -QUADIENT-POC	POSTAGE	\$ 2,000.00
VERIZON WIRELESS	#9949872346	\$ 335.28
WHEELAND, MARY	PRIOR SERVICE	\$ 15.00
WINDSTREAM NEBRASKA INC.	ACT.#090055599	\$ 2,067.86
BOMGAARS SUPPLY	11/15/2023	\$ 7.99
C & M SUPPLY, INC.	#63672	\$ 31,222.63
CITY OF SUPERIOR UTILITIES	ACT#1795	\$ 160.24
DPL ENTERPRISES, INC	#17981	\$ 12,605.94
JOHN DEERE FINANCIAL	#11608074	\$ 207.20
KENNY'S LUMBER AND FARM SUPPLY, INC	#2311-065214	\$ 54.30
MATHESON TRI-GAS INC	#0028788429	\$ 50.32

POWERPLAN	#2143558	\$ 966.14
SUPERIOR IMPLEMENT, INC.	#IS54845	\$ 2,790.69
SUPERIOR MOTOR PARTS,INC	#427433	\$ 195.88
C & M SUPPLY - NELSON	TRAN. #1015070	\$ 191.12
SUPERIOR ACE HARDWARE	INV. #231090/1	\$ 40.98
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$ 3,104.57
WELLNESS PARTNERS LLC	INV. #5031	\$ 315.00
TOTAL		\$108,506.06

## **DECEMBER 18, 2023, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Monday, December 18, 2023, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of December 4, 2023. Grove, Mussmann and Zikmund were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

**A motion was made by Mussmann to approve the Agenda and the December 4, 2023, minutes Seconded by Grove. Zikmund, Mussmann and Grove voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Grove to approve all claims for the total amount of \$148,266.71. Seconded by Zikmund. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities.

**A motion was made by Mussmann to table the Utility Permit # because the landowner didn't submit the permit as expected. Seconded by Zikmund. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Grove to approve the ESRI Renewal presented by Assessor Rogers. Seconded by Mussmann. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Pledged Securities presented by Treasurer Sharp. Seconded by Mussmann. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Zikmund to approve the Special Designated Liquor License for Elk Creek Country Club for January 20, 2024. Seconded by Grove. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

**A motion was made by Mussmann to approve the 2024 \$400.00 annual Sponsorship Fee to Trailblazer RC&D. Seconded by Zikmund. Zikmund, Mussmann and Grove all voted aye, 0 voted nay. Motion carried.**

**Chairman Zikmund recessed the regular Board Meeting at 10:01 a.m. to enter Board of Equalization meeting.**

**Chairman Zikmund reconvened the Board of Commissioners meeting at 10:03 a.m.**

There being no further business the meeting was recessed at 10:15 a.m. until Monday, January 8, 2024

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

ADAMS COUNTY CLERK OF DISTRICT COUR	INV. #10172	\$ 1,293.75
APPLIED CONCEPTS, INC.	RADAR REMOTE	\$ 148.00
APPLIED CONNECTIVE TECHNOLOGIES	INV. #204362	\$ 3,528.30
BEYKE SIGNS, INC.	INV. #28820	\$ 535.00
BLACK HILLS ENERGY	#7318 6903 29	\$ 408.64
BOEKA, DONNA	CONTRACT LABOR	\$ 118.48
BUSINESS WORLD PRODUCTS	INV. #674610	\$ 71.24
C & M SUPPLY - NELSON	TRAN. #9045593	\$ 381.78
CASEY'S BUSINESS ADVANTAGE	ACT. #2713803	\$ 665.21
CLAY COUNTY SHERIFF	INV. #136	\$ 650.00
COOPERATIVE PRODUCERS INC	CUST. #404744	\$ 927.93
CULLIGAN OF HASTINGS	INV. #1014420	\$ 180.55
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1403310	\$ 288.00
DOUBLE O TREE & LAWN CARE, LLC	FALL YARD CARE	\$ 812.31
EAKES OFFICE SOLUTIONS	INV.#8839231-0	\$ 1,009.10
GALLS	#026228183	\$ 275.05
GONZALES, ROYCE	MILEAGE	\$ 113.97
HIMMELBERG, KENNETH	MILEAGE	\$ 51.72
JEFFERSON COUNTY SHERIFF'S OFFICE	PRISONER	\$ 650.00
LIESKE, LIESKE & ENSZ, P.C. L.L.O.	STMT. #3	\$ 387.76
MARRIOTT HOTELS & RESORTS	LODGING	\$ 672.00
MICROFILM IMAGING SYSTEMS INC	INV. #93743	\$ 135.00
MIPS INC	INV. #23120927	\$ 2,933.09
MUSSMAN, DAVE	MILEAGE	\$ 82.53
NACVSO	2024 DUES	\$ 50.00
NATIONAL ASSOCIATION OF COUNTIES	#202326137	\$ 450.00
NUCKOLLS CO. CLERK OF DIST. COURT	CRIMINAL	\$ 36.00
NUCKOLLS COUNTY COURT	FILING FEES	\$ 139.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$ 72.00
NUCKOLLS COUNTY SHERIFF	SERVICE FEES	\$ 134.68
NUCKOLLS COUNTY TREASURER	'18 R.E. TAXES	\$ 3,682.93
PHYSICIANS LABORATORY, P.C.	INV. #5663016	\$ 2,350.00
SKALKA & BAACK LAW FIRM	STMT. #98	\$ 195.50
STANARD APPRAISAL SERVICE INC	INV. #3153	\$ 2,080.00
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #36648	\$ 869.38
SUPERIOR ACE HARDWARE	INV. #231390/1	\$ 88.78
SUPERIOR PUBLISHING CO., INC.	CUST. #561	\$ 51.00
NIFIRST	#1940056229	\$ 59.13
VILLAGE PHARMACY	PRISONER MEDS	\$ 16.00
WOODWARD'S DISPOSAL SERV, INC.	NO9165-3009	\$ 51.50

AURORA COOP ELEVATOR	#59242402	\$ 1,736.50
C & M SUPPLY, INC.	#39930	\$ 187.73
DAVENPORT BUILDING SUPPLY	#199853	\$ 54.75
EGGERS MOTOR SERVICE & SALES	#041229	\$ 394.89
JOHN DEERE FINANCIAL	#11613373	\$ 4,740.10
LAWRENCE VILLAGE	ACT#165	\$ 45.65
MAINELLI WAGNER & ASSOCIATES INC	12/11/2023	\$ 7,442.50
PIERCE ELECTRONICS	#31827	\$ 216.02
POWERPLAN	#2148255	\$ 168.66
VERIZON	6.21E+11	\$ 465.50
US BANK	MEAL	\$ 14.65
VERIZON WIRELESS	#9950671469	\$ 100.93
WELLNESS PARTNERS LLC	INV. 5050	\$ 5,250.00
LAWRENCE VOLUNTEER FIRE DEPT	CPR/AED	\$ 1,460.00
SAATHOFF CONSTRUCTION LLC	INV. 2023-151	\$ 97,221.76
DAV CHAPTER 9	COUNTY PORTION	\$ 1,600.00
FRYDA, RON	ANIMAL CONTROL	\$ 357.42
NUTRIEN AG SOLUTIONS	911 PROPANE	\$ 164.34
TOTAL		\$ 148,266.71